TRAVEL REQUEST FORM (POLICY 405.21F)

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

| TITLE OF CONFERENCE DESTINATION | | | | | | | | | | | CHECK ONE | | | | | | | | | | |
|--|---|--|----------------|--|------------------|-------------|--------------------|------------------------------|-------------|--------------|--------------------------|-------------|------------------------|------------|--------|---------------------|-----|----------|-----------|----------|--------|
| TITLE OF CONFERENCE | | | | | | | | | DESTINATION | | | | | | | | | | | | |
| N | INDIANAPOLIS, INDIANA | | | | | | | IN-RADIUS | | | | | OUT-RAI | UT-RADIUS | | Х | | | | | |
| F | REPORT TO: (CIRCLE ONE) | | | | | | | STUDENT T | | | RAVEL OVERNIGHT Y/N | | | N | | | | | | | |
| STUDENT INVOLVEMENT AND | | | | | | | | | | | | | | | | | | | | | |
| POSITIVE DIFFERENCE IN | (BOARD) STAFF TEAM | | | | | | | # CTUDENTS | | | 12 | ı | # CIIADE | DONES | | 2 | | | | | |
| POTENTIAL FOR PREMIER LEA | | | | | | | | # STUDENTS | | | # CHAPERONES | | | | | | | | | | |
| | ERED IMPERATIVE TO THE OPERATION OF THE DISTRICT ARE OUT OF RADIUS AND | | | | | | | DISTRICT PD | | | INDING SOURCE (MARK ONE) | | | | | | | | | | |
| SUBJECT TO APPROVAL. THE DEAD STUDENT REQUESTS ARE REVIEWER | | OUT OF RADIOS AND | | | | | | | SPECIAL ED | \dashv | | ACTIVITIES | - | X | | | | | | | |
| STUDENT REQUESTS ARE REVIEWED | T THE SEFTEMB | T DOARD W | iccinio. | | 7010 Bright 100E | | | | | | | | FEDEI | RAL | | SAFETY | _ | | VOCATION | - | Х |
| | D. (75/5) O.5 | MEALS | | | 1 | | 880 | MILEAGE | TOTAL | | PARKING | RENTAL CAR | | | | | | | TOTAL STA | AL STAFE | |
| NAMES OF ATTENDEES | DATE(S) OF TRAVEL | BREAKFAST | Construction 1 | A STATE OF THE PARTY OF THE PAR | | DAILY TOTAL | | | MILES | TOTAL .45 | | BAGGAGE | 14380F055F053 (404000) | | SUB | REGISTRATION | ION | AIRFARE | LODGING | | EIMB |
| | INAVEL | \$10 | \$15 | 1162 | OUT-STATE \$20 | | CITY OR AIRPORT | | PER N | ΛILE | | TAXI BUSING | | | | | | | | - 1 | |
| | 21-Oct-17 | \$ 10 | \$ | 15 | | \$: | 55 | | | | | | | | | | | | | | |
| | 22-Oct-17 | \$ 10 | | 15 | A | 17.5 | 55 | SALT LAKE (SCHOOL BUS) | 350 | \$ 175.0 | 75.00 | | | | 251 = | | | | | | l |
| | 23-Oct-17 | U (5) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | 2.11.22 | 15 | W | 1000 | 55 SA | | | | | \$ 75 | | | YES | \$ 270 | | \$ 400 | 1000 | | |
| TROY BIRD | 24-Oct-17 25-Oct-17 | | 77 | 15 15 | | 1000 | 55 55 (S | | | | | | \$ 170 | 70 | | | \$ | | | 440 | |
| | 26-Oct-17 | 1000 | | 15 | | | 55 | | | | | | | | | | | | | 1 | |
| | 27-Oct-17 | | | 15 | | | 55 | | | | | | | | | | 1 | | | | |
| | 28-Oct-17 | | | 15 | | | 55 | | | | | | | | | | | | | _ | |
| CANDICE GARDNER | 21-Oct-17 22-Oct-17 | 1.00 | | 15 15 | | | 55 55 | | | \$ | H= | | | | 1 | | | | | | |
| | 23-Oct-17 | 165 | 1 60 | 15 | | | 55 | V-201 - 1442 | | | | | | | | | | | | | |
| | 24-Oct-17 | H-108 | . 155 | 15 | | | 55 SA | SALILAKE | | | | | ے ا | \$ 170 | YES | \$ 270 | 70 | \$ 400 | 1000 | \$ | 440.00 |
| | 25-Oct-17 | | | 15 | | | 22 | BUS) | | | | | ٦ | | | | /0 | Ş 400 | 1000 | , | 110.00 |
| | 26-Oct-17 | | 8 8 | 15 15 | • | 10.50 | 55 55 | 503) | | | | | | | | | | | | | |
| | 27-Oct-17 28-Oct-17 | | | 15 | | 2225 | 55 | | | | | | | | | | | | | | |
| | OCT 21-OCT 28 | <u> </u> | | | | \$ - | S | ALT LAKE | | | | | | | | | | | | | |
| TBA MAX 12 STUDENTS | | | | | | \$ - | | (SCHOOL | | \$ | - | | 170/student | | | 270/STUDENT | | 400 EACH | 100 EACH | | |
| | | | | _ | | \$ - | — ,, | BUS) | | | | | | | | | | | | | |
| | | | + | \dashv | | \$ - | + | | | _ | | | - | | | | | | | 1 | |
| | | | | | | \$ - | | | | \$ | * | | | | | | | | | \$ | _ |
| | | | | | | \$ - | | | | | | | | | | | | | | | |
| | | - | | - | | \$ - | | | | | | | _ | | | | - | | | ├- | |
| | | | - | \dashv | | \$ - | - | | İ | \$ | 2 | | | | | | 1 | | 1 | | |
| | | | | \dashv | | \$ - | | | | 1 | | | | | | | | | | \$ | - |
| | | | | | | \$ - | | | | | | - | | | | | | | | ┞ | |
| | | | | 4 | | \$ - | _ | | | , | | | | | | | | | | ١. | |
| | | - | - | + | | \$ - | \dashv | | | \$ | | 1 | | | | | | | | \$ | - |
| | | | | | | \$ - | | | | | | | | | | | | | | | |
| | | | | | | \$ - | | | | | | | | | | | | | | | |
| | | | | _ | | \$ - | _ | | | \$ | - | | | | | | | | | \$ | - |
| | | | - | \dashv | | \$ - | | | | | | | | | | | | | | | |
| | | | | _ | | | OFFI | CE USE | ONLY | | | | | | | - Access | | | | | |
| | 186.000-Fe 1991 | 1425-1217-2317-000-24X - AM | | | | | 2000 000 | | | | TUDY | ED E05 : | DC:- | | INIFOR | NAATIONI | | | | | |
| | | | 47607 | - | D. INCOM | PLETE TRA | VEL R | REQUEST | S WILL B | ERE | TURN | ED FOR A | וטטו | IONAL | | | | | | | |
| BUDGET CODE: CTE FUNDS/STUDENT ACAUTIES FUND PROGRAM DIRECTOR INITIAL: TOTAL | | | | | | | | | | | | | TOTAL (| COST OF RE | QUES |) | \$ | | 4,810 | | |
| SIGNATURE(S) OF SUPERVISOR | /ADMINISTRATO | ORY C | Suz | L | Utt | gill | en | / | | | | | | | | | | | | | |
| SIGNATURE OF SUPERINTENDE | ENT: | L. | 8-1 | 0- | 17 | | | | | | | | | | | BOARD APPROVAL DATE | | | | | |
| | XIII | | 4 / | 0 | 11 | | | | | | | | | | | 1-0. 110 /11 | | | | | |

TRAVEL REQUEST FORM (POLICY 405.21F)

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

| | | DES | STINATION | | | CHECK ONE | | | | | | | | | | | |
|--|------------------------|--|------------|------------|--|----------------|----------------|--------------|------------|--------------------|--------------------|-------------|-----------------------------|-----------|----------|----------|-----------------|
| | TITLE OF CONF | | | | | | | | | | | | | | | | v |
| | | INDIANA | POLIS, INC | DIANA | | IN-RADIUS | | | OUT-RAD | | Х | | | | | | |
| | | REPORT T | O: (CIRCL | E ONE) | | STU | DENT T | RAVEL OVERI | | | | | | | | | |
| PURPOSE OF CONFERENCE STUDENT INVOLVEMENT AND EDUCATION REGARDING FFA PROGRAMS. TO MAKE A | | | | | | | | | | | | | | | | | |
| POSITIVE DIFFERENCE IN | | BOARD | STAFF | TEAM | | # STUDENTS | | 12 | # CHAPE | PONES | | 2 | | | | | |
| POTENTIAL FOR PREMIER LE | | | | | DEDED IMPEDA | TIME TO THE ON | DATION OF | THE DISTRICT | T A D F | # STUDEN | | INDING SOUR | - | | | | |
| REQUESTS THAT ARE REQUIRED BY SUBJECT TO APPROVAL. THE DEAL | | TIVE TO THE OPE | KATION OF | OUT OF RAD | OIUS AND | DISTRICT PD | FU | SPECIAL ED | ACTIVITIES | _ | х | | | | | | |
| STUDENT REQUESTS ARE REVIEWE | | | | | | FEDERAL | | SAFETY | | VOCATION | \vdash | x | | | | | |
| | 1 | | | - | MEALS | MILEAGE | | | | | | | | | | | |
| NAMES OF ATTENDEES | DATE(S) OF | BREAKFAST | LUNCH | | DINNER | DAILY TOTAL | DESTINATION | | TOTAL | PARKING BAGGAGE | RENTAL CAR SHUTTLE | SUB | REGISTRATION | AIRFARE | LODGING | TOTAL | AL STAFF |
| | | \$10 | \$15 | | IN-STATE \$20 | | CITY OR | | .45 | | TAXI BUSING | POR | REGISTRATION | | | R | REIMB |
| | | | | | OUT-STATE \$30 | | AIRPORT | | PER MILE | | | | | | | _ | |
| | 21-Oct-17 22-Oct-17 | 7777 | \$ | 15 15 | - A | \$ 55 | | | | | | | | 1 | | | |
| | 23-Oct-17 | S September 1 | 2 | 1,130 | 200 | \$ 55 | | | | | | | THE RESTRICTED AND ADDRESS. | | 10000 | 8 8 8 | |
| | 24-Oct-17 | A CONTRACTOR OF THE PARTY OF TH | \$ | 15 | 3377 | \$ 55 | | | | | \$ 250 | YES | \$ 270 | | 1125 | \$ | 440 |
| TROY BIRD | 25-Oct-17 | 10.50 | | 15 | \$ 30 | \$ 55 | 22 | | | | | | | | 1125 | ٦ | 440 |
| | 26-Oct-17 | | \$ | 15 | | \$ 55 | | | | | | | | | | l | |
| | 27-Oct-17 28-Oct-17 | | \$ | 15 15 | | \$ 55 | | | | | | | | | | | |
| | 21-Oct-17 | | \$ | 15 | | \$ 55 | | - | | | | | | | | \vdash | |
| CANDICE GARDNER | 22-Oct-17 | | \$ | 15 | | \$ 55 | | | \$ - | | | | | | | l | 1 |
| | 23-Oct-17 | \$ 10 | \$ | 15 | | \$ 55 | | 1 | 1 | | | | | | | l | |
| | 24-Oct-17 | 1000 | \$ | 15 | 33 | \$ 55 | | | | | \$ 250 | YES | \$ 270 | | 1125 | \$ | 440.00 |
| | 25-Oct-17 26-Oct-17 | | \$ | 15 15 | | \$ 55 | | | | | | | | | | l | |
| | 27-Oct-17 | N (2011) | 1102 | 15 | 3.9 | \$ 55 | | | | | | | | | | | |
| | 28-Oct-17 | 1000 | | 15 | | \$ 55 | F | | | | | | | | | | |
| | OCT 21-OCT 28 | | | | | \$ - | | T | | | | | | | | | |
| TBA MAX 12 STUDENTS | | | | | | \$ - | _ | | \$ - | | 250 each | | 270/STUDENT | | 290 each | | |
| | | | + | | | \$ - | - | | | | | | | | | | |
| | | | | | | \$ - | | | | | | | | | | | |
| | | | | | | \$ - | | | \$ - | | | | | | | Ś | - |
| | | | | | | \$ - | 4 | | | | | | | | | 1 | |
| | | | + | | | \$ - | | | _ | - | | | | | | <u> </u> | |
| | | - | +- | | | \$ - | - | | \$ - | | | | | | | \$ | |
| | | | + | | | \$ - | | | | | | | | | | ٦ | - 1 |
| | | | | | | \$ - | | | | | | | | | | ₩ | |
| | | | - | | | \$ - | - | | \$ - | | | | | | k | ١. | |
| | | | + | | | \$ - | - | | , - | | | | | | | \$ | = |
| | | | | | | \$ - | | | | | | | | | | | |
| | | | | | | \$ - | | | | | | | | | | | |
| | | | | | | \$ - | 4 | | \$ - | | | | | | | \$ | - |
| | | | - | | | \$ - | 1 | | | | | | | | | | |
| | | | | | | (| OFFICE USE | ONLY | | | | | | | | | |
| | ΔΙΙ Ε | ORMS MI | IST BE | TYP | ED INCOM | PLETE TRAV | 'FL REQUES | rs WILL I | BE RETURI | NED FOR A | ADDITIONAL | INFOR | MATION. | | | | |
| ALL FORMS MUST BE TYPED INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR AD BUDGET CODE: PROGRAM DIRECTOR INITIAL: | | | | | | | | | | | | | COST OF REQUE | ST | \$ | | 1,920 |
| | | | NI API | VIITE | The state of the s | - A | IN DIRECTOR IN | ariac. | | | | | | | | | man Caster Wall |
| SIGNATURE(S) OF SUPERVISOR | R/ADMINISTRATC | DR: | 244 | 31 | w | pul | en | | | | | | | | , | | |
| SIGNATURE OF SUPERINTEND | ENT: | | (| | | | | | | | | | BOARD APPRO | OVAL DATE | | | |