

BOARD OF TRUSTEES
AGENDA☐

Workshop

☒

X

Regular

☐

Special

(A)

☐

Report Only

☐

Recognition

Presenter(s):

Briefly describe the subject of the report or recognition presentation.

(B)

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X

Action Item

Presenter(s): JOHN COX, DEPUTY SUPERINTENDENT FOR C&I
AMALIA RIOJAS, SAM HOUSTON PRINCIPAL

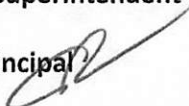
Briefly describe the subject of the report or recognition presentation.

**CONSIDER AND TAKE APPROPRIATE ACTION ON THE REQUEST TO ACCEPT A \$250
DONATION FROM H. E. B. READ 3 GRANT FOR SAM HOUSTON ELEMENTARY.**

(C) Funding Source: Identify the course of funds if any are required

(D) Clarification: Explain any question or issues that might be raised regarding this item.

Sam Houston Elementary

To: Samuel Mijares, Superintendent of Schools
From: Amalia Riojas, Principal 
CC: John Cox, Deputy Superintendent for Curriculum & Instruction
Date: October 22, 2019
Re: H.E.B .-Donation

H.E.B. has informed us that Sam Houston Elementary has been awarded the READ 3 Grant. I have been advised by a representative from HEB, Christa Carreno Aldrich, that our school has been selected to receive a \$250.00 donation (Gift Card) for our campus. I am submitting the request and attachments for your review and for possible placement as an item on the next board agenda.

Please advise if additional information is needed. Thank you for your assistance in this matter.

**Read 3 Big Texas Read In Winner Announcement**

message

Amalia Ochoa <rochoa@eaglepassisd.net>

Tue, Oct 15, 2019 at 5:59

Amalia Riojas <ariojas@eaglepassisd.net>, Dora Perez <dperez@eaglepassisd.net>, Laura Esquivel <lesquivel@eaglepassisd.net>

Sent from my iPhone

Begin forwarded message:

From: "Aldrich, Christa" <aldrich.christa@heb.com>
Date: October 14, 2019 at 11:07:26 AM CDT
To: "Aldrich, Christa" <aldrich.christa@heb.com>
Subject: Read 3 Big Texas Read In Winner Announcement

Good afternoon!

Thank you all for participating in our H-E-B Read 3 Big Texas Read In this year! Your school along with several hundred other schools made it possible for more than 65,000 students to read all together at the same time! The postings and pictures on social media show that the children enjoy this time and we love seeing them reading!

For participating in the Read In, your school was entered into a random drawing for various prizes. The winners are listed below. Winner will be receiving a second email from me with official paperwork. All results are not official until all paperwork is received by the designated due date.

\$1000 <i>1 in each region</i>	Palacios ES (PSJA-ISD)
\$500 GC <i>1 in each region</i>	Paredes ES (Brownsville ISD)
\$250 GC <i>1 in each region</i>	Sam Houston ES (Eagle Pass ISD)
\$100 GC <i>2 in each region</i>	Dr. Perez ES (McAllen ISD) Sharyland HS (Sharyland ISD)

Thanks again to all of you for continuing to support children, literacy and education in our great state.

Christa Carreño Aldrich
H-E-B
Literacy Program Manager
646 S. Flores
San Antonio, TX 78204
(210) 222-2222

READ 3 READ IN AWARD PROGRAM

PRIZE ACCEPTANCE FORM, AFFIDAVIT OF ELIGIBILITY,
AND LIABILITY AND PUBLICITY RELEASE

SECOND PRIZE

In consideration of, and as condition precedent to, the Organization being certified as a prize winner and receiving a prize in the 2019 Read 3 Read In Award Program (the "Award Program"), I hereby execute this release and agree to the following:

1. I, AMALIA RIOJAS/ROSA OCHOA (TYPE OR PRINT YOUR FULL LEGAL NAME), am PRINCIPAL/TEACHER (TYPE OR PRINT YOUR TITLE WITH THE ORGANIZATION) for SAM HOUSTON ELEMENTARY (TYPE OR PRINT NAME OF YOUR NONPROFIT ORGANIZATION) (henceforth, "the Organization"). I am authorized to execute this contract in the name of the Organization, and every understanding and agreement described herein is made on my own behalf and on behalf of the Organization.

2. I have read the Official Rules of the Award Program and the Organization's entry complies with the rules. The Organization agrees to abide by all rules of the Award Program and has not committed any fraud or deception in entering the Award Program or in claiming the Prize (as defined hereinafter).

3. I understand that the statements and information provided in this document will be relied upon by Sponsor (as defined hereinafter) to determine the Organization's eligibility to participate in the Award Program and to receive the Prize. If any statement made in this affidavit is false or misleading, the Organization agrees to return the Prize or its Approximate Retail Value to the Sponsor upon demand.

4. The Organization is a public library, public school, private school, or a non-profit organization whose activities and mission include the promotion of education and literacy in the state of Texas, and is qualified as a 501(c)(3) organization under the Internal Revenue Code.

5. My organization name, address and telephone number are:

SAM HOUSTON ELEMENTARY

ORGANIZATION NAME

5343 FM 1021

STREET ADDRESS

OFFICE/SUITE NO.

EAGLE PASS

TX 78852

CITY

STATE

ZIP CODE

(830) 758-7069

PHONE NUMBER

6. I hereby acknowledge that the Organization has been selected as a Prize winner in the Award Program and, if certified as a winner, the following will be the Prize:

Second Prize: A \$250.00 H-E-B Gift Card (the "Prize").

7. On behalf of the Organization, I understand and acknowledge that the Prize is subject to applicable terms and conditions, including dormancy fees and expiration terms, if any. The Organization agrees to use the Prize only for purposes consistent with its charitable and educational programs. The Organization agrees that it will not sell, transfer, or assign the Prize to any other person or entity. The Organization agrees that it will not use the Prize for the purchase of alcohol or tobacco.

8. The Organization agrees that Sponsor has received nothing of monetary value from the Organization in return for the Prize.

9. I understand that the Organization is solely responsible for all costs associated with redemption or use of the Prize, including any applicable taxes (federal, state, and local) and any items or expenses related to the Prize which are not specifically described above. The Organization acknowledges and understands that the Sponsor or others may at their option issue documentation of the value of the Prize to the IRS or other taxing entities, and agree to provide a receipt for the Prize or its value upon Sponsor's request.

10. I understand and acknowledge that the Sponsor may be required to disclose the Organization's name for purposes of compliance with applicable laws and regulations.

11. On behalf of the Organization, I understand that the Prize is non-transferable, may not be exchanged or redeemed for cash, and that no prize substitution is permitted except at the sole discretion of Sponsor due to unavailability of prize for any reason and only then for a prize of equal value as stated in the Official Rules.

12. I and the Organization release, discharge, indemnify, and agree to hold harmless Sponsor and its parent companies, subsidiaries, affiliates and the officers, directors, shareholders, agents and employees of the above organizations from any and all claims, damages, losses, demands, and liability whatsoever which I or my heirs, executors, administrators or successors in interest may now or in the future have or acquire on account of any personal injuries, disability, death, or other damage of whatever kind or nature suffered by, through, or under the Organization incurred in connection with the Award Program or the Organization's participation in it, including, but not limited to, the acceptance, possession, use, or misuse of the Prize or any items purchased with the Prize. This paragraph specifically includes but is not limited to a release, discharge, indemnification and agreement to hold harmless from any damages based on any loss of consortium, infliction of emotional distress, or other theory of third-party recovery for injury to a person.

13. I fully understand that by signing this release, the Organization is waiving any and all rights, remedies and/or causes of action that could possibly be asserted under any theory against Sponsor and its parent companies, subsidiaries, affiliates and the officers, directors, shareholders, agents and employees of the above organizations. I understand that I have the right to review this document with legal counsel of my own choosing before signing it. I further understand that neither

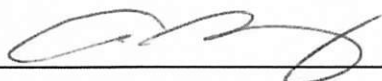
Sponsor nor any person connected in any way with Sponsor or the Award Program can give me legal advice regarding this document.

14. Sponsor may use the Organization's name, location, and mission information for advertising, promotional, and/or public relations purposes relating to the Award Program or similar promotions that may be offered by the Sponsor. This grant is perpetual in duration and not subject to any condition precedent such as prior approval of promotional materials.

15. I agree that this document will be construed in accordance with the laws of Texas. If any provision of this document is deemed void or unenforceable, that portion shall be severed, and the remainder of the document shall be binding.

16. I understand and acknowledge that if this completed form is not received by Sponsor on or before 5:00 p.m., October 25, 2019, the Organization will forfeit eligibility to be certified as a Prize winner and an alternate winner may be selected.


I have read this document in detail on the Organization's behalf. I understand that by signing below, the Organization agrees to all the above terms, and understand that the Organization is waiving certain rights, including the right to sue Sponsor for any reason relating to the Award Program or the Prize.



SIGNATURE

PRINCIPAL/TEACHER

TITLE

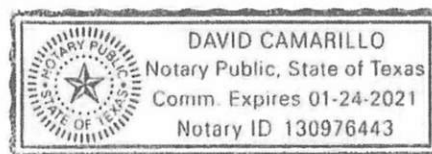


AMALIA RIOJAS & ROSA OCHOA

PRINTED NAME
10/21/19


DATE

COUNTY OF Maverick §
§
STATE OF TEXAS §



BEFORE ME, the undersigned authority on this date, personally appeared the above-named Rosa Ochoa / Amalia Riojas (PRINT FULL LEGAL NAME), a person who is known to me, and who subscribed to and swore to the above on this 21st day of October, 2019.

(Seal)



Notary Public in and for the
State of Texas
My Commission Expires: 01-24-2021