

Alpena County

Long Lake Committee Minutes

Wednesday April 15th at 3:30pm

Call to Order: Dan called meeting to order at 3:30pm

Pledge of Allegiance:

Adopt the Agenda:

Roll Call: Dan L., Gerald F., Lucille B, Brian U., and Laura U.- All present.

Public comment: None

Manager's report (see attachment)

New Business:

1. **New Youth and Recreation grant for 2027-** we discussed plans and ideas Laura will come back with more information at later date.
2. **Basketball court new spot-** We discussed on the location Brian is waiting on Optimist Club information on what they will help us out with for cost wise.
3. **2-Toilets for south bath:** one in the men's and one in women's side -Laura and Brian will check with other places on price other than Alpena Supplies price and check how bad the toilets really are.
4. **Event Calendar for LLP/Flagpole:** - Flagpole will go up by the entrance across from the, also we talked about planning a Ceremony date (TBD) once the flagpole is installed.
5. **Event Calendar:** - discussed and will bring to the Parks meeting for final approval on May 13th.
6. **Porta John for day use:** Table un price is determined.
7. **Bad Boy and Graveley & Tractor serviced:** Bad Boy and Graveley are at Fitzpatrick's as of 4/16/2026 and Tractor waiting on Sumerix.
8. **Project sheet for drainage:** Tabled until Dan gets with Gerald Macarthur on some Idea or plan.
9. **Few Trees need to be cut** - Dan, and I walked the park and he marked the ones that are in need.
10. **Water & Well-turn:** TBD

Meeting Adjournment: at 4:30pm

Next Meeting: set for Wednesday May 20th, 2026 @HMCR at 3:30pm

