

## INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

Date: 06/09/2026

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| Vendor Name                   | Vendor No. | Invoice Description                                           | Check No. | Check Date    | Check Amount |
|-------------------------------|------------|---------------------------------------------------------------|-----------|---------------|--------------|
| BRITTNEY DEBOER               | 1454       | SAND VOLLEYBALL                                               | 0         | 00/00/0000    | 840.00       |
|                               |            |                                                               |           | Vendor Total: | 840.00       |
| CULLIGAN OF GREATER ROCHESTER | 1655       | POOL COOLER RENTAL                                            | 0         | 00/00/0000    | 11.95        |
|                               |            |                                                               |           | Vendor Total: | 11.95        |
| DEPT OF HUMAN SERVICES - ECP  | 0959       | ECPN - JULY 2026 BUSINESS UNIT: H5521                         | 0         | 00/00/0000    | 11,460.00    |
|                               |            |                                                               |           | Vendor Total: | 11,460.00    |
| DYLAN KOCH                    | 1651       | WASTEWATER CLASS D TRAINING HOTEL & MEALS                     | 0         | 00/00/0000    | 326.42       |
|                               |            |                                                               |           | Vendor Total: | 326.42       |
| FAREWAY                       | 0498       | WWTP & POOL SUPPLIES                                          | 0         | 00/00/0000    | 43.29        |
|                               |            |                                                               |           | Vendor Total: | 43.29        |
| FASTENAL                      | 1134       | SUPPLIES FOR DURAPATCHER                                      | 0         | 00/00/0000    | 31.35        |
|                               |            |                                                               |           | Vendor Total: | 31.35        |
| FITZGERALD EXCAVATING         | 1819       | 2026 CIP LEGACY DR REQUEST #1                                 | 0         | 00/00/0000    | 296,601.21   |
|                               |            |                                                               |           | Vendor Total: | 296,601.21   |
| FULL COURT CUSTOM APPAREL     | 1175       | 2026 SUMMER BALL SHIRTS                                       | 0         | 00/00/0000    | 3,630.25     |
|                               |            |                                                               |           | Vendor Total: | 3,630.25     |
| GPC                           | 1436       | POOL CONCESSIONS                                              | 0         | 00/00/0000    | 575.53       |
|                               |            |                                                               |           | Vendor Total: | 575.53       |
| HENRY WILLIAMS HORSTMANN      | 1370       | MOWING 505 5TH AVE                                            | 0         | 00/00/0000    | 225.00       |
|                               |            |                                                               |           | Vendor Total: | 225.00       |
| HOUSE CHEVROLET               | 1166       | MIRROR FOR #230 TRUCK                                         | 0         | 00/00/0000    | 141.52       |
|                               |            |                                                               |           | Vendor Total: | 141.52       |
| INGRAM                        | 1864       | BOOKS                                                         | 0         | 00/00/0000    | 820.70       |
|                               |            |                                                               |           | Vendor Total: | 820.70       |
| J&S REPAIR                    | 1507       | VENTRAC MOWER PARTS                                           | 0         | 00/00/0000    | 489.09       |
|                               |            |                                                               |           | Vendor Total: | 489.09       |
| KWIK TRIP                     | 0462       | FD FUEL                                                       | 0         | 00/00/0000    | 987.64       |
|                               |            |                                                               |           | Vendor Total: | 987.64       |
| MICHAEL SOMMERFIELD           | 1698       | 708 REICHEL CIR NE - MOWING, TRIMMING, & CLEAN UP             | 0         | 00/00/0000    | 125.00       |
|                               |            |                                                               |           | Vendor Total: | 125.00       |
| MICRO MARKETING LLC           | 5222       | BOOKS                                                         | 0         | 00/00/0000    | 8.79         |
|                               |            |                                                               |           | Vendor Total: | 8.79         |
| NICOLE PIERSON DESIGN         | 1927       | RESTROOM & PARK SHELTER DESIGN                                | 0         | 00/00/0000    | 3,000.00     |
|                               |            |                                                               |           | Vendor Total: | 3,000.00     |
| OLMSTED CO PROPERTY RECORDS   | 1411       | RECORD FEES FOR UTILITY EASEMENT IN TEBAY                     | 0         | 00/00/0000    | 46.00        |
|                               |            |                                                               |           | Vendor Total: | 46.00        |
| RCM SPECIALTIES INC           | 1360       | DURAPATCHER EMULSION                                          | 0         | 00/00/0000    | 746.76       |
|                               |            |                                                               |           | Vendor Total: | 746.76       |
| SANCO ENTERPRISES             | 0985       | AC REPAIRS FOR BOBCAT T450                                    | 0         | 00/00/0000    | 1,194.56     |
|                               |            |                                                               |           | Vendor Total: | 1,194.56     |
| STEVE DENNY                   | 1437       | BATTERIES FOR ENGINE 2                                        | 0         | 00/00/0000    | 1,094.60     |
|                               |            |                                                               |           | Vendor Total: | 1,094.60     |
| STEWARTVILLE STAR             | 1007       | SUBSCRIPTION, CITY-WIDE CLEAN, ENVELOPES, SIGNAL SYSTEM, TEBA | 0         | 00/00/0000    | 1,526.48     |
|                               |            |                                                               |           | Vendor Total: | 1,526.48     |
| TEIGEN PAPER & SUPPLY         | 1102       | DEPT SUPPLIES                                                 | 0         | 00/00/0000    | 927.74       |
|                               |            |                                                               |           | Vendor Total: | 927.74       |

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| Vendor Name                  | Vendor No. | Invoice Description                                     | Check No. | Check Date                  | Check Amount |
|------------------------------|------------|---------------------------------------------------------|-----------|-----------------------------|--------------|
| TYLER TECHNOLOGIES           | 0359       | ERP PRO 10 MIGRATION                                    | 0         | 00/00/0000                  | 260.00       |
|                              |            |                                                         |           | Vendor Total:               | 260.00       |
| ULTIMATE SAFETY CONCEPTS INC | 1164       | RIT PAK-SUPPLEMENTAL EQUIP FOR SCBA'S,HELMETS, GAS TEST | 0         | 00/00/0000                  | 7,582.75     |
|                              |            |                                                         |           | Vendor Total:               | 7,582.75     |
| USA BLUEBOOK                 | 2555       | SAMPLE TESTS                                            | 0         | 00/00/0000                  | 745.15       |
|                              |            |                                                         |           | Vendor Total:               | 745.15       |
| WEBER, LETH & WOESSNER, PLC  | 0673       | MAY LEGAL EXPENSES                                      | 0         | 00/00/0000                  | 2,616.48     |
|                              |            |                                                         |           | Vendor Total:               | 2,616.48     |
|                              |            |                                                         |           | Grand Total:                | 336,058.26   |
|                              |            |                                                         |           | Less Credit Memos:          | 0.00         |
|                              |            |                                                         |           | Net Total:                  | 336,058.26   |
|                              |            |                                                         |           | Less Hand Check Total:      | 0.00         |
|                              |            |                                                         |           | Outstanding Invoice Total : | 336,058.26   |
| Total Invoices:              |            | 32                                                      |           |                             |              |

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| Fund/Dept/Acct                  | Vendor Name              | Invoice #                 | Invoice Desc.              | Check # | Due Date   | Posting Date | Amount   |
|---------------------------------|--------------------------|---------------------------|----------------------------|---------|------------|--------------|----------|
| Fund: 101 GENERAL               |                          |                           |                            |         |            |              |          |
| Dept: 000.000                   |                          |                           |                            |         |            |              |          |
| 101-000.000-362.200             | RENTS/LEASES             |                           |                            |         |            |              |          |
|                                 | BRITTNEY DEBOER          |                           | SAND VOLLEYBALL            | 0       | 06/09/2026 | 06/09/2026   | 840.00   |
|                                 |                          |                           |                            |         |            |              | 840.00   |
| Total Dept. 000000:             |                          |                           |                            |         |            |              | 840.00   |
| Dept: 410.000 GENERAL           |                          |                           |                            |         |            |              |          |
| 101-410.000-700.210             | OPERATION                |                           |                            |         |            |              |          |
|                                 | OLMSTED CO PROPERTY R    |                           | RECORD FEES FOR UTILITY    | 0       | 06/09/2026 | 06/09/2026   | 46.00    |
|                                 | STEWARTVILLE STAR///     | 5/31/26 STMT              | SUBSCRIPTION, CITY-WIDE C  | 0       | 06/09/2026 | 06/09/2026   | 374.98   |
|                                 | TEIGEN PAPER & SUPPLY/// | CUST #431961              | DEPT SUPPLIES              | 0       | 06/09/2026 | 06/09/2026   | 25.70    |
|                                 | ULTIMATE SAFETY COMPANY  | 1065,222966,222967,222968 | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 36.50    |
|                                 |                          |                           |                            |         |            |              | 483.18   |
| 101-410.000-700.304             | LEGAL FEES               |                           |                            |         |            |              |          |
|                                 | WEBER, LETH & WOESSNEI   | 5/31/26 STMT              | MAY LEGAL EXPENSES         | 0       | 06/09/2026 | 06/09/2026   | 2,616.48 |
|                                 |                          |                           |                            |         |            |              | 2,616.48 |
| 101-410.000-700.310             | CONTRACTS                |                           |                            |         |            |              |          |
|                                 | HENRY WILLIAMS HORSTM/   | 0424323                   | MOWING 505 5TH AVE         | 0       | 06/09/2026 | 06/09/2026   | 225.00   |
|                                 | MICHAEL SOMMERFIELD      |                           | 708 REICHEL CIR NE - MOWIN | 0       | 06/09/2026 | 06/09/2026   | 125.00   |
|                                 | ULTIMATE SAFETY COMPANY  | 1065,222966,222967,222968 | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 112.00   |
|                                 |                          |                           |                            |         |            |              | 462.00   |
| 101-410.000-700.330             | TRAVEL,SCIENCE           |                           |                            |         |            |              |          |
|                                 | DYLAN KOCH               |                           | WASTEWATER CLASS D TRAIL   | 0       | 06/09/2026 | 06/09/2026   | 326.42   |
|                                 |                          |                           |                            |         |            |              | 326.42   |
| 101-410.000-700.350             | PRINTING-P               |                           |                            |         |            |              |          |
|                                 | STEWARTVILLE STAR///     | 5/31/26 STMT              | SUBSCRIPTION, CITY-WIDE C  | 0       | 06/09/2026 | 06/09/2026   | 539.50   |
|                                 |                          |                           |                            |         |            |              | 539.50   |
| 101-410.000-700.433             | DUES,SUBS                |                           |                            |         |            |              |          |
|                                 | STEWARTVILLE STAR///     | 5/31/26 STMT              | SUBSCRIPTION, CITY-WIDE C  | 0       | 06/09/2026 | 06/09/2026   | 66.00    |
|                                 |                          |                           |                            |         |            |              | 66.00    |
| Total Dept. GENERAL:            |                          |                           |                            |         |            |              | 4,493.58 |
| Dept: 431.000 STREETS, ROADWAYS |                          |                           |                            |         |            |              |          |
| 101-431.000-700.210             | OPERATION                |                           |                            |         |            |              |          |
|                                 | TEIGEN PAPER & SUPPLY/// | CUST #431961              | DEPT SUPPLIES              | 0       | 06/09/2026 | 06/09/2026   | 25.70    |
|                                 | ULTIMATE SAFETY COMPANY  | 1065,222966,222967,222968 | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 26.25    |
|                                 |                          |                           |                            |         |            |              | 51.95    |
| 101-431.000-700.310             | CONTRACTS                |                           |                            |         |            |              |          |
|                                 | ULTIMATE SAFETY COMPANY  | 1065,222966,222967,222968 | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 46.63    |
|                                 |                          |                           |                            |         |            |              | 46.63    |
| 101-431.000-700.400             | REPAIRS & IMPROV         |                           |                            |         |            |              |          |
|                                 | FASTENAL///              | ORDER # WZ5EHF6BPA0SY     | SUPPLIES FOR DURAPATCHER   | 0       | 06/09/2026 | 06/09/2026   | 31.35    |
|                                 |                          |                           |                            |         |            |              | 31.35    |
| 101-431.000-700.408             | STREET MAINTENANCE       |                           |                            |         |            |              |          |
|                                 | RCM SPECIALTIES INC      | 105027                    | DURAPATCHER EMULSION       | 0       | 06/09/2026 | 06/09/2026   | 746.76   |
|                                 |                          |                           |                            |         |            |              | 746.76   |
| Total Dept. STREETS, ROADWAYS:  |                          |                           |                            |         |            |              | 876.69   |
| Dept: 451.240 SWIMMING POOL     |                          |                           |                            |         |            |              |          |
| 101-451.240-700.205             | CONCESSIONS              |                           |                            |         |            |              |          |
|                                 | GPC                      | 9368373                   | POOL CONCESSIONS           | 0       | 06/09/2026 | 06/09/2026   | 575.53   |
|                                 |                          |                           |                            |         |            |              | 575.53   |

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|------------------------------------|--------------------------|---------------------------|----------------------------|---------|------------|--------------|--------------------------------------------|
| 101-451.240-700.210                | OPERATION                |                           |                            |         |            |              |                                            |
|                                    | FAREWAY                  | CUST #089027              | WWTP & POOL SUPPLIES       | 0       | 06/09/2026 | 06/09/2026   | 1.47                                       |
|                                    | TEIGEN PAPER & SUPPLY/// | CUST #431961              | DEPT SUPPLIES              | 0       | 06/09/2026 | 06/09/2026   | 499.14                                     |
|                                    | ULTIMATE SAFETY COMPANY  | 1965,222966,222967,222968 | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 49.75                                      |
|                                    |                          |                           |                            |         |            |              | <b>550.36</b>                              |
| 101-451.240-700.310                | CONTRACTS                |                           |                            |         |            |              |                                            |
|                                    | ULTIMATE SAFETY COMPANY  | 1965,222966,222967,222968 | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 31.00                                      |
|                                    |                          |                           |                            |         |            |              | <b>31.00</b>                               |
| 101-451.240-700.380                | UTILITY SEF              |                           |                            |         |            |              |                                            |
|                                    | CULLIGAN OF GREATER RO   | 611X03419505              | POOL COOLER RENTAL         | 0       | 06/09/2026 | 06/09/2026   | 11.95                                      |
|                                    |                          |                           |                            |         |            |              | <b>11.95</b>                               |
|                                    |                          |                           |                            |         |            |              | <b>Total Dept. SWIMMING POOL: 1,168.84</b> |
| <b>Dept: 452.000 PARKS</b>         |                          |                           |                            |         |            |              |                                            |
| 101-452.000-700.210                | OPERATION                |                           |                            |         |            |              |                                            |
|                                    | TEIGEN PAPER & SUPPLY/// | CUST #431961              | DEPT SUPPLIES              | 0       | 06/09/2026 | 06/09/2026   | 248.70                                     |
|                                    |                          |                           |                            |         |            |              | <b>248.70</b>                              |
| 101-452.000-700.310                | CONTRACTS                |                           |                            |         |            |              |                                            |
|                                    | ULTIMATE SAFETY COMPANY  | 1965,222966,222967,222968 | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 74.13                                      |
|                                    |                          |                           |                            |         |            |              | <b>74.13</b>                               |
| 101-452.000-700.400                | REPAIRS & I              |                           |                            |         |            |              |                                            |
|                                    | HOUSE CHEVROLET///       | 59398 CVW                 | MIRROR FOR #230 TRUCK      | 0       | 06/09/2026 | 06/09/2026   | 141.52                                     |
|                                    |                          |                           |                            |         |            |              | <b>141.52</b>                              |
|                                    |                          |                           |                            |         |            |              | <b>Total Dept. PARKS: 464.35</b>           |
|                                    |                          |                           |                            |         |            |              | <b>Total Fund GENERAL: 7,843.46</b>        |
| <b>Fund: 201 LIBRARY</b>           |                          |                           |                            |         |            |              |                                            |
| <b>Dept: 000.000</b>               |                          |                           |                            |         |            |              |                                            |
| 201-000.000-700.210                | OPERATION                |                           |                            |         |            |              |                                            |
|                                    | TEIGEN PAPER & SUPPLY/// | CUST #431961              | DEPT SUPPLIES              | 0       | 06/09/2026 | 06/09/2026   | 25.70                                      |
|                                    |                          |                           |                            |         |            |              | <b>25.70</b>                               |
| 201-000.000-700.310                | CONTRACTS                |                           |                            |         |            |              |                                            |
|                                    | ULTIMATE SAFETY COMPANY  | 1965,222966,222967,222968 | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 16.50                                      |
|                                    |                          |                           |                            |         |            |              | <b>16.50</b>                               |
| 201-000.000-700.590                | CAPITAL = E              |                           |                            |         |            |              |                                            |
|                                    | INGRAM                   | 7025915,97025916,97025917 | BOOKS                      | 0       | 06/09/2026 | 06/09/2026   | 119.47                                     |
|                                    | INGRAM                   | 7070200,97025913,97025914 | BOOKS                      | 0       | 06/09/2026 | 06/09/2026   | 335.02                                     |
|                                    | INGRAM                   | 7056960,97070198,97070199 | BOOKS                      | 0       | 06/09/2026 | 06/09/2026   | 238.05                                     |
|                                    | INGRAM                   | 7056957,97056958,97056959 | BOOKS                      | 0       | 06/09/2026 | 06/09/2026   | 128.16                                     |
|                                    | MICRO MARKETING LLC      | 1009959                   | BOOKS                      | 0       | 06/09/2026 | 06/09/2026   | 8.79                                       |
|                                    |                          |                           |                            |         |            |              | <b>829.49</b>                              |
|                                    |                          |                           |                            |         |            |              | <b>Total Dept. 000000: 871.69</b>          |
|                                    |                          |                           |                            |         |            |              | <b>Total Fund LIBRARY: 871.69</b>          |
| <b>Fund: 207 SYAA SPECIAL FUND</b> |                          |                           |                            |         |            |              |                                            |
| <b>Dept: 000.000</b>               |                          |                           |                            |         |            |              |                                            |
| 207-000.000-700.210                | OPERATION                |                           |                            |         |            |              |                                            |
|                                    | FULL COURT CUSTOM APPA   | 4034                      | 2026 SUMMER BALL SHIRTS    | 0       | 06/09/2026 | 06/09/2026   | 3,630.25                                   |
|                                    |                          |                           |                            |         |            |              | <b>3,630.25</b>                            |
|                                    |                          |                           |                            |         |            |              | <b>Total Dept. 000000: 3,630.25</b>        |

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| Fund: 209 VOLUNTEER FIRE DEPT     |                          |                       |                            |         |            |              |           |
| Dept: 000.000                     |                          |                       |                            |         |            |              |           |
| 209-000.000-700.210 OPERATION     |                          |                       |                            |         |            |              |           |
|                                   | TEIGEN PAPER & SUPPLY/// | CUST #431961          | DEPT SUPPLIES              | 0       | 06/09/2026 | 06/09/2026   | 25.70     |
|                                   | ULTIMATE SAFETY CONCEPT  | 222966,222967,222968  | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 158.25    |
|                                   | ULTIMATE SAFETY CONCEPT  | 222735,222799,222802, | RIT PAK-SUPPLEMENTAL EQU   | 0       | 06/09/2026 | 06/09/2026   | 135.00    |
|                                   |                          |                       |                            |         |            |              | 318.95    |
| 209-000.000-700.211 FUELS & LU    |                          |                       |                            |         |            |              |           |
|                                   | KWIK TRIP                | 19000868              | FD FUEL                    | 0       | 06/09/2026 | 06/09/2026   | 987.64    |
|                                   |                          |                       |                            |         |            |              | 987.64    |
| 209-000.000-700.212 CLOTHING      |                          |                       |                            |         |            |              |           |
|                                   | ULTIMATE SAFETY CONCEPT  | 222735,222799,222802, | RIT PAK-SUPPLEMENTAL EQU   | 0       | 06/09/2026 | 06/09/2026   | 2,800.00  |
|                                   |                          |                       |                            |         |            |              | 2,800.00  |
| 209-000.000-700.310 CONTRACT      |                          |                       |                            |         |            |              |           |
|                                   | ULTIMATE SAFETY CONCEPT  | 222966,222967,222968  | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 213.00    |
|                                   |                          |                       |                            |         |            |              | 213.00    |
| 209-000.000-700.400 REPAIRS & I   |                          |                       |                            |         |            |              |           |
|                                   | STEVE DENNY              | 015869                | BATTERIES FOR ENGINE 2     | 0       | 06/09/2026 | 06/09/2026   | 1,094.60  |
|                                   |                          |                       |                            |         |            |              | 1,094.60  |
| Total Dept. 000000:               |                          |                       |                            |         |            |              | 5,414.19  |
| I VOLUNTEER FIRE DEPT:            |                          |                       |                            |         |            |              | 5,414.19  |
| Fund: 210 CIVIC CENTER/SR CITIZEN |                          |                       |                            |         |            |              |           |
| Dept: 000.000                     |                          |                       |                            |         |            |              |           |
| 210-000.000-700.210 OPERATION     |                          |                       |                            |         |            |              |           |
|                                   | TEIGEN PAPER & SUPPLY/// | CUST #431961          | DEPT SUPPLIES              | 0       | 06/09/2026 | 06/09/2026   | 25.70     |
|                                   |                          |                       |                            |         |            |              | 25.70     |
| 210-000.000-700.310 CONTRACT      |                          |                       |                            |         |            |              |           |
|                                   | ULTIMATE SAFETY CONCEPT  | 222966,222967,222968  | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 33.00     |
|                                   |                          |                       |                            |         |            |              | 33.00     |
| Total Dept. 000000:               |                          |                       |                            |         |            |              | 58.70     |
| IVIC CENTER/SR CITIZEN:           |                          |                       |                            |         |            |              | 58.70     |
| Fund: 216 CARE CENTER ECPN        |                          |                       |                            |         |            |              |           |
| Dept: 000.000                     |                          |                       |                            |         |            |              |           |
| 216-000.000-700.210 OPERATION     |                          |                       |                            |         |            |              |           |
|                                   | DEPT OF HUMAN SERVICES   | 00000929685           | ECPN - JULY 2026           | 0       | 06/09/2026 | 06/09/2026   | 11,460.00 |
|                                   |                          |                       |                            |         |            |              | 11,460.00 |
| Total Dept. 000000:               |                          |                       |                            |         |            |              | 11,460.00 |
| and CARE CENTER ECPN:             |                          |                       |                            |         |            |              | 11,460.00 |
| Fund: 404 CLERK CAPITAL FUND      |                          |                       |                            |         |            |              |           |
| Dept: 493.600 LONG RANGE TECH     |                          |                       |                            |         |            |              |           |
| 404-493.600-700.500 CAPITAL OUT   |                          |                       |                            |         |            |              |           |
|                                   | TYLER TECHNOLOGIES       | 025-553995            | ERP PRO 10 MIGRATION       | 0       | 06/09/2026 | 06/09/2026   | 260.00    |
|                                   |                          |                       |                            |         |            |              | 260.00    |
| Dept. LONG RANGE TECHNOLOGY///:   |                          |                       |                            |         |            |              | 260.00    |

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| Fund/Dept/Acct                       | Vendor Name              | Invoice #                  | Invoice Desc.              | Check # | Due Date   | Posting Date | Amount     |
|--------------------------------------|--------------------------|----------------------------|----------------------------|---------|------------|--------------|------------|
| I CLERK CAPITAL FUNDS:               |                          |                            |                            |         |            |              | 260.00     |
| <b>Fund: 405 PARK CAPITAL FUNDS</b>  |                          |                            |                            |         |            |              |            |
| <b>Dept: 000.000</b>                 |                          |                            |                            |         |            |              |            |
| 405-000.000-700.500                  | CAPITAL OU               |                            |                            |         |            |              |            |
|                                      | NICOLE PIERSON DESIGN    | 082725-12                  | RESTROOM & PARK SHELTER    | 0       | 06/09/2026 | 06/09/2026   | 3,000.00   |
|                                      |                          |                            |                            |         |            |              | 3,000.00   |
| <b>Total Dept. 000000:</b>           |                          |                            |                            |         |            |              | 3,000.00   |
| nd PARK CAPITAL FUNDS:               |                          |                            |                            |         |            |              | 3,000.00   |
| <b>Fund: 407 F.D. CAPITAL EQUIPM</b> |                          |                            |                            |         |            |              |            |
| <b>Dept: 000.000</b>                 |                          |                            |                            |         |            |              |            |
| 407-000.000-700.500                  | CAPITAL OU               |                            |                            |         |            |              |            |
|                                      | ULTIMATE SAFETY CONCERN  | 222735,222799,222802,      | RIT PAK-SUPPLEMENTAL EQU   | 0       | 06/09/2026 | 06/09/2026   | 3,601.00   |
|                                      |                          |                            |                            |         |            |              | 3,601.00   |
| <b>Total Dept. 000000:</b>           |                          |                            |                            |         |            |              | 3,601.00   |
| F.D. CAPITAL EQUIPMENT:              |                          |                            |                            |         |            |              | 3,601.00   |
| <b>Fund: 419 2ND ST EXTENSION AI</b> |                          |                            |                            |         |            |              |            |
| <b>Dept: 000.000</b>                 |                          |                            |                            |         |            |              |            |
| 419-000.000-700.300                  | PROFESSIC                |                            |                            |         |            |              |            |
|                                      | STEWARTVILLE STAR///     | 5/31/26 STMT               | SUBSCRIPTION, CITY-WIDE C  | 0       | 06/09/2026 | 06/09/2026   | 546.00     |
|                                      |                          |                            |                            |         |            |              | 546.00     |
| <b>Total Dept. 000000:</b>           |                          |                            |                            |         |            |              | 546.00     |
| EXTENSION AND SIGNAL:                |                          |                            |                            |         |            |              | 546.00     |
| <b>Fund: 424 SCHUMANN LEGACY I</b>   |                          |                            |                            |         |            |              |            |
| <b>Dept: 000.000</b>                 |                          |                            |                            |         |            |              |            |
| 424-000.000-700.300                  | PROFESSIC                |                            |                            |         |            |              |            |
|                                      | FITZGERALD EXCAVATING    | 2026 CIP LEGACY DR REQUEST |                            | 0       | 06/09/2026 | 06/09/2026   | 296,601.21 |
|                                      |                          |                            |                            |         |            |              | 296,601.21 |
| <b>Total Dept. 000000:</b>           |                          |                            |                            |         |            |              | 296,601.21 |
| SCHUMANN LEGACY DR:                  |                          |                            |                            |         |            |              | 296,601.21 |
| <b>Fund: 501 WATER</b>               |                          |                            |                            |         |            |              |            |
| <b>Dept: 000.000</b>                 |                          |                            |                            |         |            |              |            |
| 501-000.000-700.210                  | OPERATION                |                            |                            |         |            |              |            |
|                                      | TEIGEN PAPER & SUPPLY/// | CUST #431961               | DEPT SUPPLIES              | 0       | 06/09/2026 | 06/09/2026   | 25.70      |
|                                      | ULTIMATE SAFETY COMPANY  | 222966,222967,222968       | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 49.75      |
|                                      | USA BLUEBOOK             | INV01048979                | WATER & WWTP SUPPLIES      | 0       | 06/09/2026 | 06/09/2026   | 197.72     |
|                                      |                          |                            |                            |         |            |              | 273.17     |
| 501-000.000-700.310                  | CONTRACTI                |                            |                            |         |            |              |            |
|                                      | ULTIMATE SAFETY COMPANY  | 222966,222967,222968       | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026   | 72.13      |
|                                      |                          |                            |                            |         |            |              | 72.13      |
| <b>Total Dept. 000000:</b>           |                          |                            |                            |         |            |              | 345.30     |
| Total Fund WATER:                    |                          |                            |                            |         |            |              | 345.30     |
| <b>Fund: 502 SEWER</b>               |                          |                            |                            |         |            |              |            |
| <b>Dept: 000.000</b>                 |                          |                            |                            |         |            |              |            |
| 502-000.000-700.210                  | OPERATION                |                            |                            |         |            |              |            |

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|-----------------------------------|--------------------------|---------------------------|----------------------------|---------|------------|------------------------------|-------------------|
|                                   | FAREWAY                  | CUST #089027              | WWTP & POOL SUPPLIES       | 0       | 06/09/2026 | 06/09/2026                   | 41.82             |
|                                   | TEIGEN PAPER & SUPPLY/// | CUST #431961              | DEPT SUPPLIES              | 0       | 06/09/2026 | 06/09/2026                   | 25.70             |
|                                   | ULTIMATE SAFETY COMPANY  | 1967,222966,222967,222968 | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026                   | 26.25             |
|                                   | USA BLUEBOOK             | INV01048979               | WATER & WWTP SUPPLIES      | 0       | 06/09/2026 | 06/09/2026                   | 465.48            |
|                                   | USA BLUEBOOK             | INV01002569               | SAMPLE TESTS               | 0       | 06/09/2026 | 06/09/2026                   | 81.95             |
|                                   |                          |                           |                            |         |            |                              | <b>641.20</b>     |
| 502-000.000-700.310               | CONTRACTI                |                           |                            |         |            |                              |                   |
|                                   | ULTIMATE SAFETY COMPANY  | 1967,222966,222967,222968 | FIRE EXT INSPECTIONS-INV # | 0       | 06/09/2026 | 06/09/2026                   | 101.61            |
|                                   |                          |                           |                            |         |            |                              | <b>101.61</b>     |
| 502-000.000-700.404               | REPR/MAIN                |                           |                            |         |            |                              |                   |
|                                   | SANCO ENTERPRISES        | SW2020992-1               | AC REPAIRS FOR BOBCAT T4   | 0       | 06/09/2026 | 06/09/2026                   | 1,194.56          |
|                                   |                          |                           |                            |         |            |                              | <b>1,194.56</b>   |
|                                   |                          |                           |                            |         |            | <b>Total Dept. 000000:</b>   | <b>1,937.37</b>   |
|                                   |                          |                           |                            |         |            | <b>Total Fund SEWER:</b>     | <b>1,937.37</b>   |
| <b>Fund: 503 STORM WATER FUND</b> |                          |                           |                            |         |            |                              |                   |
| <b>Dept: 000.000</b>              |                          |                           |                            |         |            |                              |                   |
| 503-000.000-700.400               | REPAIRS & I              |                           |                            |         |            |                              |                   |
|                                   | J&S REPAIR               | CJ65052,CJ65130           | VENTRAC MOWER PARTS        | 0       | 06/09/2026 | 06/09/2026                   | 489.09            |
|                                   |                          |                           |                            |         |            |                              | <b>489.09</b>     |
|                                   |                          |                           |                            |         |            | <b>Total Dept. 000000:</b>   | <b>489.09</b>     |
|                                   |                          |                           |                            |         |            | <b>ind STORM WATER FUND:</b> | <b>489.09</b>     |
|                                   |                          |                           |                            |         |            | <b>Grand Total:</b>          | <b>336,058.26</b> |