THE STATE OF TEX COUNTY OF HARRIS	- 0
GRANTOR(S):	Spring Branch Independent School District
	(Exact legal name of person or entity that is the recorded property owner)
GRANTEE:	<b>The City of Houston</b> , a Municipal Corporation situated in Harris, Fort Bend and Montgomery Counties, Texas
GRANTEE'S MAILIN	G ADDRESS: P. O. Box 1562, Houston, Texas 77251
PROPERTY:	The tract or parcel of land described in <b>EXHIBIT "A"</b> , consisting of pages, attached hereto and made a part hereof, (the "Easement") and noted as Parcel No; Job No; and ILMS No (above tracking numbers assigned as needed by City of Houston)

Grantor(s) being the owner(s) in fee simple of the hereinafter described property located in Houston, Harris County, Texas, in consideration of the sum of One Dollar (\$1.00) to Grantor(s) in hand paid by Grantee, the receipt of which is hereby acknowledged, does grant, sell and convey unto Grantee, its successors and assigns, an easement for Water Meter purposes, said easement being in, upon, under, over, across and along the Property.

Grantor(s) does hereby agree, bind, and obligate Grantor(s) and Grantors' heirs, successors, and assigns, that no fences, buildings or other improvements shall be placed in, on or along said easement, and further, that Grantee shall be and is hereby released from any and all liability from any damages occasioned by and in the reasonable exercise of its rights granted.

TO HAVE AND TO HOLD the Property and easement for said purposes, together with all the rights and appurtenances thereto in anywise belonging to Grantee, its successors and assigns forever. However, if said easement or any part thereof is ever discontinued for said purposes, the title thereto (or to the part so discontinued) shall revert to the then owners of said property. The right and privilege being reserved to Grantee, its successors, assigns or agents, to go upon said Property at any time for the purpose of removing, repairing, or replacing any City improvements installed thereon or thereunder.

## THIS EASEMENT IS NOT VALID UNLESS COUNTERSIGNED BY THE CITY OF HOUSTON.

**EXECUTED** this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_,

**GRANTOR(S:** Spring Branch Independent School District

Bv:

Lisa Andrews Alpe, President

Attest:

Shannon Mahan, Secretary

Approved as to form:

## COUNTY OF HARRIS §

Before me, the undersigned authority, on this day personally appeared Lisa Andrews Alpe, President and Shannon Mahan, Secretary, of the Spring Branch Independent School District known to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL, this \_\_\_\_\_ day of \_\_\_\_\_20\_\_\_,

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Notary Public in and for the State of Texas

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by

.

(Seal)

Notary Public in and for the State of Texas

THE STATE OF TEXAS §	(Partnership ack	nowledged by partner or genera	l partner)
COUNTY OF HARRIS §			
This instrument was acknowledged before me on the	dav of	.20	. bv
(Name of acknowledging partner)	, as(F	Partner or General Partner)	
(Name of Partnership that is Grantor)	, ~(F	Partnership or Texas Limited Partnersh	ip)
(Seal)			
	Notary Put	lic in and for the State of Texas	
THE STATE OF TEXAS § COUNTY OF HARRIS §	(Partnership ackno	owledged by another business e	entity)
-			
This instrument was acknowledged before me on the			
(Name of acknowledging partner or officer)	, as		, of
(Name of acknowledging partner or officer)	(Title -Pa	artner, General Partner, Pres, VP)	
, a, a		, on	behalf of
said business entity and executed this instrument as partner or	n behalf of(Na	me of partnership that is Grantor)	•
(Seal)	Notary Pub	lic in and for the State of Texas	
THE STATE OF TEXAS §		(Acknowledgment for Corpo	oration)
COUNTY OF HARRIS §			
This instrument was acknowledged before me on the			
by (Name of acknowledging officer - Pres. or VP, or other if named b			of
(Name of acknowledging officer - Pres. or VP, or other if named by	y corporate resolution)	(Title of Officer)	
Spring Branch Independent School District, a	exas	_ corporation, on behalf of said co	rporation.
(Name of Corporation) (St	ate of Incorporation)		

(Seal)

Notary Public in and for the State of Texas

#### WATER METER EASEMENT

0.0086 ACRE 375 SQUARE FEET J.M. SWISHER SURVEY ABSTRACT NO. 1279 CITY OF HOUSTON HARRIS COUNTY, TEXAS

FIELD NOTE DESCRIPTION of a 0.0086 acre (375 square foot) tract of land located in the J.M. Swisher Survey, Abstract Number 1279, City of Houston, Harris County, Texas and said 0.0086 acre tract of land being out of and a part of Restricted Reserve "A", Spring Branch ISD Guthrie Center, a subdivision recorded under Film Code Number (F.C. No.) 707595 Harris County Map Records (H.C.M.R.) and out of and a part of the remainder of a called 272.50 acre tract described in the deed to Spring Branch Independent School District, recorded under Harris County Clerk's File Number (H.C.C.F. No.) B450114, said 0.0086 acre tract being more particularly described by metes and bounds as follows: (The bearings described herein are oriented to the Texas Coordinate System, South Central Zone, NAD 1983. The coordinates shown herein are Texas South Central Zone No. 4204, State Plane Grid Coordinates [NAD 83] and may be converted to surface by dividing the depicted coordinates by the following combined scale factor of 0.99989797759 [X÷S.F.=surface value])

BEGINNING at a 5/8-inch iron rod with orange plastic cap stamped "West Belt Surveying Inc" found (X=3,059,592.15 Y=13,859,129.74) in the north Right-of-Way (R.O.W.) line of Hammerly Boulevard (based on a variable width) recorded under Volume 3246, Page 309 of the Harris County Deed Records and H.C.C.F. Nos. D165723 and M50331 marking the southwest corner of Restricted Reserve "B", Hammerly Acres Addition Section One, a subdivision recorded under F.C. No. 383061, H.C.M.R. and the southeast corner of said Restricted Reserve "A" and the herein described tract;

THENCE, South 88 degrees 18 minutes 41 seconds West, along the north R.O.W. line of said Hammerly Boulevard, a distance of 15.00 feet, to the southwest corner of the herein described tract;

THENCE, North 01 degrees 42 minutes 58 seconds West, departing the north R.O.W. line of said Hammerly Boulevard and over and across aforesaid Restricted Reserve "A", a distance of 25.00 feet, to the northwest corner of the herein described tract;

THENCE, North 88 degrees 18 minutes 41 seconds East, continuing over and across said Restricted Reserve "A", a distance of 15.00 feet, to the west line of aforesaid Restricted Reserve "B" common with the east line of said Restricted Reserve "A" and the northeast corner of the herein described tract;

THENCE, South 01 degrees 42 minutes 58 seconds East, along said common line, a distance of 25.00 feet, to the POINT OF BEGINNING and containing a computed area of 0.0086 acre (375 square feet) of land as depicted on the Water Meter Easement Exhibit dated: December 6, 2024, prepared by West Belt Surveying, Inc., Project No. S725-0127C.

West Belt Surveying, Inc. Certified Firm No. 10073800 21020 Park Row Katy, Texas 77449 (281) 599-8288



Joel/D. Walker Date: 12/6/24 Texas Registration No. 5189

Page 1 of 1

#### ABBREVIATIONS:

F.C.-FILM CODE FND.-FOUND H.C.C.F.-HARRIS COUNTY CLERK'S FILE H.C.M.R.-HARRIS COUNTY MAP RECORDS I.R.-IRON ROD No.-NUMBER PG.-PAGE R.O.W.-RIGHT-OF-WAY SQ. FT.-SQUARE FEET VOL.-VOLUME

RESTRICTED RESE SPRING BRANCH ISE CENTER F.C. No. 707595

REMAINDER O CALLED 272.50 SPRING BRAN INDEPENDENT SCHOOL H.C.C.F. No. B4

LINE TABLE				
LINE	BEARING	LENGTH		
L1	S88°18'41"W	15.00'		
L2	N01°42'58"W	25.00'		
L3	N88°18'41"E	15.00'		
L4	S01°42'58"E	25.00'		

HAMMERLY BO (R.O.W. VAF VOL. 3246, PG 30 H.C.C.F. No. D165723

#### SURVEYOR'S NOTES:

1. THE COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204, STATE PLANE GRID COORDINATES (NAD83) AND MAY BE CONVERTED TO SURFACE BY DIVIDING THE DEPICTED COORDINATE BY THE FOLLOWING COMBINED SCALE FACTOR OF 0.99989797759 (X:S.F.=SURFACE VALUE).

1. THE BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD 83.

2. THERE IS A METES & BOUNDS DESCRIPTION OF THE 0.0086 ACRE TRACT SHOWN HEREON, DATED: DECEMBER 6, 2024, THAT ACCOMPANIES THIS PLAT.

> Belt

PHONE: (281) 599-8288 FAX: (281) 492-6026

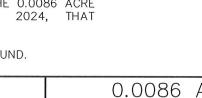
3. THIS EXHIBIT HAS NOT BEEN STAKED ON THE GROUND.

SURVEYING, INC.

CERTIFIED FIRM NO. 10073800

WEST

21020 PARK ROW KATY, TX. 77449





A	ocl	D.	1.	) lh
JOEL D.	WALKER,	R.P.L.S.	0	

JUELL	. WALKER, I	R.P	.L.J.	
TEXAS	REGISTRATIO	ON	NO.	5189

STRICTED RESERVE "A" NG BRANCH ISD GUTHRIE CENTER . No. 707595 H.C.M.R. REMAINDER OF A ALLED 272.50 ACRES SPRING BRANCH ENDENT SCHOOL DISTRICT I.C.C.F. No. B450114	0.0086 / (375 SQ.	ACRE L3 FT.)	HAM F.C S	STRICTED RE IMERLY ACR SECTION 2. No. 38306 T. JOSEPH C CHRISTIAN 6 1.C.C.F. No.	ES ADDITION ONE 61 H.C.M.R. DRTHODOX CHURCH	$\int \int $
AMMERLY BOULEVARD (R.O.W. VARIES) VOL. 3246, PG 309 H.C.D.R. C.C.F. No. D165723 & M503315			5/8" I.R. F			
					HOUST	ON PUBLIC WORKS
L					APPROVAL	DATE
F	TO; CITY OF H	OUSTON			SURVEY SECTION	RIGHT OF WAY SECTION
S JOEL D. WALKER	THIS SURVEY S	SUBSTANTIALLY ( Y OF PROFESSION	COMPLIES WITH THE NAL SURVEYORS ST	CURRENT ANDARDS AND	KEY MAP No. 449R	FACET MAP No. 4959A
SURVE	JOEL D. WALKE	2D.L	DRY 1B, CONDITION	3 SURVEY. 12/6/24 DATE	PARCEL NO.	
0.0086 ACRE (375 SQ. F WATER METER EASEMEN	Т.) Т	NO. DATE	REVISIONS	BY	JOB NO.	
J.M. SWISHER SURVEY, A-1 CITY OF HOUSTON HARRIS COUNTY, TEXAS	、 L	SCALE: 1" = 40'			WBS NO. ILMS NO.	
TANNIS COUNTI, TEXAS	)	DRAWN BY: AN	DATE: DECEM	BER 6, 2024		

THE STATE OF TEX COUNTY OF HARRIS	- 0
GRANTOR(S):	Spring Branch Independent School District
	(Exact legal name of person or entity that is the recorded property owner)
GRANTEE:	<b>The City of Houston</b> , a Municipal Corporation situated in Harris, Fort Bend and Montgomery Counties, Texas
GRANTEE'S MAILIN	G ADDRESS: P. O. Box 1562, Houston, Texas 77251
PROPERTY:	The tract or parcel of land described in <b>EXHIBIT "A"</b> , consisting of pages, attached hereto and made a part hereof, (the "Easement") and noted as Parcel No; Job No; and ILMS No (above tracking numbers assigned as needed by City of Houston)

Grantor(s) being the owner(s) in fee simple of the hereinafter described property located in Houston, Harris County, Texas, in consideration of the sum of One Dollar (\$1.00) to Grantor(s) in hand paid by Grantee, the receipt of which is hereby acknowledged, does grant, sell and convey unto Grantee, its successors and assigns, an easement for Water Meter purposes, said easement being in, upon, under, over, across and along the Property.

Grantor(s) does hereby agree, bind, and obligate Grantor(s) and Grantors' heirs, successors, and assigns, that no fences, buildings or other improvements shall be placed in, on or along said easement, and further, that Grantee shall be and is hereby released from any and all liability from any damages occasioned by and in the reasonable exercise of its rights granted.

TO HAVE AND TO HOLD the Property and easement for said purposes, together with all the rights and appurtenances thereto in anywise belonging to Grantee, its successors and assigns forever. However, if said easement or any part thereof is ever discontinued for said purposes, the title thereto (or to the part so discontinued) shall revert to the then owners of said property. The right and privilege being reserved to Grantee, its successors, assigns or agents, to go upon said Property at any time for the purpose of removing, repairing, or replacing any City improvements installed thereon or thereunder.

## THIS EASEMENT IS NOT VALID UNLESS COUNTERSIGNED BY THE CITY OF HOUSTON.

**EXECUTED** this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_,

**GRANTOR(S:** Spring Branch Independent School District

Bv:

Lisa Andrews Alpe, President

Attest:

Shannon Mahan, Secretary

Approved as to form:

## COUNTY OF HARRIS §

Before me, the undersigned authority, on this day personally appeared Lisa Andrews Alpe, President and Shannon Mahan, Secretary, of the Spring Branch Independent School District known to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL, this \_\_\_\_\_ day of \_\_\_\_\_20\_\_\_,

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Notary Public in and for the State of Texas

### IRRIGATION WATER METER EASEMENT

0.0057 ACRE 250 SQUARE FEET J.M. SWISHER SURVEY ABSTRACT NO. 1279 CITY OF HOUSTON HARRIS COUNTY, TEXAS

FIELD NOTE DESCRIPTION of a 0.0057 acre (250 square foot) tract of land located in the J.M. Swisher Survey, Abstract Number 1279, City of Houston, Harris County, Texas and said 0.0057 acre tract of land being out of and a part of Restricted Reserve "A", Spring Branch ISD Guthrie Center, a subdivision recorded under Film Code Number (F.C. No.) 707595 Harris County Map Records (H.C.M.R.) and out of and a part of the remainder of a called 272.50 acre tract described in the deed to Spring Branch Independent School District, recorded under Harris County Clerk's File Number (H.C.C.F. No.) B450114, said 0.0057 acre tract being more particularly described by metes and bounds as follows: (The bearings described herein are oriented to the Texas Coordinate System, South Central Zone, NAD 1983. The coordinates shown herein are Texas South Central Zone No. 4204, State Plane Grid Coordinates [NAD 83] and may be converted to surface by dividing the depicted coordinates by the following combined scale factor of 0.99989797759 [X÷S.F.=surface value])

COMMENCING at a 5/8-inch iron rod with orange plastic cap stamped "West Belt Surveying Inc" found (X=3,059,592.15 Y=13,859,129.74) in the north Right-of-Way (R.O.W.) line of Hammerly Boulevard (based on a variable width) recorded under Volume 3246, Page 309 of the Harris County Deed Records and H.C.C.F. Nos. D165723 and M50331 marking the southwest corner of Restricted Reserve "B", Hammerly Acres Addition Section One, a subdivision recorded under F.C. No. 383061, H.C.M.R. and the southeast corner of said Restricted Reserve "A";

THENCE, South 88 degrees 18 minutes 41 seconds West, along the north R.O.W. line of said Hammerly Boulevard, a distance of 15.00 feet, to the POINT OF BEGINNING (X=3,059,577.16 Y=13,859,129.30) and the southeast corner of the herein described tract;

THENCE, South 88 degrees 18 minutes 41 seconds West, continuing along the north R.O.W. line of said Hammerly Boulevard, a distance of 10.00 feet, to the southwest corner of the herein described tract;

THENCE, North 01 degrees 42 minutes 58 seconds West, departing the north R.O.W. line of said Hammerly Boulevard and over and across aforesaid Restricted Reserve "A", a distance of 25.00 feet, to the northwest corner of the herein described tract;

THENCE, North 88 degrees 18 minutes 41 seconds East, continuing over and across said Restricted Reserve "A", a distance of 10.00 feet, to the northeast corner of the herein described tract;

THENCE, South 01 degrees 42 minutes 58 seconds East, continuing over and across said Restricted Reserve "A", a distance of 25.00 feet, to the POINT OF BEGINNING and containing a computed area of 0.0057 acre (250 square feet) of land as depicted on the Irrigation Water Meter Easement Exhibit dated: December 6, 2024, prepared by West Belt Surveying, Inc., Project No. S725-0127C.

West Belt Surveying, Inc. Certified Firm No. 10073800 21020 Park Row Katy, Texas 77449 (281) 599-8288

Date: 12/6/24 øel D. Walker

Texas Registration No. 5189

#### ABBREVIATIONS:

F.C.-FILM CODE FND.-FOUND H.C.C.F.-HARRIS COUNTY CLERK'S FILE H.C.M.R.-HARRIS COUNTY MAP RECORDS I.R.-IRON ROD No.-NUMBER PG.-PAGE R.O.W.-RIGHT-OF-WAY SQ. FT.-SQUARE FEET VOL.-VOLUME

RESTRICTED RESERVE "A" SPRING BRANCH ISD GUTHRIE CENTER F.C. No. 707595 H.C.M.R.

REMAINDER OF A CALLED 272.50 ACRES SPRING BRANCH INDEPENDENT SCHOOL DISTRICT H.C.C.F. No. B450114

HAMMERLY BOULEVARD

(R.O.W. VARIES) VOL. 3246, PG 309 H.C.D.R.

H.C.C.F. No. D165723 & M503315

0.0057 ACRE (250 SQ. FT.)

M

S

L2\ L1

RESTRICTED RESEF HAMMERLY ACRES SECTION ON F.C. No. 383061 F

> ST. JOSEPH ORTH CHRISTIAN CHU H.C.C.F. No. S37

5/8" I.R. FND. W/ CAP "WEST BELT SURVEYING INC" X=3,059,592.15 Y=13,859,129.74

POINT OF COMMENCIN

12/6/24

DATE

- POINT OF BEGINNING X=3,059,577.16 Y=13,859,129.30

LINE TABLE				
LINE	BEARING	LENGTH		
L1	S88°18'41"W	15.00'		
L2	S88°18'41"W	10.00'		
L3	N01°42'58"W	25.00'		
L4	N88°18'41"E	10.00'		
L5	S01°42'58"E	25.00'		

#### SURVEYOR'S NOTES:

1. THE COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204, STATE PLANE GRID COORDINATES (NAD83) AND MAY BE CONVERTED TO SURFACE BY DIVIDING THE DEPICTED COORDINATE BY THE FOLLOWING COMBINED SCALE FACTOR OF 0.99989797759 (X÷S.F.=SURFACE VALUE).

1. THE BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD 83.

2. THERE IS A METES & BOUNDS DESCRIPTION OF THE 0.0057 ACRE TRACT SHOWN HEREON, DATED: DECEMBER 6, 2024, THAT ACCOMPANIES THIS PLAT.

3. THIS EXHIBIT HAS NOT BEEN STAKED ON THE GROUND.



POFESSIONEC

TO; CITY OF HOUSTON

THIS SURVEY SUBSTANTIALLY COMPLIES WITH THE CURRENT TEXAS SOCIETY OF PROFESSIONAL SURVEYORS STANDARDS AND SPECIFICATIONS FOR A CATEGORY 1B, CONDITION 3 SURVEY.

he AU JOEL D. WALKER, R.P.L.S. TEXAS REGISTRATION NO. 5189

	0.0057 ACRE (250 SQ. FT.)	NO.	DATE	REVISIONS B	Y	
WEST BELT	IRRIGATION WATER METER EASEMENT				JC	DB N
SURVEYING, INC. 21020 PARK ROW PHONE: (281) 599-8288	J.M. SWISHER SURVEY, A-1279 CITY OF HOUSTON		E:1"=4		WE	BS N
21020 PARK ROW PHONE: (281) 599-8288 KATY, TX. 77449 FAX: (281) 492-6026 CERTIFIED FIRM NO. 10073800	HARRIS COUNTY, TEXAS		_: I = 4 /N BY: AN	11100. 110. 0720 01270	- ILN	MS I

RESERVE "B" CRES ADDITION DN ONE 3061 H.C.M.R. I ORTHODOX N CHURCH o. S375641	0 20 40
NCING	
NC"	SCALE: 1"= 40'
HOUSTO	N PUBLIC WORKS
APPROVAL	
	DATE
SURVEY SECTION	RIGHT OF WAY SECTION
KEY MAP No. 449R	FACET MAP No. 4959A
PARCEL NO.	
JOB NO.	
WBS NO.	
LIND NO.	

THE STATE OF TEX COUNTY OF HARRIS	- 0
GRANTOR(S):	Spring Branch Independent School District
	(Exact legal name of person or entity that is the recorded property owner)
GRANTEE:	<b>The City of Houston</b> , a Municipal Corporation situated in Harris, Fort Bend and Montgomery Counties, Texas
GRANTEE'S MAILIN	G ADDRESS: P. O. Box 1562, Houston, Texas 77251
PROPERTY:	The tract or parcel of land described in <b>EXHIBIT "A"</b> , consisting of pages, attached hereto and made a part hereof, (the "Easement") and noted as Parcel No; Job No; and ILMS No (above tracking numbers assigned as needed by City of Houston)

Grantor(s) being the owner(s) in fee simple of the hereinafter described property located in Houston, Harris County, Texas, in consideration of the sum of One Dollar (\$1.00) to Grantor(s) in hand paid by Grantee, the receipt of which is hereby acknowledged, does grant, sell and convey unto Grantee, its successors and assigns, an easement for Water Meter purposes, said easement being in, upon, under, over, across and along the Property.

Grantor(s) does hereby agree, bind, and obligate Grantor(s) and Grantors' heirs, successors, and assigns, that no fences, buildings or other improvements shall be placed in, on or along said easement, and further, that Grantee shall be and is hereby released from any and all liability from any damages occasioned by and in the reasonable exercise of its rights granted.

TO HAVE AND TO HOLD the Property and easement for said purposes, together with all the rights and appurtenances thereto in anywise belonging to Grantee, its successors and assigns forever. However, if said easement or any part thereof is ever discontinued for said purposes, the title thereto (or to the part so discontinued) shall revert to the then owners of said property. The right and privilege being reserved to Grantee, its successors, assigns or agents, to go upon said Property at any time for the purpose of removing, repairing, or replacing any City improvements installed thereon or thereunder.

## THIS EASEMENT IS NOT VALID UNLESS COUNTERSIGNED BY THE CITY OF HOUSTON.

**EXECUTED** this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_,

**GRANTOR(S:** Spring Branch Independent School District

Bv:

Lisa Andrews Alpe, President

Attest:

Shannon Mahan, Secretary

Approved as to form:

## COUNTY OF HARRIS §

Before me, the undersigned authority, on this day personally appeared Lisa Andrews Alpe, President and Shannon Mahan, Secretary, of the Spring Branch Independent School District known to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL, this \_\_\_\_\_ day of \_\_\_\_\_20\_\_\_,

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Notary Public in and for the State of Texas

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by

.

(Seal)

Notary Public in and for the State of Texas

THE STATE OF TEXAS §	(Partnership acknow	ledged by partner or genera	l partner)
COUNTY OF HARRIS §			• •
This instrument was acknowledged before me on the	day of	.20	. bv
(Name of acknowledging partner)	, as(Partr	er or General Partner)	enali oi
(Name of Partnership that is Grantor)	, ~(Partr	ership or Texas Limited Partnershi	p)
(Seal)			
		n and for the State of Texas	
THE STATE OF TEXAS § COUNTY OF HARRIS §	(Partnership acknowle	dged by another business e	ntity)
This instrument was acknowledged before me on the	day of	20	by
(Name of acknowledging partner or officer)	, as (Title -Partne	r, General Partner, Pres, VP)	, of
, a, a, a,	(Type of entity, ie., part	nership, corporation, LLC or other)	benall of
said business entity and executed this instrument as partner or	behalf of		
	(Name o	f partnership that is Grantor)	
(Seal)			
	Notary Public I	n and for the State of Texas	
THE STATE OF TEXAS §		(Acknowledgment for Corpo	oration)
COUNTY OF HARRIS §			
This instrument was acknowledged before me on the	day of	, 20_	,
by (Name of acknowledging officer - Pres. or VP, or other if named by			of
(Name of acknowledging officer - Pres. or VP, or other if named by	y corporate resolution)	(Title of Officer)	
Spring Branch Independent School District, a	exas co	rporation, on behalf of said co	rporation.
(Name of Corporation) (Sta	ate of Incorporation)		

(Seal)

Notary Public in and for the State of Texas

## DOMESTIC WATER METER EASEMENT

0.0046 ACRE 200 SQUARE FEET J.M. SWISHER SURVEY ABSTRACT NO. 1279 CITY OF HOUSTON HARRIS COUNTY, TEXAS

FIELD NOTE DESCRIPTION of a 0.0046 acre (200 square foot) tract of land located in the J.M. Swisher Survey, Abstract Number 1279, City of Houston, Harris County, Texas and said 0.0046 acre tract of land being out of and a part of Restricted Reserve "A", Spring Branch ISD Guthrie Center, a subdivision recorded under Film Code Number (F.C. No.) 707595 Harris County Map Records (H.C.M.R.) and out of and a part of the remainder of a called 272.50 acre tract described in the deed to Spring Branch Independent School District, recorded under Harris County Clerk's File Number (H.C.C.F. No.) B450114, said 0.0046 acre tract being more particularly described by metes and bounds as follows: (The bearings described herein are oriented to the Texas Coordinate System, South Central Zone, NAD 1983. The coordinates shown herein are Texas South Central Zone No. 4204, State Plane Grid Coordinates [NAD 83] and may be converted to surface by dividing the depicted coordinates by the following combined scale factor of 0.99989797759 [X÷S.F.=surface value])

COMMENCING at a 5/8-inch iron rod with orange plastic cap stamped "West Belt Surveying Inc" found (X=3,058,518.57 Y=13,859,120.27) in the north Right-of-Way (R.O.W.) line of Hammerly Boulevard (based on a variable width) recorded under Volume 3246, Page 309 of the Harris County Deed Records and H.C.C.F. Nos. D165723 and M503315 marking the southeast corner of Reserve "A", Hammerly Beltway Place, a subdivision recorded under F.C. No. 355109, H.C.M.R. and the southwest corner of said Restricted Reserve "A";

THENCE, South 76 degrees 27 minutes 20 seconds East, along the north R.O.W. line of said Hammerly Boulevard, a distance of 84.38 feet, to an angle in the said north R.O.W. line, from which a brass disc stamped "TXDOT" found bears, South 39 degrees 28 minutes East, 1.40 feet;

THENCE, North 88 degrees 18 minutes 41 seconds East, continuing along the north R.O.W. line of said Hammerly Boulevard, a distance of 17.16 feet, to the POINT OF BEGINNING (X=3,058,617.74 Y=13,859,101.02) and the southwest corner of the herein described tract;

THENCE, North 01 degrees 41 minutes 19 seconds West, departing the north R.O.W. line of said Hammerly Boulevard and over and across aforesaid Restricted Reserve "A", a distance of 20.00 feet, to the northwest corner of the herein described tract;

THENCE, North 88 degrees 18 minutes 41 seconds East, continuing over and across said Restricted Reserve "A", a distance of 10.00 feet, to the northeast corner of the herein described tract;

THENCE, South 01 degrees 41 minutes 19 seconds East, continuing over and across said Restricted Reserve "A", a distance of 20.00 feet, to the north R.O.W. line of aforesaid Hammerly Boulevard and being the southeast corner of the herein described tract;

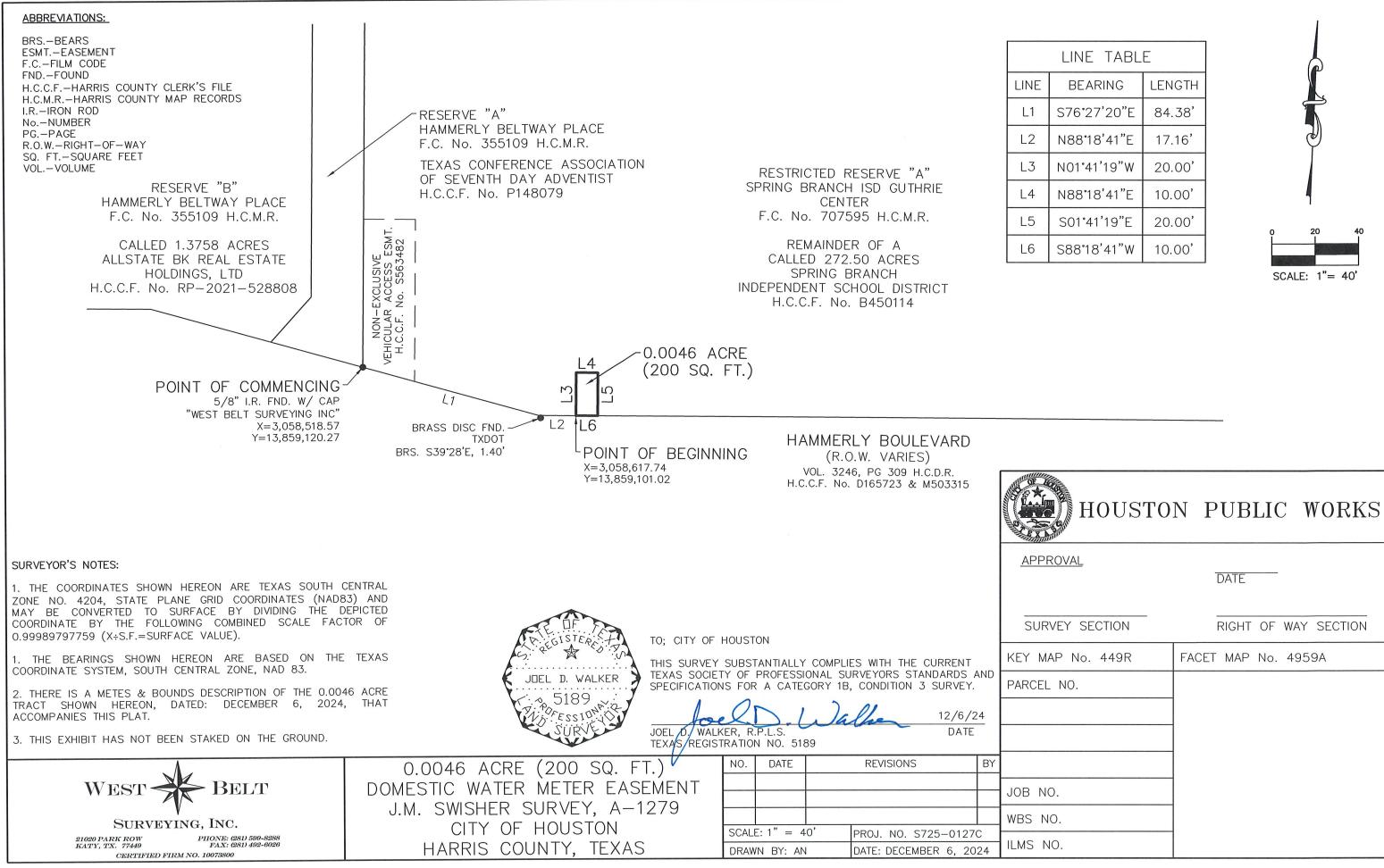
THENCE, South 88 degrees 18 minutes 41 seconds West, along the north R.O.W. line of said Hammerly Boulevard, a distance of 10.00 feet, to the POINT OF BEGINNING and containing a computed area of 0.0046 acre (200 square feet) of land as depicted on the Domestic Water Meter Easement Exhibit dated: December 6, 2024, prepared by West Belt Surveying, Inc., Project No. S725-0127C.

West Belt Surveying, Inc. Certified Firm No. 10073800 21020 Park Row Katy, Texas 77449 (281) 599-8288

Date: 12/6/24

Joel D. Walker Date: 12/6 Texas Registration No. 5189





	LINE TABLE				
-	BEARING	LENGTH			
	S76°27'20"E	84.38'			
	N88°18'41"E	17.16'			
	N01°41'19"W	20.00'			
	N88°18'41"E	10.00'			
	S01°41'19"E	20.00'			
	S88°18'41"W	10.00'			



MAP No. 449R	FACET	MAP	No.	4959A
EL NO.				
NO.				
NO.				
NO.				

THE STATE OF TEX COUNTY OF HARRIS	- 0			
GRANTOR(S):	Spring Branch Independent School District			
	(Exact legal name of person or entity that is the recorded property owner)			
GRANTEE:	<b>The City of Houston</b> , a Municipal Corporation situated in Harris, Fort Bend and Montgomery Counties, Texas			
GRANTEE'S MAILING ADDRESS: P. O. Box 1562, Houston, Texas 77251				
<b>PROPERTY:</b> The tract or parcel of land described in <b>EXHIBIT "A"</b> , consisting pages, attached hereto and made a part hereof, (the "Easement and noted as Parcel No; Job No; and ILMS (above tracking numbers assigned as needed by City of Houst)				

Grantor(s) being the owner(s) in fee simple of the hereinafter described property located in Houston, Harris County, Texas, in consideration of the sum of One Dollar (\$1.00) to Grantor(s) in hand paid by Grantee, the receipt of which is hereby acknowledged, does grant, sell and convey unto Grantee, its successors and assigns, an easement for Water Meter purposes, said easement being in, upon, under, over, across and along the Property.

Grantor(s) does hereby agree, bind, and obligate Grantor(s) and Grantors' heirs, successors, and assigns, that no fences, buildings or other improvements shall be placed in, on or along said easement, and further, that Grantee shall be and is hereby released from any and all liability from any damages occasioned by and in the reasonable exercise of its rights granted.

TO HAVE AND TO HOLD the Property and easement for said purposes, together with all the rights and appurtenances thereto in anywise belonging to Grantee, its successors and assigns forever. However, if said easement or any part thereof is ever discontinued for said purposes, the title thereto (or to the part so discontinued) shall revert to the then owners of said property. The right and privilege being reserved to Grantee, its successors, assigns or agents, to go upon said Property at any time for the purpose of removing, repairing, or replacing any City improvements installed thereon or thereunder.

## THIS EASEMENT IS NOT VALID UNLESS COUNTERSIGNED BY THE CITY OF HOUSTON.

**EXECUTED** this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_,

**GRANTOR(S:** Spring Branch Independent School District

Bv:

Lisa Andrews Alpe, President

Attest:

Shannon Mahan, Secretary

Approved as to form:

## COUNTY OF HARRIS §

Before me, the undersigned authority, on this day personally appeared Lisa Andrews Alpe, President and Shannon Mahan, Secretary, of the Spring Branch Independent School District known to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL, this \_\_\_\_\_ day of \_\_\_\_\_20\_\_\_,

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Notary Public in and for the State of Texas

### IRRIGATION WATER METER EASEMENT

0.0046 ACRE 200 SQUARE FEET J.M. SWISHER SURVEY ABSTRACT NO. 1279 CITY OF HOUSTON HARRIS COUNTY, TEXAS

FIELD NOTE DESCRIPTION of a 0.0046 acre (200 square foot) tract of land located in the J.M. Swisher Survey, Abstract Number 1279, City of Houston, Harris County, Texas and said 0.0046 acre tract of land being out of and a part of Restricted Reserve "A", Spring Branch ISD Guthrie Center, a subdivision recorded under Film Code Number (F.C. No.) 707595 Harris County Map Records (H.C.M.R.) and out of and a part of the remainder of a called 272.50 acre tract described in the deed to Spring Branch Independent School District, recorded under Harris County Clerk's File Number (H.C.C.F. No.) B450114, said 0.0046 acre tract being more particularly described by metes and bounds as follows: (The bearings described herein are oriented to the Texas Coordinate System, South Central Zone, NAD 1983. The coordinates shown herein are Texas South Central Zone No. 4204, State Plane Grid Coordinates [NAD 83] and may be converted to surface by dividing the depicted coordinates by the following combined scale factor of 0.99989797759 [X÷S.F.=surface value])

COMMENCING at a 5/8-inch iron rod with orange plastic cap stamped "West Belt Surveying Inc" found (X=3,058,518.57 Y=13,859,120.27) in the north Right-of-Way (R.O.W.) line of Hammerly Boulevard (based on a variable width) recorded under Volume 3246, Page 309 of the Harris County Deed Records and H.C.C.F. Nos. D165723 and M503315 marking the southeast corner of Reserve "A", Hammerly Beltway Place, a subdivision recorded under F.C. No. 355109, H.C.M.R. and the southwest corner of said Restricted Reserve "A";

THENCE, South 76 degrees 27 minutes 20 seconds East, along the north R.O.W. line of said Hammerly Boulevard, a distance of 84.38 feet, to an angle in the said north R.O.W. line, from which a brass disc stamped "TXDOT" found bears, South 39 degrees 28 minutes East, 1.40 feet;

THENCE, North 88 degrees 18 minutes 41 seconds East, continuing along the north R.O.W. line of said Hammerly Boulevard, a distance of 7.16 feet, to the POINT OF BEGINNING (X=3,058,607.75 Y=13,859,100.72) and the southwest corner of the herein described tract;

THENCE, North 01 degrees 41 minutes 19 seconds West, departing the north R.O.W. line of said Hammerly Boulevard and over and across aforesaid Restricted Reserve "A", a distance of 20.00 feet, to the northwest corner of the herein described tract;

THENCE, North 88 degrees 18 minutes 41 seconds East, continuing over and across said Restricted Reserve "A", a distance of 10.00 feet, to the northeast corner of the herein described tract;

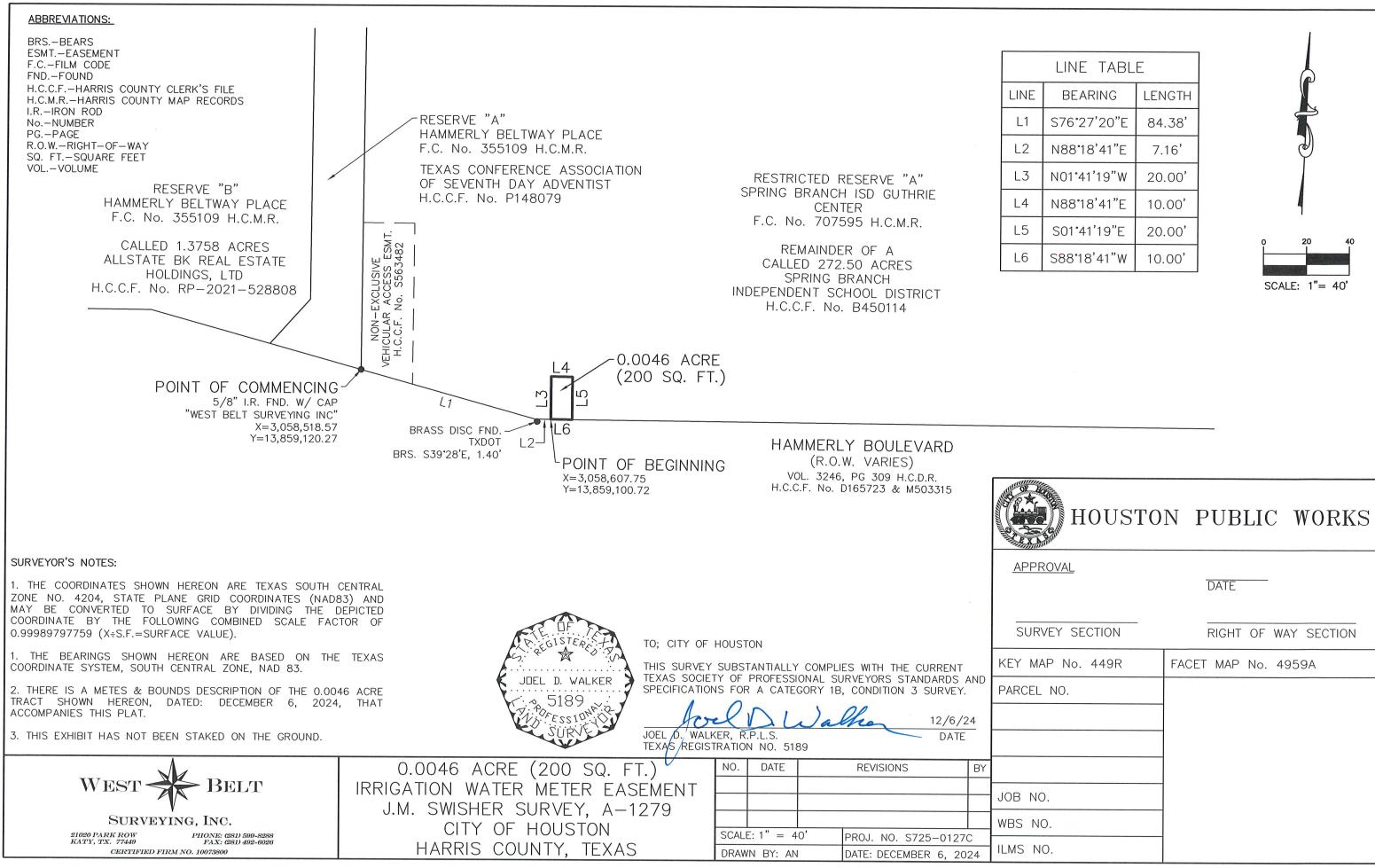
THENCE, South 01 degrees 41 minutes 19 seconds East, continuing over and across said Restricted Reserve "A", a distance of 20.00 feet, to the north R.O.W. line of aforesaid Hammerly Boulevard and being the southeast corner of the herein described tract;

THENCE, South 88 degrees 18 minutes 41 seconds West, along the north R.O.W. line of said Hammerly Boulevard, a distance of 10.00 feet, to the POINT OF BEGINNING and containing a computed area of 0.0046 acre (200 square feet) of land as depicted on the Irrigation Water Meter Easement Exhibit dated: December 6, 2024, prepared by West Belt Surveying, Inc., Project No. S725-0127C.

West Belt Surveying, Inc. Certified Firm No. 10073800 21020 Park Row Katy, Texas 77449 (281) 599-8288

Joel D. Walker Date: 12/6/24 Texas Registration No. 5189





	LINE TABLE				
-	BEARING	LENGTH			
	S76°27'20"E	84.38'			
	N88°18'41"E	7.16'			
	N01°41'19"W	20.00'			
	N88°18'41"E	10.00'			
	S01°41'19"E	20.00'			
	S88°18'41"W	10.00'			



MAP No. 449R	FACET MAP No. 4959A
EL NO.	
NO.	
NO.	
NO.	