

GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

BACKGROUND: Approval of the following Parent Support Organization(s) pursuant to District Policy KBE-R: Harelson PTO CDO Spiritline Booster RECOMMENDATION: It is the recommendation of the Administration that the Governing Board approve this (these) organization(s). INITIATED BY: Scott Little, Chief Financial Officer Date: January 4, 2022	DATE OF MEETING: January 11, 2022 TITLE: Approval of Parent Support Organization(s) – 2021-2022					
Approval of the following Parent Support Organization(s) pursuant to District Policy KBE-R: Harelson PTO CDO Spiritline Booster RECOMMENDATION: It is the recommendation of the Administration that the Governing Board approve this (these) organization(s). INITIATED BY:						
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RECOMMENDATION: It is the recommendation of the Administration that the Governing Board approve this (these) organization(s). INITIATED BY:	Approval of t	the following Pa	rent Support Organization	on(s) pursuan	nt to District Policy KBE-R:	
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Scott Fittle			he Administration that th	ne Governing	g Board approve this (these) organization(s).	
Scott Little, Chief Financial Officer Date: January 4, 2022	INITIATEI	D BY:				
Scott Little, Chief Financial Officer Date: January 4, 2022	Scott	Little.				
C_{10} C	Scott Little, C	Thief Financial O	fficer		Date: January 4, 2022	
Todd A. Jaeger, J.D., Superintendent					Todd A. Jaeger, J.D. Synerintendent	

AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 20			
Name of Organ	ization Harelson PTO		School Harelson Elementary
OFFICERS:	t Organization or Club		Taxpayer I.D. <u>86-0774736</u>
	egan George	Name: Emilie	. Doghugal
Office Held:		Office Held: T	
Address:		A 11	,
E-mail:		5 11	,
Phone(s):		mark and a contract of the con	
	ce: <u>11/19/21</u>		ce: 07/01/19
Name: <u>Cl</u>	nrissy Herrera	Name: Ta	ammy Osburn
Office Held: v	ice President	Office Held: Se	ecretary
Address:		1. 1.1	
Phone(s):			
Date taking off	ce: <u>11/19/21</u>	Date taking office	ce: <u>11/19/21</u>
	4) Current 5) Last fiss 6) Last fiss 7) Most re 8) Most re Profit Please Attach: 1) Annual 1 2) Current 3) Most re 4) Most re	operating by-laws cent treasurers financial report cent bank statement	al Report
	s required on disbursements?		viewed annually? Vres No
Member meetings	held how often? 5 per year	Executive meetings	held how often? Der Morth
training, and foli	ow the district's Guidelines For ional opportunities where support in Date	Operation And Financial Resp	nual district-provided Parent Support Grouponsibility while we strive to improve of
	V		
For district use:	Finance Department reco Governing Board Agenda	, ii ii	

AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2021-2022	
Name of Organization CDO Spirit	line Booster School G
Related Student Organization or Club	July on der old high Sch
OFFICERS:	Taxpayer I.D. <u>85-3866059</u>
Name: Brittany Dundon	Name: Angelina Klein
Office Held: President	Office Held: Treasurer
Address:	Address:
E-mail:	
Phone(s).	Phone(s):
Date taking officer as /s = /s =	Date taking office: 10/12/20
Name: Jen Anderson	Name: Emily Erickson
Office Held Segretary	Office Held: Vice President
Address:	Address:
Phone(s):	Phone(s):
Date taking office: 10/04/21	Date taking office: 10/04/21
● Informal Non-Profit Please Attac	5) Last fiscal year AZ Corporation Commission Annual Report 6) Last fiscal year LR.S. Form 990 Annual Report 7) Most recent treasurers financial report 8) Most recent bank statement h: 1) Annual budget, goals and objectives 2) Current operating by-laws 3) Most recent treasurers financial report 4) Most recent bank statement
Are two signatures required on disburse Member meetings held how often?	ements?
As officers, we hereby agree to abide th	re By-Laws of our organization, attend annual district-provided Parent Support Group Clines For Operation And Financial Responsibility while we explore to improve the financial Responsibility while we explore the improvement of the control of the
	artment recommendation: APOCI pard Agenda date:————————————————————————————————————
	Revised 5-3-06