

# Encumbrance

## MINGUS UNION HIGH SCHOOL DISTRICT #4 VOUCHER

Voucher No: 1053

Voucher Date: 07/08/2026

Prepared By:

*Clicia Schaffer*  
Printed: 07/08/2026 11:41:05 AM

THE COUNTY SCHOOL SUPERINTENDENT OF YAVAPAI COUNTY is hereby authorized to draw warrants against MINGUS UNION HIGH SCHOOL DISTRICT #4 funds for the sum of \$46,632.39 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

*[Signature]*

*Taylor Bell*  
Taylor Bell President

*Frank Nevarez*  
Frank Nevarez Board Vice President

*Austin Babcock*  
Austin Babcock Board Member

*Matthew Chavez*  
Matthew Chavez Board Member

*Will David*  
Will David Board Member

MINGUS UNION HIGH SCHOOL DISTRICT #4

| Fund |                                | Amount             |
|------|--------------------------------|--------------------|
| 001  | Maintenance and Operation Fund | \$7,986.94         |
| 510  | Food Service                   | \$3,508.33         |
| 515  | Civic Center                   | \$3,156.23         |
| 525  | Auxiliary Operations           | \$401.58           |
| 570  | Indirect Costs                 | \$595.18           |
| 596  | Career & Technology Education  | \$4,232.58         |
| 610  | Capital Outlay                 | \$26,751.55        |
|      |                                | <b>\$46,632.39</b> |



# Mingus Union High School District #4

## Voucher Detail Listing

Fiscal Year: 2025-2026

Voucher Batch Number: 1053

07/08/2026

| Vendor Remit Name Description                                          | Vendor # | QTY | PO No. | Invoice Invoice Date | Account                    | Amount     |
|------------------------------------------------------------------------|----------|-----|--------|----------------------|----------------------------|------------|
| All Copy Products Inc                                                  |          |     |        |                      |                            |            |
| Check Group:                                                           |          |     |        |                      |                            |            |
| FP Postbase Fusion A120 mail machine includes delivery & Installation. |          |     | 1      | 261419               | AR5296746                  | \$9,800.82 |
|                                                                        |          |     |        | 7/6/2026             | Furn & Equip Over \$10,000 |            |
|                                                                        |          |     |        |                      | Check #: 0                 |            |
|                                                                        |          |     |        |                      | PO/InvoiceTotal:           | \$9,800.82 |
|                                                                        |          |     |        |                      | Vendor Total:              | \$9,800.82 |
| Amazon Capital Services                                                |          |     |        |                      |                            |            |
| Check Group:                                                           |          |     |        |                      |                            |            |
| Misc Items For Transportation                                          |          |     | 1      | 260034               | 1MWR-K1VW-DG N1            | \$125.22   |
|                                                                        |          |     |        | 7/6/2026             | General Supplies           |            |
|                                                                        |          |     |        |                      | Check #: 0                 |            |
|                                                                        |          |     |        |                      | PO/InvoiceTotal:           | \$125.22   |
| Supplies for FY25/26                                                   |          |     |        |                      |                            |            |
|                                                                        |          |     | 1      | 260128               | 1MWR-K1VW-GJ RK            | \$202.60   |
|                                                                        |          |     |        | 7/6/2026             | Supplies                   |            |
|                                                                        |          |     |        |                      | Check #: 0                 |            |
|                                                                        |          |     |        |                      | PO/InvoiceTotal:           | \$202.60   |
| Misc Items for Maintenance                                             |          |     |        |                      |                            |            |
|                                                                        |          |     | 1      | 260172               | 14KM-CH4L-LCX H            | \$43.92    |
|                                                                        |          |     |        | 7/6/2026             | General Supplies           |            |
|                                                                        |          |     |        |                      | Check #: 0                 |            |
|                                                                        |          |     |        |                      | PO/InvoiceTotal:           | \$43.92    |
| Custodial Supplies & Misc.                                             |          |     |        |                      |                            |            |
|                                                                        |          |     | 1      | 260193               | 1HT9-WGM9-DX NG            | \$648.73   |
|                                                                        |          |     |        | 7/6/2026             | General Supplies           |            |
|                                                                        |          |     |        |                      | Check #: 0                 |            |



# Mingus Union High School District #4

## Voucher Detail Listing

Voucher Batch Number: 1053 07/08/2026

Fiscal Year: 2025-2026

Vendor Remit Name  
Description

Vendor # QTY PO No. Invoice Invoice Date Account Amount

PO/InvoiceTotal: \$648.73

### Check Group:

Misc Grounds supplies & parts as needed.

1 260209 14JF-YGWL-LV3 001.100.2630.6610.200.000  
Y 7/6/2026 General Supplies

\$13.07

Misc Grounds supplies & parts as needed.

1 260209 1HT9-WGM9-44N 001.100.2630.6610.200.000  
N 7/6/2026 General Supplies

\$247.07

Check #: 0

PO/InvoiceTotal: \$260.14

### Check Group:

Supplies For District Office As Needed

1 260242 1LVD-6CGG-FNM 001.100.2510.6610.200.000  
F 7/6/2026 General Supplies

\$320.83

Check #: 0

PO/InvoiceTotal: \$320.83

### Check Group:

25/26 OPEN PO FOR REPLACEMENT OF LOST BOOKS  
THAT STUDENTS HAVE PAID FOR

1 260260 16YM-MNT4-L6P 525.100.1000.6642.200.426  
7 7/6/2026 Lost Books 426 Textbooks

\$251.58

Check #: 0

PO/InvoiceTotal: \$251.58

### Check Group:

Coated outdorr trash cans

12 261380 11DJ-MFHX-4DG 610.100.2630.6733.200.000  
J 7/6/2026 Furn & Equip Over \$5,000

\$8,498.20

Coated Outdoor Tables

8 261380 11DJ-MFHX-4DG 610.100.2630.6733.200.000  
J 7/6/2026 Furn & Equip Over \$5,000

\$8,425.04

Check #: 0

PO/InvoiceTotal: \$16,923.24

Aspin/Mohave

Vendor Total: \$18,776.26



# Mingus Union High School District #4

## Voucher Detail Listing

Voucher Batch Number: 1053 07/08/2026

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description          | Vendor #         | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount     |
|-------------------------------------------|------------------|-----|--------|-------------------------|-----------------------------------------------------------------|------------|
| Check Group:<br>Paper & Cleaning Supplies |                  |     |        |                         |                                                                 |            |
|                                           | 1                |     | 260180 | 26A16470<br>7/6/2026    | 510.100.3100.6610.200.000<br>Food Service Supplies              | \$165.27   |
|                                           | Check #: 0       |     |        |                         |                                                                 |            |
|                                           | PO/InvoiceTotal: |     |        |                         |                                                                 | \$165.27   |
| Check Group:<br>Food Supplies For Cafe    |                  |     |        |                         |                                                                 |            |
|                                           | 1                |     | 260181 | 26A16469<br>7/6/2026    | 510.100.3100.6633.200.000<br>Other Food                         | \$2,982.81 |
| A La Carte' Food Supplies                 | 1                |     | 260181 | 26A16469<br>7/6/2026    | 510.100.3100.6637.200.000<br>A La Carte & Vending Food Supplies | \$271.08   |
|                                           | Check #: 0       |     |        |                         |                                                                 |            |
|                                           | PO/InvoiceTotal: |     |        |                         |                                                                 | \$3,253.89 |
|                                           | Vendor Total:    |     |        |                         |                                                                 | \$3,419.16 |
| Bankcard Center                           |                  |     |        |                         |                                                                 |            |
| Check Group:<br>Misc. Engine Parts        |                  |     |        |                         |                                                                 |            |
|                                           | 1                |     | 260010 | V300009<br>7/8/2026     | 001.410.2730.6610.200.000<br>General Supplies                   | \$71.65    |
|                                           | Check #: 0       |     |        |                         |                                                                 |            |
|                                           | PO/InvoiceTotal: |     |        |                         |                                                                 | \$71.65    |
| Check Group:<br>Materials for Maintenance |                  |     |        |                         |                                                                 |            |
|                                           | 1                |     | 260176 | V166421<br>7/8/2026     | 001.100.2620.6610.200.000<br>General Supplies                   | \$1,041.41 |
|                                           | Check #: 0       |     |        |                         |                                                                 |            |
|                                           | PO/InvoiceTotal: |     |        |                         |                                                                 | \$1,041.41 |
| Check Group:<br>Food Supplies For Cafe    |                  |     |        |                         |                                                                 |            |
|                                           | 1                |     | 260183 | V211585<br>7/8/2026     | 510.100.3100.6633.200.000<br>Other Food                         | \$78.84    |
| Food handler card certification           | 1                |     | 260183 | V211585<br>7/8/2026     | 510.100.3100.6610.200.000<br>Food Service Supplies              | \$10.33    |
|                                           | Check #: 0       |     |        |                         |                                                                 |            |





# Mingus Union High School District #4

## Voucher Detail Listing

Fiscal Year: 2025-2026

Vendor Remit Name  
Description

Voucher Batch Number: 1053

07/08/2026

| Vendor #                                                                                                                   | QTY | PO No. | Invoice<br>Invoice Date | Account                                         | Amount     |
|----------------------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|-------------------------------------------------|------------|
| Check Group:                                                                                                               |     |        |                         |                                                 |            |
| Supplies for FY 25/26                                                                                                      |     |        |                         | PO/InvoiceTotal:                                | \$89.17    |
|                                                                                                                            | 1   | 260189 | V241578<br>7/8/2026     | 001.100.2400.6610.200.000<br>Supplies           | \$29.26    |
|                                                                                                                            |     |        |                         | Check #: 0                                      |            |
| Check Group:                                                                                                               |     |        |                         |                                                 |            |
| Misc Custodial Supplies                                                                                                    |     |        |                         | PO/InvoiceTotal:                                | \$29.26    |
|                                                                                                                            | 1   | 260231 | V665605<br>7/8/2026     | 001.100.2610.6610.200.000<br>General Supplies   | \$54.85    |
|                                                                                                                            |     |        |                         | Check #: 0                                      |            |
| Check Group:                                                                                                               |     |        |                         |                                                 |            |
| EDPuzzle Monthly Subscription                                                                                              |     |        |                         | PO/InvoiceTotal:                                | \$54.85    |
|                                                                                                                            | 1   | 260433 | V695878<br>7/8/2026     | 610.100.1000.6643.200.000<br>Instructional Aids | \$13.50    |
|                                                                                                                            |     |        |                         | Check #: 0                                      |            |
| Check Group:                                                                                                               |     |        |                         |                                                 |            |
| One month Subscription to StoryBoardThat.                                                                                  |     |        |                         | PO/InvoiceTotal:                                | \$13.50    |
|                                                                                                                            | 1   | 260678 | V723117<br>7/8/2026     | 610.100.1060.6643.200.000<br>Instructional Aids | \$13.99    |
|                                                                                                                            |     |        |                         | Check #: 0                                      |            |
| Check Group:                                                                                                               |     |        |                         |                                                 |            |
| ASBA Summer Leadership Institute June 4-6-2026 Little America Flagstaff for Dr. Melody Herne, Board Member David & Nevarez |     |        |                         | PO/InvoiceTotal:                                | \$13.99    |
|                                                                                                                            | 1   | 261249 | V640177<br>7/8/2026     | 001.100.2570.6580.200.000<br>Adult Travel       | \$1,442.42 |
|                                                                                                                            |     |        |                         | Check #: 0                                      |            |
| Check Group:                                                                                                               |     |        |                         |                                                 |            |
|                                                                                                                            |     |        |                         | PO/InvoiceTotal:                                | \$1,442.42 |



## Mingus Union High School District #4

### Voucher Detail Listing

Fiscal Year: 2025-2026

Voucher Batch Number: 1053

07/08/2026

| Vendor Remit Name Description                                                                                                                               | Vendor # | QTY | PO No. | Invoice Invoice Date | Account                        | Amount     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|----------------------|--------------------------------|------------|
| Adult Travel Advisor and Chaperone Hotel Rooms in Tucson, AZ for the FFA Summer Leadership Conference June 3-6, 2026                                        |          | 3   | 261302 | V562789              | 596.376.1000.6580.200.000      | \$1,875.00 |
| Student Travel & Registrations FFA Summer Leadership Conference Tucson, AZ June 3-6, 2026 Student Hotel Rooms                                               |          | 1   | 261302 | 7/8/2026             | Adult Travel                   | \$1,163.58 |
|                                                                                                                                                             |          |     |        | V562789              | 596.376.1000.6890.200.000      |            |
|                                                                                                                                                             |          |     |        | 7/8/2026             | Student Travel & Registrations |            |
|                                                                                                                                                             |          |     |        |                      | Check #: 0                     |            |
|                                                                                                                                                             |          |     |        |                      | PO/InvoiceTotal:               | \$3,038.58 |
| Check Group:                                                                                                                                                |          |     |        |                      |                                |            |
| Lodging for Heinfield Meech Annual Conference in Tempe June 10th 2026                                                                                       |          | 1   | 261317 | V754482              | 570.100.2570.6580.200.000      | \$128.90   |
|                                                                                                                                                             |          |     |        | 7/8/2026             | Adult Travel - District        |            |
|                                                                                                                                                             |          |     |        |                      | Check #: 0                     |            |
|                                                                                                                                                             |          |     |        |                      | PO/InvoiceTotal:               | \$128.90   |
| Check Group:                                                                                                                                                |          |     |        |                      |                                |            |
| AASBO Summer Conference Lodging check in 7/14-and check out 7/18/2026 4 nights each. Lynn Leonard, Heather Robertson & Anjeannette Evans.                   |          | 1   | 261373 | V162973              | 570.100.2570.6580.200.000      | \$386.28   |
|                                                                                                                                                             |          |     |        | 7/8/2026             | Adult Travel - District        |            |
| AASBO Summer Conference check in 7/14-and check out 7/18/2026 4 nights each. Lynn Leonard, Heather Robertson & Anjeannette Evans. Self parking for 2 people |          | 8   | 261373 | V162973              | 570.100.2570.6580.200.000      | \$80.00    |
|                                                                                                                                                             |          |     |        | 7/8/2026             | Adult Travel - District        |            |
|                                                                                                                                                             |          |     |        |                      | Check #: 0                     |            |
|                                                                                                                                                             |          |     |        |                      | PO/InvoiceTotal:               | \$466.28   |
| Check Group:                                                                                                                                                |          |     |        |                      |                                |            |
| Adult Travel Advisor and Chaperone Airfare Next Gen Conference Kansas City, MO 9/15-9/20/26                                                                 |          | 2   | 261408 | V801393              | 596.376.1000.6580.200.000      | \$1,000.00 |
|                                                                                                                                                             |          |     |        | 7/8/2026             | Adult Travel                   |            |
| Student Travel & Registrations Airfare Next Gen Conference Kansas City, MO 9/15-9/20/26                                                                     |          | 1   | 261408 | V801393              | 596.376.1000.6890.200.000      | \$194.00   |
|                                                                                                                                                             |          |     |        | 7/8/2026             | Student Travel & Registrations |            |
|                                                                                                                                                             |          |     |        |                      | Check #: 0                     |            |



# Mingus Union High School District #4

## Voucher Detail Listing

Voucher Batch Number: 1053 07/08/2026

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                                                                          | Vendor # | QTY    | PO No. | Invoice<br>Invoice Date | Account                                                                     | Amount      |
|---------------------------------------------------------------------------------------------------------------------------|----------|--------|--------|-------------------------|-----------------------------------------------------------------------------|-------------|
| Check Group:                                                                                                              |          |        |        |                         |                                                                             |             |
| Registration for Training to to the The nc3 tTrain Trainer<br>June 22-26 2026 for Mike McLain                             | 1        | 261418 |        | V64020<br>7/8/2026      | 515.368.2213.6360.200.000<br>Employee Training and Professional Development | \$1,194.00  |
| Flight \$850.00 & hotel \$ 605.for Training to to the The nc3<br>tTrain Trainer June 22-26 2026 for Mike McLain in Kansas | 1        | 261418 |        | V64020<br>7/8/2026      | 515.368.2213.6580.200.000<br>Adult Travel                                   | \$1,295.00  |
| Rental Car w/ Priceline \$351.00                                                                                          | 1        | 261418 |        | V64020<br>7/8/2026      | 515.368.2213.6580.200.000<br>Adult Travel                                   | \$1,483.10  |
| Check #: 0                                                                                                                |          |        |        |                         |                                                                             |             |
| PO/InvoiceTotal:                                                                                                          |          |        |        |                         |                                                                             | \$378.13    |
| Check Group:                                                                                                              |          |        |        |                         |                                                                             |             |
| Yearbook PD Training for Megan Alexander June 24th &<br>25th online course                                                | 1        | 261426 |        | V140920<br>7/8/2026     | 525.610.2213.6360.200.438<br>Yearbook 438 Employee Training & P.D.          | \$3,156.23  |
| Check #: 0                                                                                                                |          |        |        |                         |                                                                             |             |
| PO/InvoiceTotal:                                                                                                          |          |        |        |                         |                                                                             | \$150.00    |
| Vendor Total:                                                                                                             |          |        |        |                         |                                                                             | \$10,890.24 |
| Bicicolis, Jared                                                                                                          |          |        |        |                         |                                                                             |             |
| Check Group:                                                                                                              |          |        |        |                         |                                                                             |             |
| Hybrid Wilderness First Responder Flagstaff AZ June 17th<br>- June 21st Jared Bicicolis meals & mileage                   | 1        | 261269 |        | V728721<br>7/6/2026     | 001.300.2213.6580.200.000<br>Adult Travel                                   | \$322.00    |
| Hybrid Wilderness First Responder Flagstaff AZ June 17th<br>- June 21st Jared Bicicolis travel remib.                     | 172      | 261269 |        | V728721<br>7/6/2026     | 001.300.2213.6580.200.000<br>Adult Travel                                   | \$115.24    |
| Check #: 0                                                                                                                |          |        |        |                         |                                                                             |             |
| PO/InvoiceTotal:                                                                                                          |          |        |        |                         |                                                                             | \$437.24    |
| Vendor Total:                                                                                                             |          |        |        |                         |                                                                             | \$437.24    |
| City Of Cottonwood Utilities                                                                                              |          |        |        |                         |                                                                             |             |
| Check Group:                                                                                                              |          |        |        |                         |                                                                             |             |
| 3411                                                                                                                      |          |        |        |                         |                                                                             |             |



# Mingus Union High School District #4

## Voucher Detail Listing

Voucher Batch Number: 1053

07/08/2026

Fiscal Year: 2025-2026

Vendor Remit Name  
Description

Vendor # QTY PO No. Invoice Date Account Amount

#007681-003 - Monthly Sewer Service

|   |        |                       |                                           |          |
|---|--------|-----------------------|-------------------------------------------|----------|
| 1 | 260066 | JUL26-003<br>7/7/2026 | 001.100.2620.6411.200.000<br>Water/Sewage | \$230.61 |
|---|--------|-----------------------|-------------------------------------------|----------|

Check #: 0

PO/Invoice Total: \$230.61

Vendor Total: \$230.61

Diesel Direct

Check Group:

Unleaded Fuel Purchased @ Cardlock

|   |        |                      |                                            |          |
|---|--------|----------------------|--------------------------------------------|----------|
| 1 | 260161 | 87366125<br>7/6/2026 | 001.100.2650.6626.200.000<br>Unleaded Fuel | \$267.93 |
|---|--------|----------------------|--------------------------------------------|----------|

Diesel Fuel Purchased @ Cardlock

|   |        |                      |                                          |          |
|---|--------|----------------------|------------------------------------------|----------|
| 1 | 260161 | 87366125<br>7/6/2026 | 001.410.2710.6627.200.000<br>Diesel Fuel | \$160.13 |
|---|--------|----------------------|------------------------------------------|----------|

Check #: 0

PO/Invoice Total: \$428.06

Vendor Total: \$428.06

Nextcare Urgent Care

006748

Check Group:

Bus Driver DOT Physical & Drug Screening

|   |        |                      |                                                          |         |
|---|--------|----------------------|----------------------------------------------------------|---------|
| 1 | 260004 | 21954557<br>7/7/2026 | 001.410.2710.6330.200.000<br>Other Professional Services | \$95.00 |
|---|--------|----------------------|----------------------------------------------------------|---------|

Check #: 0

PO/Invoice Total: \$95.00

Vendor Total: \$95.00

O'Reilly Auto Parts

Check Group:

Auto Parts for Bus

|   |        |                         |                                               |         |
|---|--------|-------------------------|-----------------------------------------------|---------|
| 1 | 260007 | 3492-427422<br>7/6/2026 | 001.410.2730.6610.200.000<br>General Supplies | \$30.21 |
|---|--------|-------------------------|-----------------------------------------------|---------|

Auto Parts for Bus

|   |        |                         |                                               |         |
|---|--------|-------------------------|-----------------------------------------------|---------|
| 1 | 260007 | 3492-427660<br>7/6/2026 | 001.410.2730.6610.200.000<br>General Supplies | \$59.65 |
|---|--------|-------------------------|-----------------------------------------------|---------|

Auto Parts for Non-Student Vehicles

|   |        |                         |                                               |          |
|---|--------|-------------------------|-----------------------------------------------|----------|
| 1 | 260007 | 3492-428911<br>7/6/2026 | 001.100.2650.6610.200.000<br>General Supplies | \$124.12 |
|---|--------|-------------------------|-----------------------------------------------|----------|





# Mingus Union High School District #4

## Voucher Detail Listing

Fiscal Year: 2025-2026

Vendor Remit Name  
Description

Voucher Batch Number: 1053

07/08/2026

| Vendor #                            | QTY | PO No. | Invoice<br>Invoice Date    | Account                                       | Amount    |
|-------------------------------------|-----|--------|----------------------------|-----------------------------------------------|-----------|
| Auto Parts for Bus                  | 1   | 260007 | 3492-428915<br>7/6/2026    | 001.410.2730.6610.200.000<br>General Supplies | (\$24.17) |
| Auto Parts for Non-Student Vehicles | 1   | 260007 | 3492-428936<br>7/6/2026    | 001.100.2650.6610.200.000<br>General Supplies | \$18.10   |
| Auto Parts for Bus                  | 1   | 260007 | 3492-429123<br>7/6/2026    | 001.410.2730.6610.200.000<br>General Supplies | \$202.78  |
| Auto Parts for Non-Student Vehicles | 1   | 260007 | 3492-429145<br>7/6/2026    | 001.100.2650.6610.200.000<br>General Supplies | (\$10.99) |
| Auto Parts for Bus                  | 1   | 260007 | 3492-429162<br>7/6/2026    | 001.410.2730.6610.200.000<br>General Supplies | \$231.77  |
| Auto Parts for Bus                  | 1   | 260007 | 3492-429178<br>7/6/2026    | 001.410.2730.6610.200.000<br>General Supplies | (\$24.17) |
| Auto Parts for Bus                  | 1   | 260007 | 3492-430321<br>7/6/2026    | 001.410.2730.6610.200.000<br>General Supplies | \$109.49  |
| Auto Parts for Bus                  | 1   | 260007 | 3492-431869<br>7/6/2026    | 001.410.2730.6610.200.000<br>General Supplies | \$208.86  |
| Auto Parts for Non-Student Vehicles | 1   | 260007 | 3492-432500<br>7/6/2026    | 001.100.2650.6610.200.000<br>General Supplies | \$7.93    |
| Check #: 0                          |     |        |                            |                                               |           |
| PO/InvoiceTotal:                    |     |        |                            | \$933.58                                      |           |
| Vendor Total:                       |     |        |                            | \$933.58                                      |           |
| Sherwin Williams                    |     |        |                            |                                               |           |
| Check Group:                        |     |        |                            |                                               |           |
| Misc. Paint Supplies                | 1   | 260052 | 61321143580626<br>7/8/2026 | 001.100.2620.6610.200.000<br>General Supplies | \$705.98  |
| Misc. Paint Supplies                | 1   | 260052 | 78708151770626<br>7/8/2026 | 001.100.2620.6610.200.000<br>General Supplies | \$151.43  |
| Check #: 0                          |     |        |                            |                                               |           |
| PO/InvoiceTotal:                    |     |        |                            | \$857.41                                      |           |
| Vendor Total:                       |     |        |                            | \$857.41                                      |           |



## Mingus Union High School District #4

### Voucher Detail Listing

Fiscal Year: 2025-2026

Vendor Remit Name  
Description

Voucher Batch Number: 1053

07/08/2026

Vendor # QTY PO No. Invoice Invoice Date Account Amount

Sos Water & Wastewater Treatmt 005790

Check Group:

Water Monitoring & Testing

1 260166

5458

7/6/2026

001.100.2620.6431.200.000

Non-Technology Repairs and Maintenance

\$192.00

Check #: 0

PO/Invoice Total:

\$192.00

Vendor Total:

\$192.00

Sparkletts

2334

Check Group:

Drinking Water Delivery

1 260310

06G8760002355

7/7/2026

001.100.2510.6610.200.000

General Supplies

\$68.01

Check #: 0

PO/Invoice Total:

\$68.01

Vendor Total:

\$68.01

Yavapai Broadcasting

2755

Check Group:

Advertising-Monthly Radio Ads to Promote Events for  
MUHS

1 260185

2738-288-0000

7/7/2026

001.100.2200.6540.200.000

Advertising

\$504.00

Check #: 0

PO/Invoice Total:

\$504.00

Vendor Total:

\$504.00

Grand Total:

\$46,632.39

End of Report

