BUDGET ADJUSTMENTS
Tuesday, October 24, 2023 - Full Board

1. Cost Reimbursement Transfer Requests - IT Department (attached) - \#1

ACTION ITEM \#1: Recommend approval to transfer \$52,054.53 from Misc Revenue line item \#101-228-684 to the following 2023 budgeted line-item numbers:

Data Processing line item \#402-234-980.251 in the amount of $\mathbf{\$ 4 6 , 0 7 4 . 4 7}$, and
Software Purchases line item \#101-228-956 in the amount of $\$ 5,430.06$, and
Equipment Maintenance line item \#101-228-931 Equipment Maintenance in the amount of $\$ 550.00$
2. Budget 2023 Increase Request to cover November \& December 2023 Billing (attached) - \#2

ACTION ITEM \#2: Recommend approval to increase the 2023 budgeted line item \#101-200$\mathbf{8 2 0 . 0 0 0}$ Audit Services by $\$ 8,000.00$ to cover the November and December 2023 billing.
3. Budget 2023 Increase Request to repair Fairgrounds Truck (attached) - \#3

ACTION ITEM \#3: The Committee recommends approval of a budget adjustment to increase the 2023 budgeted Fairgrounds Vehicle Maintenance line item \#101-268-934.000 in the amount of $\$ 1,500$ to pay for the extra necessary repairs to the fairgrounds truck as presented.
4. Budget 2023 Increase Request to repair Fairgrounds House

ACTION ITEM \#4: The Committee recommends approval of a budget adjustment to increase the 2023 budgeted Fairgrounds Building Maintenance line item \#101-268-932.000 in the amount of $\$ 2,000$ to pay for the repairs needed on the fairground's house as presented.

# Alpena County I.T. Department 

I.T. Director: Steve Mousseau

720 W. Chisholm St Alpena, MI 49707
 989-354-9585

DATE: October 23, 2023

TO: Alpena Commissioners

FROM: Steve Mousseau, I.T. Director

SUBJECT: Cost Reimbursement

A number of IT expenses were paid on behalf of other entities and departments this year due to unusual circumstances. The largest amounts were for shared costs with the City of Alpena. Costs and descriptions are presented below:

| Mitel Phone System - The cost to the County for the Mitel phone system was <br> budgeted at net cost to the County. Total cost for the project was $\$ 125,983.70$ <br> with the City of Alpena paying $36 \%$ of the cost or $\$ 45,238.88$ (after change order <br> adjustments). IT budgeted $\$ 85,398.00$ in the Equipment Fund. |  |
| :--- | :---: |
| Part of the Mitel project required switch modules that the County get better <br> pricing on than the City, so we purchased them for the City. | $\$ 45,238.88$ |
| The County uses an inventory program that the City was interested in using. <br> Because the County was grandfathered into a lower price, we were able to save <br> the City $\$ 1,000$ by adding them to our license. | 550.00 |
| Similar to the inventory program, the City was interested in using KnowBe4. Due to <br> technical issues the City needed to be under the County's license. We will attempt <br> to get the City with its own license next year. | $\mathbf{1 , 5 2 6 . 1 6}$ |
| Since they did not have their own line-item accounts yet, the County purchased a <br> computer for the NMMMA. | $\mathbf{3 , 9 0 3 . 9 0}$ |

The following adjustments are requested:

Increase 402-234-980.251 Data Processing by $\$ 46,074.47$. We received a refund from the City of Alpena for the Mitel phone system.

Increase 101-228-956 Software Purchases by $\$ 5,430.06$. We received a refund from the City of Alpena for KNowBe4 and LANSweeper.

Increase 101-228-931 Equipment Maintenance by $\$ 550.00$. We received a refund from the NMMMA for a computer.

# Memo 

October 24, 2023

## I am requesting a budget increase to line item 101-200-820.000 Audit Service of $\$ 8,000.00$ to cover the November and December billing.

# WERDA'S AUTO REPAIR <br> 2585 US 23 South <br> Alpena, MI 49707 <br> 989-340-0570 <br> F165540 <br> All wheels must be re-torqued after 50 miles 



Labor/Notes

Technician Code Certification \#
02
M247466
I hereby authorize the repair work herein set forth to be done along with the necessary material and agree that you are not responsible for loss or damage to vehicle
or articles left in vehicle in case of fire, theft or any other cause beyond your control. I hereby grant you and/or your employees permission to operate the vehicle
herein described on streets, highways or elsewhere for the purpose of testing and/or Inspection. A express garagekeeper's lien is hereby acknowledged on above
vehicle to secure the amount or repairs thereto. All Vehicles left over 48 hrs. after repairs are completed WILL INCURA \$25.00 PER DAY STORAGE FEE. 12 Month
or 12,000 Mile Warranty On Repairs. Invoices are due net 30 . . PAST DUE are subject to a $2 \%$ finance charge.

Customer Signature $\qquad$

09/15/2023
INVOICE NUMBER:
8110

## REPAIR ORDER ID:

## SHOP INFORMATION

\section*{| NAME: | Northern Collision and |
| :--- | :--- |
| PHONE: | $989-356-1157$ |
|  |  |}


| NAME: | Alpena County - Maintenance | ADDRESS: |
| :--- | :--- | :--- |
| PHONE: | $989-354-9500$ |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | 4920 WLPENA, MI |

## VEHICLE INFORMATION

| YEAR: | 2012 | VI |
| :--- | :--- | :--- |
| MAKE: | Ford | FN |
| MODEL: | F-250 | OD |


| VIN: | 1FTBF2B60CEA77477 |
| :--- | :--- |
| FMC UNIT ID: | 25 GJZF |
| ODOMETER: | 95502 |


| LINE ITEMS |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| SERVICE DESCRIPTION | UNIT <br> COST | QTY | SAVINGS | TOTAL COST |
| Part - Brake Caliper - Left Front | $\$ 119.99$ | 1 | $\$ 0.00$ | $\$ 119.99$ |
| Part - Brake Caliper - Right Front | $\$ 119.99$ | 1 | $\$ 0.00$ | $\$ 119.99$ |
| Part - Brake Pad - Front | $\$ 69.99$ | 1 | $\$ 0.00$ | $\$ 69.99$ |
| Part - Brake Rotor/Disc - Front | $\$ 189.99$ | 2 | $\$ 0.00$ | $\$ 379.98$ |
| Labor - Brake Caliper - Left Front | $\$ 0.00$ | 1 | $\$ 0.00$ | $\$ 38.00$ |
| Labor - Brake Caliper - Right Front | $\$ 0.00$ | 1 | $\$ 0.00$ | $\$ 38.00$ |
| Labor - Brake Pad - Front | $\$ 0.00$ | 1 | $\$ 0.00$ | $\$ 0.00$ |
| Labor - Brake Rotor/Disc - Front | $\$ 0.00$ | 1 | $\$ 0.00$ | $\$ 0.00$ |
| Part - Ball Joint Lower | $\$ 27.49$ | 2 | $\$ 0.00$ | $\$ 54.98$ |
| Labor - Ball Joint Lower | $\$ 0.00$ | 1 | $\$ 0.00$ | $\$ 475.00$ |
| Part - Wheel Seal | $\$ 89.99$ | 2 | $\$ 0.00$ | $\$ 179.98$ |
| Part - Stabilizer Link | $\$ 49.99$ | 2 | $\$ 0.00$ | $\$ 99.98$ |
| Labor - Stabilizer Link | $\$ 0.00$ | 1 | $\$ 0.00$ | $\$ 47.50$ |
| Part - Tie Rod End | $\$ 137.99$ | 1 | $\$ 0.00$ | $\$ 137.99$ |


| Labor - Tie Rod End | $\$ 0.00$ | 1 | $\$ 0.00$ | $\$ 47.50$ |
| :--- | ---: | ---: | ---: | ---: |
| Part - Tie Rod End | $\$ 134.99$ | 1 | $\$ 0.00$ | $\$ 134.99$ |
| Labor - Tie Rod End | $\$ 0.00$ | 1 | $\$ 0.00$ | $\$ 47.50$ |
| Part - Tie Rod End | $\$ 89.99$ | 1 | $\$ 0.00$ | $\$ 89.99$ |
| Labor - Tie Rod End | $\$ 0.00$ | 1 | $\$ 0.00$ | $\$ 47.50$ |
| Labor - Alignment | $\$ 0.00$ | 1 | $\$ 0.00$ | $\$ 95.00$ |
| Fee - Shop Supplies | $\$ 10.00$ | 1 | $\$ 0.00$ | $\$ 10.00$ |
| Part - 4X4 Wheel Hub | $\$ 194.27$ | 2 | $\$ 0.00$ | $\$ 388.54$ |
| Part - Wheel Bearing | $\$ 423.99$ | 2 | $\$ 0.00$ | $\$ 847.98$ |
| Labor - Wheel Bearing | $\$ 0.00$ | 1 | $\$ 0.00$ | $\$ 0.00$ |
| Part - Front Axle U-Joint | $\$ 69.99$ | 2 | $\$ 0.00$ | $\$ 139.98$ |
| Labor - Front Axle U-Joint | $\$ 0.00$ | 1 | $\$ 0.00$ | $\$ 114.00$ |
| Part - Tie Rod Sleeve | $\$ 139.34$ | 1 | $\$ 0.00$ | $\$ 139.34$ |


| Labor Amount | $\$ 950.00$ |
| :--- | ---: |
| Parts Amount | $\$ 2903.70$ |
| Fees Amount | $\$ 10.00$ |
| SUB TOTAL (exc. Tax) | $\$ 3863.70$ |
| TOTAL (inc. Tax) | $\$ 3863.70$ |

