| SOUTHFIELD PUBLIC SCHOOLS | | | | Talent Management Personnel Action Report | | | | | | Volume #64, Report #47 | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Board Meeting, February 10, 2026 | | | | | | | | | | | |
| Count | Last Name | First Name | Bargaining Unit | Current Position | Location | Action | Proposed Position | Proposed Location | Certified | Effective Date | Years of Service |
| 1 | DRUMGOOLE | CLARICE | ESOS | 1.0 SECRETARY PRINCIPAL | ADLER ELEMENTARY | NEW HIRE | N/A | N/A | N/A | February 11.2026 | N/A |
| 2 | HURST | ASHLEY | MESPA | 1.0 PARAPRO SCI | KENNEDY LEARNING CENTER | NEW HIRE | N/A | N/A | N/A | February 23, 2026 | N/A |
| 3 | MARTIN | KENDRA | MESPA | 1.0 TEACHER ASSISTANT SCI | KENNEDY LEARNING CENTER | NEW HIRE | N/A | N/A | N/A | February 23, 2026 | NA |
| 4 | PINDER | DENNIS | MESPA | 1.0 PARAPRO SCI | KENNEDY LEARNING CENTER | NEW HIRE | N/A | N/A | N/A | February 23.2026 | N/A |
| 5 | CARR | MAYA | MESPA | 1.0 PARAPRO ASD | LEVEY MIDDLE SCHOOL | POSITION CHANGE | N/A | N/A | N/A | February 4, 2026 | 10 |
| 6 | HUSSAIN | MUNEESHA | SEA | 1.0 ESL SUPPORT TEACHER | THOMPSON K-8 | LEAVE OF ABSENCE | N/A | N/A | Y | February 3, 2026 | N/A |
| 7 | BROWN-PERKINS | TRACI | SEA | 1.0 BUSINESS TEACHER | SOUTHFIELD HIGH A&T | RETIREMENT | N/A | N/A | Y | September 1, 2026 | 27 |
| 8 | MARTIN | HENRY | SEA | 1.0 SPECIAL ED ASD TEACHER | BIRNEY K-8 | RETIREMENT | N/A | N/A | Y | July 1, 2026 | 18 |
| 9 | MILLER | SUSAN | SEA | 1.0 5TH GRADE TEACHER | THOMPSON K-8 | RETIREMENT | N/A | N/A | Y | June 30, 2026 | 18.7 |
| 10 | SCHWARTZ | LAURA | SEA | 1.0 SPEECH-LANGUAGE PATHOLOGIST | DISTRICT WIDE (assigned to Levey Middle) | RETIREMENT | N/A | N/A | Y | July 1, 2026 | 31.1 |
| 11 | WALLACE | LAVETT | SEA | 1.0 SPEECH-LANGUAGE PATHOLOGIST | (assigned to Thompson K-8 / University K-12 Academy) | RETIREMENT | N/A | N/A | Y | June 30, 2026 | 14.9 |
| 12 | BOCKER | HOPE | SEA | 1.0 SPECIAL ED RESOURCE ROOM TEACHER | ADLER ELEMENTARY | RETIREMENT (DATE REVISION) | N/A | N/A | Y | July 1, 2026 | 20 |
| 13 | WATSON | JUSTIN | SEA | 1.0 VOCAL MUSIC TEACHER | THOMPSON K-8 | RETIREMENT (DATE REVISION) | N/A | N/A | Y | June 30, 2026 | 19.8 |
| 14 | TAYLOR | CHIMERE | UNAFF | HR GENERALIST | JWE | POSITION CHANGE | EXECUTIVE ASSISTANT TO THE SUPERINTENDENT | JWE | N/A | January 29, 2026 | N/A |
| 15 | | | | | | | | | | | |
| 16 | | | | | | | | | | | |