Browning Public Schools

Board Agenda Request Meeting To Be Held: 9/27/18



| Recogniti | ion: Students | ☐ Staff | Parents | | |
|---|--|-------------------|--|--|--|
| Information: Building Report | | Old Business | ☐ Superintendent's Report | | |
| Action: | Resignation | Hiring | Contract Service Agreements | | |
| | | ☐ Travel In State | Approvals | | |
| | Termination | Legal Matters | Other: | | |
| | This action request pertains to | Elementary (only) | High School/District Wide | | |
| Date: | 9/19/18 | | | | |
| To: | Corrina Guardipee-Hall Superintendent | | i Matt_ rriculum/Instruction Director | | |
| Subject: Travel to Alberta Canada: Blackfoot Language Symposium VII | | | | | |
| Description: Request Robert Hall, Everett Armstrong, Carolyn Zuback, Arthur West Wolf, Samantha Grant, Jocelyn Big Throat, and Treyace Yellow Owl attend the Blackfoot Language Symposium VII in Lethbridge, Alberta Canada August 23-24, 2018, departing on August 21. | | | | | |
| Robert Hall has been asked by the people putting on the Blackfoot Language Symposium to give a Keynote address to kick off the event. Blackfoot Symposium is a perfect opportunity for BNAS and Blackfoot Immersion teachers to meet and greet Blackfoot speakers from around the Blackfoot Confederacy to help and learn, from to aid BPS and our mission to revitalize our heritage language. | | | | | |
| *NOTE: As Keynote speaker Robert's lodging and all staff's registration is compensated by event committee. | | | | | |
| Financial Impact: \$704.65 per person (estimate) | | | | | |
| Funding Source (Budget/grant, etc): 126/226.90.413.2490.582 | | | | | |
| Attachment(s): travel/leave and agenda | | | | | |
| Comments: | | | | | |
| | | | | | |
| Roard Action: N/A (Info) Approved Denied Tabled to: | | | | | |

IHTAO'TOTSISTAPI'TSIIP KIPAITAPIISINNOONI KITSI'POWAHSSINNOONI

WE UNDERSTAND OUR WAY OF LIFE THROUGH OUR LANGUAGE

"Niitsi'powahsini Aokakiopaato'p"
BLACKFOOT LANGUAGE SYMPOSIUM VII

October 22, 23 & 24, 2018

At

The Coast Lethbridge Hotel

526 Mayor Magrath Drive South Lethbridge, AB 1.800.716.6199

Breakfast & Lunch Will Be Provided Daily

Registration Fee

General Public: \$50.00 Seniors (65+): No Charge

First 250 Registered will be accepted!

Hotel Rooms At Your Own Expense

Hosted by:

Aitsi'poyiiksi Committee

For more information:

Ph: (403) 737-8660 Attn: Christy Red Crow

Note: **Sessions/Participants may be recorded**

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

| Employee Name Sample Leave Request | | Employee # | |
|---|--|--------------------------------|--|
| Building | Substitute Name NA | | |
| | | | |
| LEAVE REPORT | | | |
| Date of Leave | <u>Hours</u> | Type of Leave | |
| 10/22-24/18 | <u>24</u> | SR | |
| | | | |
| Employee Signature | Date | | |
| ☐ Approved; Condition upon the spe | ecific leave being available for the sp | ecific employee | |
| Principal/Supervisor | Date | | |
| TYPE OF LEAVE | | | |
| AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay | |
| SL Sick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay | |
| *EX/SR Extra-Curricular/School Related | | SWP Suspended w/Pay | |
| | FN Funeral | SWOP Suspended w/o Pay | |
| | (Master Contract Relationship) | | |
| *If taking School Related/Extra-Curricular TRAVEL REQUEST (If receiving pa Conference/Workshop Blackfoot Lang | ayment for EX/SR leave please fil | ll out entire form completely) | |
| Location Lethbridge, Alberta | | | |
| Departure Date 10/21/18 | Return Date <u>10/24/18</u> | | |
| Departure Time 2:00 pm | Return Time 6:00 pm | | |
| - | | | |
| Transportation: Personal Ve | ehicle Mileage $\underline{196/2 \times .545} = \$ 53.41$ | | |
| ☐ District Vel | icle Per Diem $3 \text{ days } @ \$90 = \270.00 | | |
| ☐ Professiona | l Development | | |
| | \square Registration $_$ | PO# = -0 - | |
| | ⊠ Hotel | PO# =\$381.24 | |
| | | PO# Airfare = -0- | |
| | Other | PO# Luggage = -0- | |
| | | Sub Total \$704.65 | |
| Budget 126.90.413.2490.582 (75%) \$ 2 226.90.413.2490.582 (25%) \$ | | Check Total \$323.41 | |
| Employee Signature | | Date | |
| | | | |
| Principal/Supervisor | Date | | |
| Superintendent Signature | | Date | |