



# Board of Trustees Agenda Item Information Form

Date Submitted: February 13, 2026

<b>Meeting Type</b> <input checked="" type="checkbox"/> Regular Meeting <input type="checkbox"/> Special Meeting/Workshop	<b>Agenda Placement</b> <input type="checkbox"/> Public Hearing <input type="checkbox"/> Executive Session <input type="checkbox"/> Recognition <input type="checkbox"/> Program Spotlight <input type="checkbox"/> Community Input	<b>Code</b> PH ES R PS CI	<b>Agenda Placement</b> <input type="checkbox"/> Administrative Report <input checked="" type="checkbox"/> Consent Agenda <input type="checkbox"/> Action Item <input type="checkbox"/> Information/Discussion	<b>Code</b> AR CA AI ID
---	--	--	--	-------------------------------------

Meeting Date: February 23, 2026

**District Strategies (Check all that apply):**

- Students and staff will thrive in a secure environment, build connections and community, and become resilient leaders.
- Each student will engage in world-class learning experiences that foster curiosity, develop talents, guide exploration, and fuel achievement.
- We will cultivate innovation through strategic collaboration and responsive organizational stewardship.

**Subject:**  
Consider Approval of Human Resources Report.

**Background:**

**Fiscal Impact Statement**

<b>Cost:</b> \$0.00 <input type="checkbox"/> Recurring <input type="checkbox"/> One-Time	<b>Funding Source:</b> <input type="checkbox"/> General Fund <input type="checkbox"/> Grant Fund <input type="checkbox"/> Other Funds (specify)	Fiscal Year: 2025 / 2026 Amendment Required: N/A <input type="checkbox"/> Bond Funds (program year): N/A
--	--	--

**Superintendent's Recommendation:**  
It is the recommendation of the Superintendent to approve the Monthly Human Resources Report.

**Department Submitting Form:** Human Resources

**Cabinet Member's Approval:** Robert Branch