

From: Cherie_Rankin@fmi.com [Cherie_Rankin@fmi.com]
Sent: Wednesday, May 04, 2016 3:39 PM
To: Weiler, Scott
Subject: STEM Innovation Grant Paid

Dear Scott Weiler -

We are pleased to let you know that payment has been made to support your application to the STEM Innovation Grants (K-12 schools only) to support the Girl Power in Science and Engineering. The Freeport-McMoRan Foundation will be providing funding in the amount of \$1,000.00. You can expect delivery within the next two weeks in the mail or by a Freeport-McMoRan representative.

On behalf of the Freeport-McMoRan Foundation, we wish you great success in the implementation of your funded programming. We will notify you by email about reporting requirements.

Best,

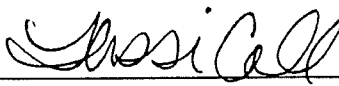
Cherie Rankin

GRANTS PROJECT COORDINATION


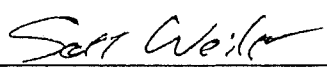
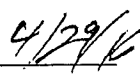

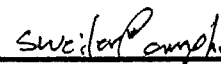
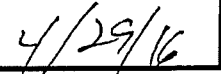
PROJECT PROFILE



*Forms should be submitted to Cathy Eiting, Executive Director of Student Services

Working title:	STEM Innovation Grant		
Target population: <i>(Which schools, grades, staff, etc. are impacted?)</i>	Amphi Middle School, 6-8 grade girls		
General problem addressed by the project:	The issue that not enough girls are interested in STEM		
Project Synopsis: <i>(Please also attach the proposal abstract or any additional clarifying information needed.)</i>	The program is designed to connect middle school aged girls to professional and collegiate engineers and scientists. This is done by having a lunch and a series of field trips that show girls what they can expect from the pursuit of careers in STEM.		
Source and amount of funding requested:	Freeport McMoRan Foundation for \$1000 COST REIMBURSEMENT GRANT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
Funding will pay for: <i>(People, equipment, materials, training, services, supplies, etc.)</i>	Field trips costs: buses and substitutes		
District contribution(s):	\$0		
Potential partners & their contributions:	Women in Science and Engineering, Society of Women Engineers		
Sustainability plan: <i>(Explain how the project will be sustained without committing district funds)</i>	We are in a continuous effort to raise funds. One opportunity is selling shirts.		
Principal/Department Authorization:	<div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">  <hr/> <i>Signature</i> </div> <div style="text-align: center;"> <p>Tassi Call</p> <hr/> <i>Name, printed</i> </div> <div style="text-align: center;"> <p>4/29/16</p> <hr/> <i>Date</i> </div> </div>		

hmc

Submitted by:	 <i>Signature</i>			 <i>Name, printed</i>		 <i>Date</i>
<p>By signing this document, I acknowledge that purchases must follow the district's required bidding/purchasing process and will adhere to USFR* regulations and any other reporting requirements of the funder. <i>All fixtures, equipment and instructional materials (or other improvements) received under this grant will become the property of the Amphitheater School District and not the applicant.</i></p>						
Phone & Email:	 				Date:	

*USFR = Uniform System of Financial Records required by ADE and the Auditor General's office for bookkeeping & reporting methods on expenditures.

15446

**FREEPORT-McMORAN
GOLD FOUNDATION**

333 NORTH CENTRAL AVENUE
PHOENIX, AZ 85004

BANK OF AMERICA, N.A.
CUSTOMER CONNECTION

32-1/1110 TX
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CHECK DATE	CHECK NO.
05/04/2016	15446

CHECK AMOUNT
\$1,000.00

PAY One thousand and xx/100 Dollars

COPI

TO THE ORDER OF
Amphi Middle School
315 East Prince Road
Tucson, AZ 85705 3639

Girl Power In Science and Engineering

Freeport - McMoran Copper & Gold Foundation

Julie Steame

AUTHORIZED SIGNATURE

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