

School Maintenance Project Grant Program

Instructions for the Application Process

October 2025

[Add Item to Schedule](#)

1. COUNTY CODE 016, Cook					2. DISTRICT CODE/NAME 06016096002, Riverside SD 96			3. APPLICATION YEAR/ROUND 2026, 1		
Item I.D.	Facility Name	Facility Address	Facility Description	Project Description	Project Location	Priority Code	Category Code	Est. cost	Est. Start Date	Est. Completion Date
Open 1	L J HAUSER JR HIGH SCHOOL	65 Woodside Rd, Riverside	L J Hauser Jr. High is the middle school for District 96 built in 1929. The school houses 609 students.	The middle school needs tuckpointing on its third level around all windows to correct aging lentils and masonry to prevent leaking.	The work will take place outside the building on the third level.	D	MASN	\$578,000.00	06/01/2026	08/15/2026

Total Estimated Project Cost	\$578,000.00
Total Requested Grant Amount	\$50,000.00
Total Reserved Local Funds(District Responsibility):	\$50,000.00
Total Reserved Remaining Funds (District Responsibility):	\$478,000.00

By Submitting this form, I certify that:

1. The local board of education or other school governing authority has authorized the school maintenance project during a duly convened meeting,
2. The local board has reserved local funds to meet the local match requirement,
3. The applicant has not obligated funds or began work on any of the projects listed on this application prior to the submission of this application.

District Submission

President of Board of Education *

Date of board meeting where the local board of education [MM/DD/YYYY]:

- Authorized the school maintenance project grant application
- Reserved local funds to meet the local match requirement

Reserved Local Funds: *

In addition, I certify that I have read, understood and will comply with all of the provisions of the following Certifications and Assurances, and Standard Terms for the School Maintenance Project Grant.

- ☒ **Certifications and Assurances, and Standard Terms for the School Maintenance Project Grant**
- ☒ **Program Specific and Financial Assurances for the School Maintenance Project Grant**

Before the application can be approved and processed:

1. The "District Certification" and the "Taxpayer Identification Number" forms must be printed, signed and attached as a PDF under the Application Required Attachments.
