Browning Public Schools **Board Agenda Request**Meeting To Be Held: 6/30/21



Recognit	tion: Students	Staff	Parents					
Informa	tion: Building Report	Old Business	Superintendent's Report					
Action:	Resignations	Hiring	Contract Service Agreements					
	Travel Out-of-State	Travel In State						
	Termination	Legal Matters	Other:					
	This action request pertains to	2 \ 27						
Date:	6/23/21							
To:	Corrina Guardipee-Hall Superintendent		eid Reagan irector of Maintenance/Facilites					
Subject: Concrete Proposal from Horse Lake Construction/Transportation								
Description: Replace concrete slab and 4' sidewalk, West and North entrances with broomed concrete at Transportation.								
Financia	ll Impact: \$4,800.00							
Funding Source (Budget/grant, etc.): 126.94.166.2620.340 (75%); 226.94.166.2620.340 (25%)								
Attachment(s): Proposal								
Superint	tendent Action: Approved	Denied Deferr	red Initial & date:					
Commer	nts:							
Board A	ction: N/A (Info)	Approved De	nied Tabled to:					

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Everett Armstrong	nployee #			
Building High School	Substitute Name NA			
LEAVE REPORT				
Date of Leave	<u>Hours</u>	Type of Leave		
<u>5/20-22, 2021</u>	<u>8, 8, 8</u>	SR.		
Employee Signature	D	ate		
Approved; Condition upon the speci	fic leave being available for the specifi	ic employee Not Approved		
Principal/Supervisor	ate			
TYPE OF LEAVE				
AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay		
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay		
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay		
	FN Funeral(Master Contract Relationship)	SWOP Suspended w/o Pay		
*If taking School Related/Extra-Curricular		MUST list Conference Name/Location		
TRAVEL REQUEST (If receiving page 1)				
Conference/Workshop Track Divisiona		2		
Location Columbia Falls, MT				
Departure Date 5/20/21	Return Date <u>5/22/21</u>	_		
Departure Time 8:00 a.m.	Return Time 10:00	<u>o.m.</u>		
Transportation: Personal Ve	chicle	Mileage 176 x .56 =\$ 98.56		
☐ District Vel	nicle Per Dien	$\frac{2 \text{ days}@.72 + 12L + 15D}{} = 99.00$		
☐ Professiona	l Development			
	⊠ Registr	ration PO# =\$ 0.		
	⊠ Hotel <u>P</u>	PO# =\$197.76		
	Other]	PO# Airfare =\$ 0.		
	Other]	PO# Luggage =\$ 0.		
		Sub Total \$395.32		
Budget 226.60.720.3500.582 (100 %) \$	197.56	Check Total \$197.56		
(
Employee Signature		Date		
Principal/Supervisor		Date		
Superintendent Signature		Date		