

## Standing Board Committees

*The top line of each committee is how the committee stands at the present time. The blank lines below are for how you would like them to be as of the January 19<sup>th</sup> meeting.*

### **Standing Committees**

Curriculum..... King, Schinker, Steinberger (Switalski)

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ ( \_\_\_\_\_ )

Personnel & Policy..... Cupp, Moyle, Schinker, (King)

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ ( \_\_\_\_\_ )

Building & Site..... Palmer, Cupp, Schinker, (Switalski)

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ ( \_\_\_\_\_ )

Finance..... Moyle, Cupp, Steinberger (Palmer)

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ ( \_\_\_\_\_ )

Communication.....King, Cupp, Moyle (Steinberger)

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ ( \_\_\_\_\_ )

### **Other Committees/Organizations**

MASB Representative.....Schinker

\_\_\_\_\_

County School Boards Association.....Steinberger (Moyle)

\_\_\_\_\_ ( \_\_\_\_\_ )

**Continued on other side**

County Special Education Committee.....Cupp

---

Negotiations.....Cupp, Steinberger, Schinker (Moyle)  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ (\_\_\_\_\_)

Foundation Trustee Members.....Cupp (Schinker)  
\_\_\_\_\_, \_\_\_\_\_ (\_\_\_\_\_)

School Improvement Team

Elementary/Title I Parent Advisory Council.....Moyle

---

Middle/High School.....Steinberger  
\_\_\_\_\_, \_\_\_\_\_

Technology Committee.....King, Schinker, Steinberger

---

DDA Committee.....Appoint someone if necessary and if  
we are approached.

---