

**Spring Branch Independent School District**  
**Agenda Item Information**

**Date of Board Meeting:** June 23, 2029

**Subject:** Request for Approval of Facility Improvement Program Monthly Status Report with  
Project Budget Changes as of May 31, 2025

**Administrator Responsible:**

**Name:** Christine A. Porter

**Position:** Associate Superintendent for Finance

**Purpose of Agenda Item:** Consent

**ADDITIONAL INFORMATION AND/OR BACK-UP:**

Attached is the Facility Improvement Program Monthly Status Report as of May 31, 2025.