



**SOUTHERN
SCHOOL
PHOTOGRAPHY**

Chris Creswell

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RENEWAL DOCUMENT FOR **2026-2027**

SCHOOL: **ST. MARTIN UPPER**

STATE: MS ZIP: HS JHS **EL**

PRINCIPAL: **DAVID LAPOINTE**

ANNUAL SPONSOR: SCHOOL DAY: x NO SCHOOL YEAR: **2026-2027**

Speculation Pre-Pay FALL Proof SPRING WO 40% COMMISSION ON FALL AFTER EXPENSES & TAX	Package Contents and Prices: SEE ATTACHED With Groups:
NOTES: ALL FLYERS AND INFORMATION PROVIDED	
ADDITIONAL ITEMS: • FREE ANNUAL PRINTS OR CD • MAKE-UP DAY FOR STUDENTS AND STAFF • 100% GUARANTEE ON ALL PRODUCTS • BLACK AND WHITE OR COLOR PICTURES FOR ANNUAL • SPRING PICTURES WHERE APPLICABLE • CLASSROOM GROUP PICTURES IN SPRING • CAP AND GOWN PORTRAITS • CHRISTMAS PORTRAITS AVAILABLE • CD-ROM PROGRAM AVAILABLE ADMIN LINK TO C.O. LINK TO JOSTENS YEARBOOKS.	
Color Activity Program: Football Coach: _____ Basketball _____ Baseball _____ Other _____	Package Contents: Price: - per price sheet
GUARANTEE: Southern School Photography guarantees all of their products with regard to photographic error. We will either retake or refund at our discretion. Contract good for one (1) year within date of signing (X) <u>Chris Creswell</u> Southern School Photography Representative Date: 7/20/26 Phone: 601-624-6121 SOUTHERN SCHOOL PHOTOGRAPHY 146 Bienville Dr.	Remarks: Parents will have the choice of four (4) different styles of photos to select from at no additional charge. Contractor assures The School all pictures taken merit full approval of school officials (X) By: _____ Title: _____ School Phone: _____ Signature hereby grants MSP exclusive rights for pictures