Ector County ISD
068901

STUDENT ACTIVITIES: FMG
TRAVEL   (EXHIBIT 21)

EXTRA-CURRICULAR
STUDENT TRAVEL APPROVAL FORM

Student travel must be approved based on the direct benefits for the students. The trip must have approval of Superintendent or designee before any travel arrangements and reservations are made or students and parents become involved with any facet of the trip. Out-of-state travel must have Board approval.

Name of Group: Permian Satin Strings   Campus: Permian HS

Date of trip: July 3 - July 15 2019   Grade levels involved: 10-12   Number of students: 40
Number of instructional days: 0   Location: Scotland & England
(Please attach an itinerary)

Funding source: ___ District Budget ___ Campus Budget ___ Department Budget ___ Activity fund x Personal

Instructional days out of the classroom: The sponsors/coaches/directors have checked the accrued number of days for each participant? x Yes ___ No

                                                    Non-athletic
Trip function: ___ Cocurricular ___ Extracurricular x Competition

Trip profile: ___ In-state ___ Out-of-state x Overseas x Tour ___ Field trip ___ Invitational
             ___ Annual ___ Biennial ___ Post-district x Competition associated with a tour or attraction

Transportation mode: ___ School bus ___ School suburban X Charter bus X plane

How does the trip relate to and benefit the Campus Improvement Plan, District Improvement Plan and/or the TEKS?
 History and top notch music locations will only add to the learning aspect.

Does the trip require fund-raisers? x Yes ___ No

Are deadlines established to guide the sponsors/directors if the trip has to be canceled due to lack of funding?
 x Yes ___ No

How many sponsors will accompany the students? _____
What is the ratio of sponsors to students? Sponsors _____ /Students _____ (gender appropriate)

Student orientation - Date: Sept 1 2018   Time: 700 pm   Location: PHS Orch Room
Parent orientation - Date: Sept 1 2018   Time: 700 pm   Location: PHS Orch Room
Sponsor orientation - Date: Sept 1 2018   Time: 700 pm   Location: PHS Orch Room
Sponsor criminal background check - Date: Sept 1 2018
Will any kind of insurance be required?   x Yes ___ No
Will room and baggage searches be required?   x Yes ___ No

Medical and travel releases will be required.

Coach/Sponsor: _____   March 23 2018
                            (Signature)   (Date)

                    Field Trips/Excursions
                    UIL Competition
Principal approval: _____   3/26/18
                            (Signature)   (Date)

                (District Sanctioned Competition)
                (K-8 Field Trips/Excursions)
Superintendent or designee
Approval: _____   3/26/19
                            (Signature)   (Date)

                    (Out-of-state)
Board
approval: _____   _____
                            (Signature)   (Date)

DATE ISSUED: 04/21/04   REVIEWED: 04/20/04   1 OF 1
FMG (EXHIBIT 21)