SPEED S.E.J.A. #802 VOUCHER

Voucher No: 1142

Voucher Date: 10/21/2016

1/2016 Prepared By:

Deplune Ergo

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SPEED S.E.J.A. #802 is hereby authorized to draw warrants against SPEED S.E.J.A. #802 funds for the sum of \$347,735.71 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2016 to June 30, 2017 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

SPEED S.E.J.A. #802

Fund

10

Education

Amount

\$347,735.71

\$347,735.71

Created By: sfrigo Posted By: sfrigo Date: 10/17/2016 16:00:52 Page: 1

| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1142 | 10/21/2016 |
|--|----------------|-----|---|--------|-------------------------------|----------------------------|------------------|------------|
| Fiscal Year: 2016-2017 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| ABLENET, INC | 10628 | | | | | | | |
| Check Group: | | | | | | | | |
| Assistive Technology Equipment Repairs | | | 1 | 348 | CI1612601 10/17/2016 | 10.5.2220.319.0000.25.00 | | \$280.0 |
| | | | | | (| Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$280.0 |
| | | | | | | | Vendor Total: | \$280.0 |
| AMERICAN FOUNDATION FOR THE BLIND | | | | | | | | |
| Check Group: | | | | | | | | |
| Reading Materials for Staff Development: Vis Vision and the Brain | ion Itinerant: | | 1 | 304 | V62016 | 10.5.2210.410.4620.24.07 | | \$90.8 |
| | | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$90.8 |
| | | | | | | | Vendor Total: | \$90.8 |
| AMERICAN SCHOOL BUS FRANK | 13743 | | | | | | | , |
| Check Group: | | | | | | | | |
| IHS CAAEL game at King Middle School (Inv | ,#1002110) | | 1 | 371 | L024-INV1002110 10/17/2016 | 0 10.5.2550.331.0000.17.00 | | \$249.5 |
| | | | | | (| Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$249.5 |
| | | | | | | | Vendor Total: | \$249.5 |
| AMERICANEAGLE.COM,INC | | | | | | | | |
| Check Group: | | | | | | | | |
| Website re-design (second payment) | | | 1 | 344 | 235654 10/17/2016 | 10.5.2220.319.0000.25.00 | | \$9,675.0 |
| | | | | | • | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$9,675.0 |
| | | | | | | | Vendor Total: | \$9,675.0 |
| BLOOM TOWNSHIP SCHOOL TRE | 420 | | | | | | | |

| Voucher Detail Listing | | | | ail Listing | | | | |
|--|-------------------|-----|---|-------------|-------------------------|--------------------------|------------------|---------------------|
| Fiscal Year: 2016-2017 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| Check Group: | | | | | | | | |
| Business Other Prof/Technical Sen | vices | | 1 | 0 | 11152016 10/17/2016 | 10.5.2510.319.0000.11.00 | | \$17,500.00 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$17,500.00 |
| | | | | | | | Vendor Total: | \$17,500.00 |
| BMO MASTERCARD | | | | | | | | V. 1, 550.00 |
| Check Group: | | | | | | | | |
| IDEA flow through 2017-Summit Ph Conference | nysical Therapist | | 1 | 0 | 100516 | 10.5.2210.312.4600.24.07 | | \$219.99 |
| Contenence | | | | | 10/17/2016 | | | |
| IDEA flow through 2017-Physical E Conference | ducation State | | 1 | 0 | 100516 | 10.5.2210.312.4620.24.07 | | \$155.00 |
| Comercine | | | | | 10/17/2016 | | | |
| IDEA flow through 2017-Supervisin Workshop | g Social Workers | | 1 | 0 | 100516 | 10.5.2210.312.4620.24.07 | | \$50.00 |
| | | | | | 10/17/2016 | | | |
| IDEA flow through 2017-Consortium | n for Education | | 1 | 0 | 100516 | 10.5.2210.312.4620.24.07 | | \$650.00 |
| | | | | | 10/17/2016 | | | |
| IDEA flow through 2017-Credit IAA | SE | | 1 | 0 | 100516 | 10.5.2210.312.4620.24.07 | | (\$150.00) |
| | | | | | 10/17/2016 | | | |
| IDEA FLOW THROUGH 2017-Rest Conference fee and meal | torative Justice | | 1 | 0 | 100516AP | 10.5.2210.312.4620.24.07 | | \$111.53 |
| | | | | | 10/17/2016 | | | |
| Table decor for 2016-2017 school y | /ear | | 1 | 0 | 100516DT | 10.5.1200.410.0000.13.00 | | \$141.75 |
| | | | | | 10/17/2016 | | | |
| Cooking class supplies for ALL | | | 1 | 0 | 100516EB | 10.5.1200.420.4620.24.07 | | \$156.60 |
| | | | | | 10/17/2016 | | | |
| Staff Incentive - coffee | | | 1 | 0 | 100516JK | 10.5.1200.410.0000.15.00 | | \$56.99 |
| | | | | | 10/17/2016 | | | |
| Staff Incentive - hot chocolate | | | 1 | 0 | 100516JK | 10.5.2540.410.0000.28.00 | | \$82.71 |
| | | | | | 10/17/2016 | | | |

| oucher Detail Listing | | | | | | Voucher Batch Number: 1142 | 10/21/2016 |
|--|---------|-----|---|--------|-------------------------|----------------------------|------------|
| cal Year: 2016-2017 | | | | | | | |
| ndor Remit Name scription | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| Power grommets for Tech tables | | | 1 | 0 | 100516JK | 10.5.2540.410.0000.28.00 | \$72. |
| | | | | | 10/17/2016 | | |
| Replacement keys for cubicles | | | 1 | 0 | 100516JK | 10.5.2540.410.0000.28.00 | \$120. |
| | | | | | 10/17/2016 | | |
| First aid kit for B&G department | | | 1 | 0 | 100516JK | 10.5.2540.410.0000.28.00 | \$125. |
| | | | | | 10/17/2016 | | |
| Parking lot signage | | | 1 | 0 | 100516JK | 10.5.2540.410.0000.28.00 | \$87. |
| | | | | | 10/17/2016 | | |
| First aid kit for B&G truck | | | 1 | 0 | 100516JK | 10.5.2540.410.0000.28.00 | \$36 |
| | | | | | 10/17/2016 | | |
| ELC classroom refrigerator | | | 1 | 0 | 100516KC | 10.5.1200.410.0000,15.00 | \$131 |
| | | | | | 10/17/2016 | | |
| Transmission repair on Dogdge truck | | | 1 | 0 | 100516KS | 10.5.2540.320.0000.28.30 | \$1,644 |
| | | | | | 10/17/2016 | | |
| Refreshments for Operating Committee Meeting | g | | 1 | 0 | 100516MK | 10.5.2900.490.0000.11.00 | \$26 |
| | | | | | 10/17/2016 | | |
| Bereavement cards | | | 1 | 0 | 100516MK | 10.5.2320.410.0000.11.00 | \$7 |
| | | | | | 10/17/2016 | | |
| Supplies for food class-soup | | | 1 | 0 | 100516NT | 10.5.1200.420.4620.24.07 | \$85 |
| | | | | | 10/17/2016 | | |
| IAASE conference meal | | | 1 | 0 | 100516NT | 10.5.2210.312.4620.24.07 | \$35 |
| | | | | | 10/17/2016 | | |
| IOTC conference registration | | | 1 | 0 | 100516NT | 10.5.2210.312.4620.24.07 | \$230 |
| | | | | | 10/17/2016 | | |
| Transportation fee for AASPA Conference | | | 1 | 0 | 100516SC | 10.5.2210.312.4620.24.07 | \$33 |
| | | | | | 10/17/2016 | | |
| Adaptive Schools registration fee | | | 1 | 0 | 100516SK | 10.5.2210.312.4620.24.07 | \$250 |
| | | | | | 10/17/2016 | | |
| DHH student supplies-carbonless notepads | | | 1 | 0 | 100516SK | 10.5.1200.410.0000.14.00 | \$51 |
| | | | | | 10/17/2016 | | |

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| oucher Detail Listing | | | | | Voucher Batch Number: 1142 | 10/21/2016 |
|---|-----|---|--------|-------------------------|----------------------------|--------------|
| scal Year: 2016-2017 | | | | | | |
| endor Remit Name escription Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | Amount |
| Lunch for Mentor/Teacher meeting | | 1 | 0 | 100516SK | 10.5.2210.410.0000.24.00 | \$542.5 |
| | | | | 10/17/2016 | | |
| ACT Facilitator registration fee | | 1 | 0 | 100516SK | 10.5.2210.312.4620.24.07 | \$125.0 |
| | | | | 10/17/2016 | | |
| North Cook ISC registration fee | | 1 | 0 | 100516SK | 10.5.2210.312.4620.24.07 | \$225.0 |
| | | | | 10/17/2016 | | |
| Adobe Subscription | | 1 | 0 | 100516SR | 10.5.2220.470.0000.11.00 | \$15.9 |
| | | | | 10/17/2016 | | |
| NASDSE Conference lodging | | 1 | 0 | 100516SR | 10.5.2210.312.4620.24.07 | \$327.9 |
| | | | | 10/17/2016 | | |
| NASDSE Conference parking | | 1 | 0 | 100516SR | 10.5.2210.312.4620.24.07 | \$62.0 |
| | | | | 10/17/2016 | | |
| ASCD Conference Airfare: Rossiter, Brown, Wilson, Che | en | 1 | 0 | 100516SR | 10.5.2210.312.4620.24.07 | \$1,219. |
| | | | | 10/17/2016 | | |
| IPAD case | | 1 | 0 | 100516TJ | 10.5.2220.410.0000.25.00 | \$29.4 |
| | | | | 10/17/2016 | | |
| Replacement Smartboard pens | | 1 | 0 | 100516TJ | 10.5.2220.410.0000.25.00 | \$117. |
| | | | | 10/17/2016 | | |
| CAT 5E Patch cables | | 1 | 0 | 100516TJ | 10.5.2220.410.0000.25.00 | \$231.7 |
| | | | | 10/17/2016 | | |
| Credit | | 1 | 0 | 100516TJ | 10.5.2220.410.0000.25.00 | (\$10.0 |
| | | | | 10/17/2016 | | |
| CAT 5E Patch cables | | 1 | 0 | 100516TJ | 10.5.2220.410.0000.25.00 | \$4.9 |
| | | | | 10/17/2016 | | |
| Phone system battery back-ups | | 1 | 0 | 100516TJ | 10.5.2220.410.0000.25.00 | \$516.8 |
| | | | | 10/17/2016 | | |
| Replacement Smartbaord projector | | 1 | 0 | 100516TJ | 10.5.2220.410.0000.25.00 | \$300.0 |
| • | | | | 10/17/2016 | | |
| Other Prof/Tech Serv Technology IT | | 1 | 0 | 100516TJ | 10.5.2220.319.0000.25.00 | \$70.0 |
| | | | | 10/17/2016 | | V . 5 |

| Voucher Detail Listing | | | | | | Voucher Batch N | lumber: 1142 | 10/21/2016 |
|--|--------------|---------|---|--------|-------------------------|--------------------------|------------------|-------------|
| Fiscal Year: 2016-2017 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| Lodging for CASE/NASDSE Conference | | | 1 | 0 | 102116 10/18/2016 | 10.5.2210.312.4620.24.07 | | \$296.96 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$8,489.26 |
| | | | | | | | Vendor Total: | \$8,489.26 |
| CRETE MONEE DIST. # 201U | | | | | | | | |
| Check Group: 1 | | | | | | | | |
| IDEA Flow Through 2017 1st qtr | | | 1 | 0 | 102116 10/17/2016 | 10.5.4120.662.4620.01.07 | | \$12,351.00 |
| | | | | | | Check #: 0 | 3 | |
| Check Group: 2 | | | | | | | | |
| IDEA Pre-school 2017 1st qtr | | | 1 | 0 | 102116a 10/17/2016 | 10.5.4120.662.4600.01.07 | | \$6,412.00 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$18,763.00 |
| | | | | | | | Vendor Total: | \$18,763.00 |
| DICK BLICK_11342 | 11342 | | | | | | | |
| Check Group: | | | | | | | | |
| Instructional Supplies IES - Art Supplies | | | 1 | 374 | 6671612 10/17/2016 | 10.5.1200.420.0000.10.00 | | \$310.91 |
| Instructional Supplies IHS - Art Supplies | | | 1 | 374 | 6671612 10/17/2016 | 10.5.1200.420.0000.17.00 | | \$310.92 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$621.83 |
| | | | | | | | Vendor Total: | \$621.83 |
| EXPERT CHEMICAL & SUPPLY | 11029 | | | | | | | |
| Check Group: | | | | | | | | |
| Invoice # 838475 - General Supplies O&M - can liners | Small trash | | 1 | 361 | 838475 | 10.5.2540.410.0000.28.00 | | \$539.85 |
| | | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |
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| O/InvoiceTotal: Vendor Total: O/InvoiceTotal: Vendor Total: | \$539 \$539 \$1,775 \$1,775 \$1,775 |
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| Vendor Total: O/InvoiceTotal: | \$539 \$539 \$1,775 \$1,775 |
| Vendor Total: O/InvoiceTotal: | \$539 \$1,775 \$1,775 \$1,775 |
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| 3= | \$1,775 |
| Vendor Total: | |
| | |
| | \$4,500 |
| | \$4,500 |
| | |
| | |
| O/InvoiceTotal: | \$4,500 |
| Vendor Total: | \$4,500 |
| | |
| | |
| | \$7,580. |
| | |
| | |
| O/InvoiceTotal: | \$7,580 |
| Vendor Total: | \$7,580. |
| | |
| | |
| | \$1,089 |
| | = |

| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1142 | 10/21/2016 |
|---|----------------|---------|---|--------|---------------------------------------|----------------------------|------------------|------------|
| Fiscal Year: 2016-2017 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| Invoice # 9245867602 - General Supplies O8 ALL stools | kM - Paint for | | 1 | 364 | 9244422490,924 86760 10/17/2016 | 5 10.5.2540.410.0000.28.00 | | \$106.20 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$1,195.20 |
| | | | | | | | Vendor Total: | \$1,195.20 |
| LLINOIS ASBO_16475 | 16475 | | | | | | | |
| Check Group: | | | | | | | | |
| Illinois Associate of School Business Officials dues-K. Slattery | s yearly | | 1 | 0 | 157120 | 10.5.2510.640.0000.11.00 | | \$335.00 |
| , | | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$335.00 |
| | | | | | | | Vendor Total: | \$335.00 |
| LLINOIS PRINCIPALS ASSOC_100148 | 100148 | | | | | | | |
| Check Group: | | | | | | | | |
| IPA Dues/Membership-A. Paterala | | | 1 | 373 | 102116 10/17/2016 | 10.5.2210.312.0000.17.00 | | \$361.25 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$361.25 |
| | | | | | | | Vendor Total: | \$361.25 |
| INTUIT | | | | | | | | |
| Check Group: | | | | | | | | |
| iPad Management Service | | | 1 | 346 | 2062 10/17/2016 | 10.5,2220.470.0000.25.00 | | \$3,600.00 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$3,600.00 |
| | | | | | | | Vendor Total: | \$3,600.00 |
| KRYSTAL DAIRY & FOOD DIST Check Group: | 8078 | | | | | | | |
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| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1142 | 10/21/2016 |
|---|------------------------------------|--------|---|--------|-------------------------|--------------------------|------------------|------------|
| Fiscal Year: 2016-2017 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| Milk and dairy product delivery | | | 1 | 353 | 082354 10/17/2016 | 10.5.2560.490.0000.29.00 | | \$199.6 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$199.6 |
| Check Group: | | | | | | | | |
| Milk and dairy product delivery | | | 1 | 372 | 082143 10/17/2016 | 10.5.2560.490.0000.29.00 | | \$181.3 |
| Milk and dairy product delivery | | | 1 | 372 | 082143 10/17/2016 | 10.5.2560.490.0000.29.00 | | \$173.6 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$354.3 |
| | | | | | | | Vendor Total: | \$553.9 |
| PRECISION CONTROL SYSTEMS_1401 | 1401 | | | | | | | |
| Check Group: | | | | | | | | |
| Invoice # 3706460 - Property Services Mair Repairs made to the cafeteria walk-in freezo new thermostat | n Bidg O&M - er - Installed a | | 1 | 363 | 3706460 | 10.5.2540.320.0000.28.30 | | \$563.2 |
| | | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$563.2 |
| | | | | | | | Vendor Total: | \$563.2 |
| REPUBLIC SERVICES #721 | | | | | | | | |
| Check Group: | | | | | | | | |
| Invoice # 0721-005274731 - Sanitation Sen O&M - Trash/dumpster service to 1125 Divi month of September 2016 | vices Main Bld sion St. for the | g ; | 1 | 368 | 0721-005274731 | 10.5.2540.321.0000.28.30 | | \$1,040.0 |
| · | | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$1,040.0 |
| | | | | | | | Vendor Total: | \$1,040.0 |
| SVT, LLC | 11284 | | | | | | | |
| | | | | | | | | |

| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1142 | 10/21/2016 |
|--|----------------------|-----|---|--------|----------------------------|--------------------------|------------------|-------------------|
| Fiscal Year: 2016-2017 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| Check Group: | | | | | | | | |
| Grocery purchase for items not neede | d in bulk | | 1 | 370 | 101216/10716 10/17/2016 | 10.5.2560.490.0000.29.00 | | \$3.33 |
| Grocery purchase for items not neede | d in bulk | 14 | 1 | 370 | 101216/10716 10/17/2016 | 10.5.2560.490.0000.29.00 | | \$19.21 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$22.54 |
| | | | | | | | Vendor Total: | \$22.54 |
| SASED / MIDWEST PBIS NETWORK | 16649 | | | | | | 7011201 10121 | Ψ22.01 |
| Check Group: | | | | | | | | |
| Registration Fee for Intervention Spec National PBIS Leadership Forum | ialist to Attend the | | 1 | 332 | NF16-20680555 | 10.5.2210.312.4620.24.07 | | \$220.00 |
| · | | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$220.00 |
| | | | | | | | Vendor Total: | \$220.00 |
| SCHOOL DIST #153 | 8268 | | | | | | | · |
| Check Group: 1 | | | | | | | | |
| IDEA Flow Through 2017 1st qtr | | | 1 | 0 | 102116 10/17/2016 | 10.5.4120.662.4620.53.07 | | \$22,300.00 |
| | | | | | | Check #: 0 | | |
| Check Group: 2 | | | | | | | | |
| IDEA Pre-School 2017 1st qtr | | | 1 | 0 | 102116a 10/17/2016 | 10.5.4120.662.4600.53.07 | | \$636.00 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$22,936.00 |
| | | | | | | | Vendor Total: | \$22,936.00 |
| SCHOOL DIST #167 Check Group: 1 | 2873 | | | | | | | 422,000.00 |

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| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1142 | 10/21/2016 |
|--|---------|-----|---|--------|-------------------------|--------------------------|------------------|--------------|
| Fiscal Year: 2016-2017 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| IDEA Flow Through 2017 1st qtr | | | 1 | 0 | 102116 10/17/2016 | 10.5.4120.662.4620.67.07 | | \$23,355.00 |
| Check Group: 2 | | | | | | Check #: 0 | | |
| IDEA Pre-School 2017 1st qtr | | | 1 | 0 | 102116a | 10 5 4120 662 4600 67 07 | | ¢540.00 |
| IDEA FIE-SCHOOL 2017 TSt qti | | | | U | 10/17/2016 | 10.5.4120.662.4600.67.07 | | \$510.00 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$23,865.00 |
| SCHOOL DIST #168 | 18998 | | | | | | Vendor Total: | \$23,865.00 |
| Check Group: 1 IDEA Flow Through 2017 1st qtr | | | 1 | 0 | 102116 10/17/2016 | 10.5.4120.662.4620.01.05 | | \$36,372.00 |
| | | | | | | Check #: 0 | | |
| Check Group: 2 | | | | | | | | |
| IDEA Pre-school 2017 1st qtr | | | 1 | 0 | 102116a 10/17/2016 | 10.5.4120.662.4600.68.07 | | \$980.00 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$37,352.00 |
| | | | | | | | Vendor Total: | \$37,352.00 |
| SCHOOL DIST #170_2876 Check Group: 1 | 2876 | | | | | | | |
| IDEA Flow Through 2017 1st qtr | | | 1 | 0 | 102116 10/17/2016 | 10.5.4120.662.4620.70.07 | | \$123,673.00 |
| | | | | | | Check #: 0 | | |
| Check Group: 2 | | | | | | | | |
| IDEA Pre-school 2017 1st qtr | | | 1 | 0 | 102116a 10/17/2016 | 10.5.4120.662.4600.70.07 | | \$2,800.00 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$126,473.00 |

| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1142 | 10/21/201 | 16 |
|--|--------------|--------|---|--------|-------------------------|----------------------------|------------------|-----------|-------------|
| Fiscal Year: 2016-2017 | | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amour | nt |
| SCHOOL DIST #233 | 40700 | | | | | | Vendor Total: | \$ | 126,473.00 |
| Check Group: | 10799 | | | | | | | | |
| IDEA Flow Through 2017 1st qtr | | | 1 | n | 102116 | 10 E 4120 CC2 4020 22 07 | | | |
| DEATHOR THROUGH 2017 13t qu | | | • | O | 10/17/2016 | 10.5.4120.662.4620.33.07 | | | \$46,124.00 |
| | | | | | | Check #: 0 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$46,124.00 |
| COLLOGI, DIOT 470 | | | | | | | Vendor Total: | | \$46,124.00 |
| SCHOOL DIST 172 Check Group: | 205555 | | | | | | | | |
| IDEA Flow through 2017 1st qtr | | | 1 | 0 | 102116 | 10.5.4120.662.4620.72.07 | | | £4 617 00 |
| 5 | | | • | · | 10/17/2016 | 10.0.4 120.002.4020.7 2.07 | | | \$4,617.00 |
| | | | | | | Check #: 0 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$4,617.00 |
| | | | | | | | Vendor Total: | | \$4,617.00 |
| SCHOOL HEALTH Check Group: | | | | | | | | | |
| Beginning of school year nursing order | | | 4 | 275 | 400446 | 40.5.0400.440.0000.40.00 | | | |
| beginning of school year hursing order | | | ' | 375 | 102116 10/17/2016 | 10.5.2130.410.0000.10.00 | | | \$247.42 |
| Beginning of school year nursing order | | | 1 | 375 | 102116 10/17/2016 | 10.5.2130.410.0000.17.00 | | | \$247.42 |
| | | | | | | Check #: 0 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$494.84 |
| SCHIII TZ CUPPI V CO. INC | 40740 | | | | | | Vendor Total: | | \$494.84 |
| SCHULTZ SUPPLY CO, INC Check Group: | 18746 | | | | | | | | |
| Paper goods for food service | | | 1 | 352 | 102116 | 10.5.2560.490.0000.29.00 | | | \$227.97 |
| | | | | | 10/17/2016 | | | | ΨΕΕΙ.91 |
| Paper goods for food service | | | 1 | 352 | 102116 | 10.5.2560.490.0000.29.00 | | | \$298.11 |
| | | | | | 10/17/2016 | | | | |
| Printed: 10/18/2016 1:20:00 PM Report: | rptAPVoucher | Detail | _ | | | 2016.3.09 | | Page: | 1 |

| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1142 | 10/21/2016 |
|--|------------------|--------|---|--------|-------------------------|--------------------------|------------------|------------|
| Fiscal Year: 2016-2017 | | | | | | | | |
| Vendor Remit Name Description Ver | ndor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| Paper goods for food service | | | 1 | 352 | 102116 10/17/2016 | 10.5.2560.490.0000.29.00 | | \$29.90 |
| Paper goods for food service | | | 1 | 352 | 102116 10/17/2016 | 10.5.2560.490.0000.29.00 | | (\$245.46 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$310.52 |
| | | | | | | | Vendor Total: | \$310.52 |
| | 2844 | | | | | | | |
| Check Group: | | | | 0.55 | | | | |
| Refreshments for CEO Academy & October Staff I Day | Institute | | 1 | 355 | 102116 | 10.5.2210.410.0000.24.00 | | \$95.00 |
| | | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$95.00 |
| | | | | | | | Vendor Total: | \$95.00 |
| STANLEY CONVERGENT SECURITY SOLUTIONS | | | | | | | | |
| Check Group: | | | | | | | | |
| Invoice # 13959657 - Property Services ALL O&M Quartaly Fire alarm monitoring charge to 410 Ashl for the dates of 11/1/16 to 1/31/17 | l - land Ave. | | 1 | 367 | 13959657 | 10.5.2540.320.0000.28.31 | | \$178.08 |
| | | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$178.08 |
| | | | | | | | Vendor Total: | \$178.08 |
| STAPLES ADVANTAGE_5620 562 | 20 | | | | | | | |
| Check Group: | | | | | | | | |
| Classroom materials for teachers | | | 1 | 280 | 102116 10/17/2016 | 10.5.1200.410.0000.15.00 | | \$46.87 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$46.87 |
| Check Group: | | | | | | | | |
| Printed: 10/18/2016 1:20:00 PM Report: rptAF | D\/ousborl | Detail | | | | 2016 3 00 | | Pogo: 1 |

| oucher Detail Listing | | | | | | Voucher Batch No | umber: 1142 | 10/21/2016 |
|--|------------|-----|---|--------|--------------------------|--------------------------|------------------|------------|
| iscal Year: 2016-2017 | | | | | | | | |
| rendor Remit Name description Ver | ndor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| Assistive Technology Office Supplies: clipboards, binder clips, label maker, legal pads, correction ta | | | 1 | 287 | 102116SK1 | 10.5.2220.410.0000.11.21 | | \$75 |
| | | | | | 10/17/2016 | | | |
| DHH Office Supplies: card stock, lens cleaning t | welettes | | 1 | 287 | 102116SK1 | 10.5.1200.410.0000.14.00 | | \$61 |
| | | | | | 10/17/2016 | | | |
| District Services Office Supplies: post-its & dispen binder clips, legal pads | ser, | | 1 | 287 | 102116SK1 | 10.5.2210.410.0000.24.00 | | \$35 |
| | | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$172 |
| Check Group: | | | | | | | | |
| supplies for social workers/office | | | 1 | 300 | 3314717020 10/17/2016 | 10.5.2110.410.0000.10.00 | | \$146 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$146 |
| Check Group: | | | | | | | | V |
| sub folders for staff; shelf for office | | | 1 | 301 | 102116JJ 10/17/2016 | 10.5.1200.410.0000.17.00 | | \$157 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$157 |
| Check Group: | | | | | | | | |
| Office Supplies for New District Services Secretary stand, pens, calendar, desk sorters, etc. | y: printer | | 1 | 341 | 102116SK2 | 10.5.2210.410.0000.24.00 | | \$196 |
| | | | | | 10/17/2016 | | | |
| All-In-One Printer and Extra Toner | | | 1 | 341 | 102116SK2 | 10,5.2220.410.0000.25.00 | | \$1,816 |
| | | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$2,013 |
| Check Group: | | | | | | | | |
| Office Supplies for FEP: File System Set, Copy Pa Envelopes | aper & | | 1 | 359 | 102116sk | 10.5.3000.410.3705.16.07 | | \$163 |
| | | | | | 10/17/2016 | | | |

| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1142 | 10/21/2016 |
|--|---------------------------------------|-----|---|--------|-------------------------|--------------------------|---------------------------------------|------------|
| Fiscal Year: 2016-2017 | | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| Office Supplies: Pens, Stapler, Wipes, Prewith Fasteners & Expanding Hanging File | ressboard Folders | | 1 | 359 | 102116sk | 10,5.2210.410.0000.24.00 | | \$83.86 |
| with rastellers & Expanding Hanging File | e roideis | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |
| | | | | | | Oncor #. 0 | PO/InvoiceTotal: | \$247.09 |
| | | | | | | | 7= | |
| Summit Financial Resources, L.P. Check Group: | 104875 | | | | | | Vendor Total: | \$2,782.76 |
| Freight delivery for commodities (formerly Lante | y Lanter) | | 1 | 323 | s189280 10/17/2016 | 10.5.2560.490.0000.29.00 | | \$75.86 |
| | | | | | | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$75.86 |
| | | | | | | | Vendor Total: | \$75.86 |
| SUNGARD PUBLIC SECTOR | 24015 | | | | | | Vendor Total. | Ψ10.00 |
| Check Group: | | | | | | | | |
| eSchoolPlus 4.0 Upgrade Training on Jan. 3 Secretaries, Principals, APs and Tech. | n. 3, 4 & 5 for | | 1 | 336 | 180712 | 10.5.2210.312.4620.24.07 | | \$960.00 |
| | | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |
| | | | | | | SHOOK IF. O | PO/InvoiceTotal: | \$960.00 |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| TRI ELECTRONICS_11866 | 11866 | | | | | | Vendor Total: | \$960.00 |
| Check Group: | | | | | | | | |
| Invoice # 212997 - Property Services ALL O&M alarm monitoring quarterly charge to 410 Ashlar the dates of 10/1/16 to 12/31/16 | L O&M - Intrusion Ashland Ave. for | | 1 | 362 | 212997,212970 | 10.5.2540.320.0000.28.31 | | \$135.00 |
| | | | | | 10/17/2016 | | | |
| Invoice # 212970 - Property Services Main Intrusion alarm monitoring quarterly charge Division St. for the dates of 10/1/16 to 12/31 | ge to 1125 | | 1 | 362 | 212997,212970 | 10.5,2540.320.0000.28.30 | | \$135.00 |
| | | | | | 10/17/2016 | | | |
| | | | | | | Check #: 0 | | |

| Voucher Detail Listing | | | | | Voucher Batch N | umber: 1142 | 10/21/2016 |
|--|-------------|-----|--------|-------------------------|--------------------------|------------------|--------------|
| Fiscal Year: 2016-2017 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | | PO/InvoiceTotal: | \$270.00 |
| UPS | 2977 | | | | | Vendor Total: | \$270.00 |
| Check Group: | 2911 | | | | | | |
| Shipping Returns & Repairs for ELC Book Fai Tech. Equipment | air & Asst. | | 1 338 | 000062y4r7396 | 10.5.2900.319.0000.11.00 | | \$10.82 |
| | | | | 10/17/2016 | | | |
| | | | | | Check #: 0 | | |
| | | | | | | PO/InvoiceTotal: | \$10.82 |
| | | | | | | Vendor Total: | \$10.82 |
| Working Well | | | | | | | |
| Check Group: Workers' Comp Insurance | | | 1 0 | 102116 10/17/2016 | 10.5.2362.380.0000.11.00 | | \$3,235.38 |
| | | | | | Check #: 0 | | |
| | | | | | | PO/InvoiceTotal: | \$3,235.38 |
| | | | | | | Vendor Total: | \$3,235.38 |
| | | | | | | Grand Total: | \$347,735.71 |