MAINTOOKA	COLINITY	LOINT SCHOOL	DICTRICT #221
NUMBER	( [ ] I I N I Y	TOTAL STRUCT	DISTRICT #331

TITLE OF CONFERENCE								DESTINATION									CHECK ONE								
NATIONAL BPA											DALLA	S. TE	XAS			IN-RADIUS				OUT-RA	х				
PURPOSE OF CONFERENCE								REPORT TO: (CIRCLE ONE)											RAVEL OVERNIGHT Y/N						
									BOARD	AFF		EAM				1				1					
	ATIONAL BPA					C AND DEC	LUATIO		0.001	ICIDEDED INADE	T. I.C.	ODERATI	ON OF THE P	# STUDENTS			<u> </u>			ERONES					
REQUESTS THAT ARE RE ARE SUBJECT TO APPRO											KATIVE IC	IME	OPERATI	ON OF THE L	OUT OF			FUNI	1		E (MARK				
RADIUS AND STUDENT	REQUESTS ARE RE	EVIEWE	DATT	THE SEP	TEMB	ER BOARD	MEETI	NG.						DISTRICT PD FEDERAL						VOCATION					
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	DATE(S) OF			T		EALS		Ι			/ILEAG			Y/N	PARKING	100000000000000000000000000000000000000	AL CAR						TOTAL		
NAMES OF ATTENDEES	TRAVEL	\$10	KFAST	\$15	i 	DINNER IN-STATE \$		DAIL TOTA		DESTINATION CITY OR AIRPORT	MILES	.45	MILE	DISTRICT CAR AVAILABLE	BAGGAGE	1 CHITT		SUB	REGIST	RATION	AIRFARE	LODGING	STAFF REIMB		
	May 9	Ś	10	5	15	\$	30	\$	55	AINTON	<del>                                     </del>	1	THILL	AVAIDABLE	<del> </del>	t		<b> </b>	1						
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CHERYL FAGAN	May 11		10	\$		\$	30	\$	55	SALT LAKE	350	>	158			\$	20		\$ 112	\$ 364	\$ 1,000	\$ 518			
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ALL FORMS MU										RETURNED FO	OR ADDI	NOITI	IAL INF									****			
		PERDI	EM R	EIMB	URSE	D AHEAD	) FOR	OUT	OF I	RADIUS TRAV	/EL. REC	CIEPT	S REQU	JIRED FOR	NON PER	RDIEN	1 EXPE	- American and a							
BUDGET CODE:	ADVISOR-C	CTE FU	INDS;	STUDE	NT B	PA FUNDS	<u> </u>	- P	ROGR	AM DIRECTOR II	NITIAL:							TOTAL	COST C	F REQU	IEST	\$	3,546		
SIGNATURE(S) OF SU	PERVISOR/ADM	INIST	RATO	R.	X	Lel	2)	7	Sm	lully	PA	X	Kele	20								<b>\$</b>	3771		
SIGNATURE OF SUPE	RINTENDENT:	11	1	3-1	7-1	18				Ü			,						BOAR	D APPR	OVAL				

## TRAVEL REQUEST FORM (POLICY 546,00F)

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331 TITLE OF CONFERENCE **CHECK ONE** DESTINATION X FFA OFFICER RETREAT TWIN FALLS, IDAHO **IN-RADIUS OUT-RADIUS** STUDENT TRAVEL OVERNIGHT Y/N PURPOSE OF CONFERENCE REPORT TO: (CIRCLE ONE) **BOARD** STAFF TEAM 8 3 TO TRAIN NEW FFA OFFICERS # STUDENTS # CHAPERONES REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT **FUNDING SOURCE (MARK ONE)** ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. **OUT OF** X DISTRICT PD SPECIAL ED ACTIVITIE RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING. SAFETY **FEDERAL** VOCATIO Х **MEALS MILEAGE** Y/N TOTAL RENTAL CAR DATE(S) OF PARKING BREAKFAST LUNCH DINNER DAILY DESTINATION MILES DISTRICT TOTAL NAMES OF ATTENDEES SHUTTLE SUB REGISTRATION AIRFARE LODGING STAFF TRAVEL BAGGAGE \$10 \$15 IN-STATE \$20 TOTAL CITY OR .45 CAR TAXI REIMB **OUT-STATE \$30** AIRPORT PER MILE **AVAILABLE** Apr 20 \$ 20 Ś 20 21-Apr-18 \$ 15 \$ 20 \$ 35 CANDICE GARDNER \$ \$ school bus \$-\$ -\$ 55 \$ 109 \$ \$ \$ 20-Apr-18 \$ 20 \$ 20 **JESSICA** 21-Apr-18 Ś 15 Ś 20 \$ 35 \$ \$ -\$ 55 **STAPELMAN** Ś 20-Apr-18 20 \$ 20 21-Apr-18 \$ 15 Ś 20 Ś 35 **TROY BIRD** \$ -\$109 \$ 55 \$ \$ 20-Apr-18 21-Apr-18 Ś STUDENT OFFICERS \$ \$218 \$ -\$ Ś \$ \$ \$ -\$ -\$ \$ Ś \$ -\$ \$ \$ 165 \$ \$ -\$ -OFFICE USE ONLY ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION. PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECIEPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED. BUDGET CODE: TOTAL COST OF REQUEST CTE FUNDS; FFA STUDENT ACTIVITY FUNDS PROGRAM DIRECTOR INITIAL: 601 SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR SIGNATURE OF SUPERINTENDENT: **BOARD APPROVAL** DATE

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

	TITLE OF C	ONFERENC	F		141	IIVID		2001	NIY JOINT SCH		NATION				-	CHECK (	ONE		
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	PURPOSE OF	CONFEREN	ICE						REP	ORT TO:	(CIRCLE ON	E)		STU	DENT T	RAVEL OVER	VEL OVERNIGHT Y/N		
STATE CAREER DEVELOPMENT EVENTS COMPETITION									BOARD	STA	AFF T	ITS	15	# CHAPERONES		3			
REQUESTS THAT ARE RE			_	THE RESERVE OF THE PERSON NAMED IN	A STREET, SQUARE, SQUA	LATIC	ONS, O	R COI	NSIDERED IMPER	RATIVE TO	THE OPERATI	ON OF THE D	ISTRICT		PROFESSION AND A	DING SOURC			
ARE SUBJECT TO APPRO								DAY E	ACH MONTH.				OUT OF	DISTRICT PD	TOTAL	SPECIAL ED	L (WANK	х	
RADIUS AND STUDENT	REQUESTS ARE RE	VIEWED AT	THE SE	PTEMI	BER BOARD IV	MEETI	NG.							FEDERAL		SAFETY		ACTIVITIES VOCATION	х
				N	1EALS				N	ILEAGE		Y/N							TOTAL
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	Jun 5	\$ 10	_	15		20	\$	45											
TROY BIRD	Jun 6	\$ 10	-	15		20	\$	45	Moscow		_		\$ -	SCHOOL BUS	\$-		\$ -	\$ 400	\$ 225
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ALL FORMS MU									RETURNED FO					DIEM EXPER	NSES INC	CURRED.			
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SIGNATURE(S) OF SU	PERVISOR/ADM	INISTRATO	R:	/_	$\overline{}$		,		.10	1									
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SIGNATURE OF SUPE	RINTENDENT:	3			F	and the second		<b></b>								BOARD APPR	OVAL		

	TITLE OF C	ONFERENC				IVIIIVID	T	COON	TY JOINT SCH	DESTI						***************************************	CH	IECK (	ONE		MARKET WOOD TO SERVICE
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PURPOSE OF CONFERENCE									REP	ORT TO:	(CIR	CLE ONE	≣)	STU	DENT TE	//N					
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SHANNON BROWN	6-Apr-18	\$ -	\$	15	\$	20	\$	35	BOISE	330	\$			Ş -		\$-	\$	35	\$ -	\$318	\$ 239
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