

ALPENA COUNTY SHERIFF'S OFFICE

Sheriff Erik W. Smith Undersheriff Cash J. Kroll 4900 M32 W, Alpena, Michigan 49707 Phone (989) 354-9830 · Fax (989) 340-1008 · www.alpenasheriff.com

MEMO

June 16, 2023

To: Alpena County Finance Committee

From: Erik Smith, Sheriff

Ref: \$1000.00 Refund-Transfer Request

The Sheriff's Office received a refund of \$1000.00 for a class Sgt. Ritter was unable to attend. The refund was deposited into the 101-301-677.000 Reimbursements and Refunds line item. We are requesting that the \$1000.00 from that line item are returned back into 101-301-803.001 Deputy Training.

-Reduce 101-301-677.000 Reimbursements and Refunds \$1000.00

-Increase 101-301-803.001 Deputy Training \$1000.00

Respectfully,

Erik Smith, Sheriff

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06/15/2023	OMA	TRICO GNEGIA
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1/90	Useı	and a

RECEIPT #: 22299 JOURNAL REPORT FOR ALPENA COUNTY

Page: 1/1

Post Date J	Tournal	Journal Description	GL Number	DR Amount	CR Amount
06/08/2023	2	KIRTLAND COMMUNITY COLLEGE	Receipt #: 22299		
CA 11X #: 29024		SHERIFF-REIMBURSE & REFUNDS	101-000-001.000	1,000.00	
		Sheriff-reimburse & refunds	101-301-677.000		1,000.00
			L	1,000.00	1,000.00

Vendor Name: KIRTLAND COMMUNITY COLLEGE

Check #: 101875 Check Date: 02/28/2023

Check Amount: \$3,000.00

Account # \$ Amount

101-301-803.001

\$2,000.00

264-362-801.001

\$1,000.00

Voucher Date Vendor's Ref. # Description 02/25/23 12435 **DEPUTY TRAINING** 02/25/23 12435 **DEPUTY TRAINING**

Vendor Name: KIRTLAND COMMUNITY COLLEGE

Voucher Date Vendor's Ref. # 02/25/23 12435

02/25/23

DEPUTY TRAINING 12435 **DEPUTY TRAINING**

Description

Check #: 101875 Check Date: 02/28/2023 Check Amount: \$3,000.00

\$ Amount Account # 101-301-803.001 \$2,000.00 264-362-801.001 \$1,000.00



02/28/2023

\$3,000.00

KIRTLAND COMMUNITY COLLEGE ACCOUNTS RECEIVABLE DEPT 4800 W FOUR MILE RD GRAYLING, MI 49738



SHERIFF'S OFFICE OF ALPENA COUNTY ATTN: KAT TOMASZEWSKI

tomaszewskik@alpenacounty.org

INVOICE

DATE JANUARY 25, 2023

INVOICE NO. 12435

BALANCE DUE FEBRUARY 24, 2023

REMIT TO

KIRTLAND COMMUNITY COLLEGE ACCOUNTS RECEIVABLE DEPT 4800 W FOUR MILE RD GRAYLING, MI 49738 (989) 275-5000 EXT. 326

JP Ritter Agron Jurey Joshua Lafebvre Basic Patrol Rifle Instructor: (May22-26, 2023) Brandon Patterson JP Ritter \$556 \$56 \$550 \$550 \$550 \$550	DATE	DESCRIPTION	TOTAL
Tax ID#: 38-1855318	Basic Patrol	randon Patterson P Ritter Gron Jurey Oshua Lafebvre Rifle Instructor: (May22-26, 2023) Frandon Patterson	\$500.00 \$500.00 \$500.00 \$500.00 \$500.00
		Tax ID#: 38-1855318	

FOR OFFICE USE ONLY
VENDOR # 169490
ACCOUNT # LAW
DATE PAID (071)

\$2000 101-301-803.001 Deputy training Host Tomassauss

Thank you for choosing Kirtlandl
www.kirtland.edu

\$ 1,000 2164-362-801.001 Professional CO training