

**Spring Branch Independent School District**  
**Agenda Item Information**

**Date of Board Meeting:** March 23, 2026

**Subject:** Facility Improvement Program Monthly Status Report as of February 2026  
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**Administrator Responsible:**

**Name:** Christine A. Porter

**Position:** Associate Superintendent for Finance

**Purpose of Agenda Item:** Information

**ADDITIONAL INFORMATION AND/OR BACK-UP:**

Attached is the Facility Improvement Program Monthly Status Report as of February 27, 2026