

Committee of the Whole  
October 06, 2020 6:30 PM  
Derby Middle School and Via Zoom

Topic: Committee of the Whole  
Time: Oct 6, 2020 06:30 PM Eastern  
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|--|-------------------------|
| <b>I. Call to Order</b>                                    | Mr. Gildea              |
| <b>a. Opening Ceremonies</b>                               | Mr. Gildea              |
| <b>b. Roll Call</b>  | Mr. Gildea              |
| <b>c. Additions/Deletions to the agenda</b>                | Mr. Gildea              |
| <b>II. Public Participation</b>                            | Mr. Gildea              |
| <b>III. Executive Session</b>                              | Mr. Gildea              |
| <b>IV. Appointment of New Hires</b>                        | Mr. Gildea              |
| <b>a. LTS- Spanish</b>                                     | Mr. Gildea              |
| <b>b. Executive Assistant</b>                              |                         |
| <b>V. Derby Public Schools Reopening Update</b>            | Dr. Conway              |
| <b>a. Little Raiders University</b>                        |                         |
| <b>b. Bradley School</b>                                   |                         |
| <b>c. Irving School</b>                                    |                         |
| <b>d. Derby Middle School</b>                              |                         |
| <b>e. Derby High School</b>                                |                         |
| <b>f. Raise Academy</b>                                    |                         |
| <b>g. Special Education Report</b>                         | Ms. McCoart Mr. Nichols |
| <b>VI. Fall Sports Update</b>                              |                         |
| <b>a. Update on Football</b>                               |                         |
| <b>b. Equipment Loan for players in Independent League</b> |                         |
| <b>c. Competitive Cheer/Dance</b>                          |                         |
| <b>VII. School Calendar</b>                                | Dr. Conway              |
| <b>VIII. Educator Guidelines for Flexibility</b>           | Dr. Conway              |
| <b>IX. Derby High School Principal Update</b>              |                         |
| <b>X. Adjourn</b>  | Mr. Gildea              |