TITLE OF CONFERENCE									DESTINATION								CHECK				
NATIONAL FFA CONVENTION PURPOSE OF CONFERENCE										IND	IANAPO	LIS, INDIA	NA		IN-RADIUS OU			OUT-RA	ADIUS	Х	
										REF	PORT TO:	(CIRCLE ON	E)		STUI	DENT TI	RAVEL OVER	NIGHT	//N		l
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LEADERSHIP DEVELOPMENT AND STUDENT AWARDS								BOARD STAFF TEAM							# STUDENTS		# CHAPERONES		2		
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATION																FUNC		E (MARK	(MARK ONE)		1
ARE SUBJECT TO APPRO																		ACTIVITIES		×	i
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	0+24 2010	-		+		\$	_	Ś	30	AIRPORT		PER MILE	AVAILABLE			-	-				1
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STAPELMAN	Oct 26, 2019	-		\$		\$		\$	55	1			N			\$ 600	\$ 800			\$ 605	linely dec Inda
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	Oct 28, 2019	\$	10	Ś	15	\$	30	S	55												tours transport
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SIGNATURE(S) OF SUF	ERVISOR/ADIV	/INIS	TRATO	B.	, ,	1	1	-0)		***************************************						<u> </u>			1	age 2	t travel expe

Aug 2019 #16 MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331 CHECK ONE TITLE OF CONFERENCE DESTINATION X IN-RADIUS NATIONAL FFA CONVENTION INDIANAPOLIS, INDIANA **OUT-RADIUS** STUDENT TRAVEL OVERNIGHT Y/N PURPOSE OF CONFERENCE REPORT TO: (CIRCLE ONE) **BOARD** STAFF **TEAM** 8 2 LEADERSHIP DEVELOPMENT AND STUDENT AWARDS # STUDENTS # CHAPERONES REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT **FUNDING SOURCE (MARK ONE)** ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. DISTRICT PD SPECIAL ED ACTIVITIES RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING. FEDERAL SAFETY VOCATION **MEALS** MILEAGE Y/N TOTAL RENTAL CAR DATE(S) OF PARKING BREAKFAST LUNCH DINNER DESTINATION MILES TOTAL DISTRICT NAMES OF ATTENDEES STAFF SHUTTLE SUB REGISTRATION AIRFARE LODGING TRAVEL BAGGAGE IN-STATE \$20 CITY OR CAR TAXI REIMB OUT-STATE \$30 PER MILE AVAILABLE AIRPORT Registration includes lodging, tours, transportation Oct 24, 2019 **8 FFA STUDENTS** Oct 25, 2019 \$ -N \$ 800 (TBD) Oct 26, 2019 \$ -Oct 27, 2019 \$ -Oct 28, 2019 \$ Oct 29, 2019 \$ Oct 30, 2019 \$ -Oct 31, 2019 \$ -Travel with Nov 1, 2091 \$ -Nov 2, 2019 \$ -Mackay H.S. Nov 3, 2019 \$ -Nov 4, 2019 \$ -\$ -\$ -Mackay H.S. to make all arrangements \$ -\$ -\$ -\$ -\$ -\$ -\$ -\$ -Minico Will
reimburse
Mackay H.S. for
registration &
travel expenses \$ \$ -

800 \$ -

OFFICE USE ONLY ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION. PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECIEPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED. CTE 10.410 BUDGET CODE: TOTAL COST OF REQUEST PROGRAM DIRECTOR INITIAL: SIGNATURE OF SUPERVISOR/ADMINISTRATOR:

SIGNATURE OF SUPERINTENDENT! **BOARD APPROVAL** DATE

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## TRAVEL REQUEST FORM (POLICY 546.00F)

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

Aug 2019 #2

7	TITLE OF (	CONFERENC	 E		T		DEST	INATION		de la companya de la	CHECK ONE						
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GIFT	ED CHILDREN 66T	H ANNUAL (	CONVENTIO	N			ALBUQU	ERQUE, NM			IN RADIUS	;	RADIUS χ				
25-645	PURPOSE O	F CONFEREN	ICE			RE	PORT TO	: (CIRCLE ONE	)		STU	JDENT T	RAVEL OVERNIGHT Y/N				
15							777	Table 1	2000 8								
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SUBJECT TO APPROVA STUDENT REQUESTS A					AY EACH MO	NIH.			OUT OF R	DISTRICT PD	X	SPECIAL ED		ACTIVITIES			
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	Unit of the second Normal Co.	BREAKFAST	LUNCH	IEALS IDINNER	DAILY	DESTINATION	MILEAGE MILES TOTAL		Y/N DISTRICT		RENTAL CAR						
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	6-Nov-19			\$ 30	\$ 30		<del> </del>										
KENDRA LANIER	7-Nov-19	100	INCLUDED	\$ 30		SLC	350	\$ 157.50	NO	\$ 60	\$ 60	\$195	\$ 679	\$ 400	\$ 500	\$ 337.50	
KENDIA LAWIEN	8-Nov-19 9-Nov-19		The second second in the second	Citizen and the contract of the City	\$ 55 \$ 55	320	330	7 137.50	"	00	00	7133	y 0/3	\$ 400	\$ 500	Ç 337.30	
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	8-Nov-19			\$ 30				\$ -	NO	\$ 60	\$ 60 \$19	\$195	\$ 679	\$ 400	\$ 500	\$ 180.00	
	19-Nov-19 10-Nov-19			\$ 30		***********											
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## TRAVEL REQUEST FORM (POLICY 546.00F)

MINIDOKA COLINITY IOINT SCHOOL DISTRICT #331

Aug 2019#3

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	PROFESSIONAL	BOARD STAFF TEAM							# STUDENTS			# CHAPE	RONES							
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6				MEALS			MILEAG			Y/N		RENTAL CAR								
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	TRAVEL	<b>710</b>		OUT-STATE \$20		AIRPORT		PER MILE		AVAILABLE	BAGGAGE	TAXI			1		REIMB			
	6-Nov-19		<u> </u>	\$ 30	\$ 30		<u> </u>	ļ							-					
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SIGNATURE(S) OF SUF	ERVISOR/ADMI	NISTRATOR:	DocuSi	gned by:	-															
SIGNATURE(S) OF SUF	EN VISON/ADIVIII		Sweet	He Miller				8/13	/201	L9										
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