



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

---

---

**DATE OF MEETING:** May 2, 2017

**TITLE:** Status of Bond Projects

---

**BACKGROUND:**

Administration will present the Governing Board with current information on the status of projects funded with Bond monies.

---

**RECOMMENDATION:**

For information and discussion only.

---

**INITIATED BY:**

A handwritten signature in cursive script that reads "James Burns".

---

James Burns, Executive Manager, Operational Support

Date: April 21, 2017

A handwritten signature in cursive script that reads "Patrick Nelson".

---

Patrick Nelson, Superintendent