

# Evergreen Elementary School

David Valenzuela, Principal Erica Lundberg , Office Manager Jannie Heller, Title 1 Coordinator

www.threerivers.k12.or.us/ev

Billie Patton, Secretary
Molly Kitchens, Office Clerk

### News from Mr. Valenzuela

### Congratulations to the Evergreen Rotary Student of the Year: Caleb Hess!

Our Rotary Student of the Year for 2011-2012 is Caleb Hess. Caleb is the son of Tony and Holly Hess and has been a student at Evergreen since he was in Kindergarten. Our student of the year nominations are open to ALL Evergreen staff members and the students with the most nominations are then put to a vote. Caleb has been selected as student of the month every year over the past six years, giving him a perfect record for receiving this recognition. We are very proud of Caleb and all that he has achieved. He is the perfect representative for our school as the 2012 student of the year!

### The rumors are true:

I have been asked many times over the past month if it is true that I will not be the principal of Evergreen next year. The bitter sweet answer is yes. I recently accepted the Director of K-8 Education, Federal Programs, Technology and Transportation position for the Three Rivers School District. While I will not be working with Evergreen on a daily basis, I will still be very much involved with the school. As the Director of K-8 Education, it is my responsibility to work directly with the new Principal and teachers in an effort to support our academic programs. I have been the Principal for Evergreen for six years now. I can honestly say that they have been the very best years of my professional life. I love this school, our staff, this community and most of all; our students. It was not an easy decision to apply for this new position and it will be very difficult to leave Evergreen when the time comes. Thank you to everyone for the wonderful memories and experiences that I will treasure for the rest of my life.

I am happy to announce that Jeff Weiss will be the principal of Evergreen next year, he is coming to us from North Valley, and is very excited to become part of the Evergreen family.

## Three Rivers School District

Volume 1, Issue 8 April 2, 2012



# PTO BOOK FAIR Buy One ~ Get ~ One Free Brought to you by the Evergreen Elementary PTO Wednesday, April 18—Tuesday, April 24 8:00 a.m.—3:00 p.m. Extended hours Thursday April 19th open from 8 a.m.-6 p.m.

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### News From Ms. Pugsley's 3rd Grade Class

Our class read Cloudy with a Chance of Meatballs recently. In the story the people of Chewandswallow learn what their food will be from the weather report. Our class then wrote their own weather reports as if they were the reporters. Here are a few.



Good morning, this is your weather reporter Kylie. I'll be right back. For today's weather is a tornado of pepperoni pizza with ranch and a sprinkle of soda. Here's what you need to bring: A plate and a cup. Thank you for watching for your weather report. I'll see you tomorrow. This is NewsWatch 12.



Good morning people, my name is Amore' Mowery and I will be telling about this morning's weather. This morning we will have a drizzle of orange juice so bring a cup for that! After the drizzle of juice, we will have a storm of sausage and some sunny side up eggs and so for that you could bring some plates, forks, and butter knives. For lunch today we will have peanut butter sandwiches and after that there will be a hurricane of cookies and then after that it will rain root beer. Dinner today will be a storm of hamburgers with ketchup and mustard, then some ranch for the pizza. After that a drizzle of soda. Good bye people, I hope you have a good day!



By: Amore' Mowery

Good Morning America, this is Bryanna at Newswatch 10. I am about to give you the news for this lovely February morning. Today's forecast is a slight chance of an ice cream blizzard mixed with cherry pie. It might even be a storm of root beer to drink. You might want to bundle up and bring your cups, bowls, and spoons. Oh and you might want to watch out for man eating huge cupcakes! That's all for this strange but true weather report. Have a great night and wonderful sugar rush.

By: Bryanna Gilmore

### Evergreen Calendar

| 4/2-4/5   | 5th Grade Science Inquiry  |
|-----------|--|
| 4/9-4/12  | 4th Grade Science Inquiry  |
| 4/11-4/12 | Caterpillar here for K-2   |
| 4/18-4/24 | Book Fair PTO  |
| 4/19      | 3rd Grade Music Program<br>School Performance @ 10:00am<br>Evening Family Performance @ 6:00pm |
| 4/21      | Elementary Battle of the Books<br>Location to be determined                                    |
| 4/24-4/26 | Britt Jazz Program   |
| 4/24      | 8:30-12:00 4th Grade Keep America Singing  |
| 4/26      | 9:45-10:30 Britt Jazz Program  |
| 4/27      | 8:00-11:30 4th grade to Gem Show   |
| 4/27      | 10:00-11:00 PBIS Assembly  |

Dress Backwards Day

11:00-11:30 SOM Lunch

SMILE Camp

| Ma          | ırch                |
|-------------|---------------------|
| Garman M/W  | Gwen Mowery         |
| Garman T/TH | Kaylee Robertson    |
| Flaherty    | Margaret Maloney    |
| Gill        | Destiny Lennon      |
| Bosse       | Connor Creek        |
| Clements    | Emma Smith          |
| Kelly       | Miguel Curiel       |
| O'Bryant    | Tanner Jolley       |
| Pugsley     | Elora Forsey        |
| Bethke      | Savannah Vogel      |
| Nelson      | Alexis Navarro      |
| O'Donnell   | Lillian Heise       |
| Gutierrez   | Courtney Doney      |
| Ryan        | Cheyenne Nichols    |
| Wolter      | Margarita Hernandez |



4/27

4/29-5/2

### JOSEPHINE COUNTY SHERIFF'S OFFICE CHILD & SENIOR ID PROGRAM

APRIL—Cave Junction Substation

222 W. Lister St. \* 541-592-5151 \* Mondays & Thursdays \* 1:00-4:00 p.m.

The Child & Senior ID Program provides parents and guardians with a CD of their loved one's fingerprints, photos and descriptors so that, should that person ever go missing, the guardian already has the information needed to help law enforcement with recovery.

### Child Find for Special Education

Public Law 105.17, known as the Individuals with Disabilities Education Act (IDEA), requires that school districts provide a free and appropriate education to all disabled children and young adults from birth through 21 years of age. The Three Rivers School District requests assistance with the identification of any disabled children ages Birth through 21 who are not enrolled or currently being served in one of the District's schools.

If you know of any disabled children ages 0 through 21, who are not receiving education services, please call the Three Rivers School District Special Education Department at  $541-862-3111 \times 5202$ .

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# Illinois Valley Branch Boys & Girls Club April 2012

| ivclub@bgcrv.co                           |     |                |              |   |              | CHESS           |          |   |
|---|-----|----------------|--------------|---|--------------|-----------------|----------|---|
| 0FFICE: 592-4771                          |     |                |              |   | )<br>)<br>-  |                 | 29 30    | 2 |
| CLUB LINE:                                |     |                |              |   |              | CONTEST         |          |   |
|   |     | TOURNERY       | TOURNEY      | SWIMMERS                                | TOURNEY      | THROW           |          |   |
| 130—630 Mon-Fri                           |     | MARIO CART     | AIR HOCKY    | SHARKS &                                | FOOSBALL     | FREE            | <b>^</b> |   |
| hours of                                  | 28  | 27 Wii         | 26           | 25                                      | 24           | ω               | 22   23  | 2 |
| with regular club                         |     |                | CLUB WEE     | NATIONAL BOYS & GILS CLUB WEEK!!!!!!!!  | TIONAL BO    | ZA              |          |   |
| Elementary School                         |     | PRIZE!!        |              |   | COURSE       |                 |          |   |
| The Club is located                       |     | FOR A          | DAY!!        | PARTY!!                                 | OBSTACLE     | SKITS!!         |          |   |
|   |     | BGC WORD SEACH | VOLLEYBALL   | KARAOKE                                 | MULTI-SPORT  | IMPROV          |          |   |
|   | 21  | 20             | 19           | 18                                      | 17           | O1              | 15 16    | ь |
| The Club provides a FREE HOT DINNER       |     | CHOICE!        |              | SLAUGHTERBALL                           |              |                 |          |   |
| and providers.                            |     | MEMBERS        |              |   | TOURNEY      | BALL            | 0        |   |
| <u>are equal</u><br>opportunity employers |     | CLUB           | WATER COLORS | FOOS TOURNEY                            | AIR HOCKEY   | COUGAR          |          |   |
| of Oregon                                 | 14  | 13             | 12           | 11                                      | 10           |                 | 9        | ∞ |
| The USDA and the State                    |     |                |              | COLUTION CONTRACTOR (KRAFT)             |              |                 |          |   |
|   |     | TOURNEY!       | Day!         | a game plan for the mind, body and soul | DODGEBALL!!  |                 |          |   |
|   |     | KINECT         | Habits       | TRIPLE                                  |              | Hockey!!        | ェ        |   |
| SIARIS                                    |     | Xbox 360       | Healthy      | Play!!!!!!                              | Pool Tourney | Floor           | <u> </u> |   |
| )   | 7   | 6              | Л            | 4 Run, Jump,                            | ω            | <u>ا</u>        | 1 2      | - |
| PRACTICE                                  |     | _              |              |   |              |                 |          |   |
| VOLLEYBALL                                | Sat | Fri            | Thu          | Wed                                     | Tue          | Mon             | Sun M    | S |
|   |     |                |              |   |              | HE ROGUE VALLEY | QF II    |   |

**VOLLEYBALL** PRACTICE **STARTS SPRING** 

OFFICE: 592-4771 www.bgcrv.com ivclub@bgcrv.co CLUB LINE: 592-6151

TOURNEY

GREAT FUTURES START HERE