

**AGENDA ITEM**  
**BOARD OF TRUSTEES**  
**AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

Presenter(s):

Briefly describe the subject of the report or recognition presentation.

- (B)  Action Items

Presenters(s): Mr. Rene Martinez, Executive Director for Federal & Student Services

Briefly describe the action required.

Consider and take appropriate action on the request to accept the Donation of Christmas Angel Gifts for EPISD students from Maverick County Hospital District.

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**

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## Christmas Angel

1 message

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Luiza Garza <l.garza@mchdep.org>  
To: TRACY MYNAR <tmynar@eaglepassisd.net>

Mon, Nov 25, 2024 at 8:42 AM

Good morning Ms. Tracy,

Hope this email finds you in good spirits and ready for the holidays. I have been meaning to reach out to you to find out if you still have MCHD as a partner in the Christmas Angel participation. Last year we were able to get all MCHD Staff to donate a gift to your students. Is this still an ongoing project that we can continue to participate in?

Please advise,

*Luiza Garza, MBA*

Program Director

**Medical Financial Assistance Program**

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