RESOLUTION CERTIFYING THE MILLAGE RATE TO BE LEVIED BY THE SEBASTIAN COUNTY QUORUM COURT AT ITS REGULAR MEETING ON NOVEMBER 17, 2025.

BE IT RESOLVED, the Board of Directors of Fort Smith School District No. 100 of Sebastian County, Arkansas (the "District") hereby certifies to the Clerk of Sebastian County that:

- 1. The District's millage rate to be levied by the Sebastian County Quorum Court at its regular meeting in November 2025, shall be 41.5 mills (25.0 mills for maintenance and operation and 16.5 mills for existing debt service).
- 2. The 41.5 mill levy represents the District's rollback rate calculation in connection with Sebastain County's county-wide reappraisal completed in 2025.
- 3. The 41.5 mills is the tax rate necessary to provide funds sufficient to meet the District's budget for the 2026-2027 school year as required by Article 14, Section 3 of the Arkansas Constitution.

CERTIFICATE

I, the undersigned, Secretary of the Board of Directors of the above District, certify the foregoing to be a true copy of a Resolution duly adopted by the Board at a regular meeting of the Board held on the 17th day of November 2025. The Resolution appears in the official minutes of the meeting which are in my custody. At the time of the meeting the duly elected (or appointed), qualified and serving members of the Board and their respective votes on the adoption of the Resolution were as follows:

	Vote
<u>Director</u>	(Aye, Nay, Abstain or Absent)
Brittney Hall	
Brad Harding	
Susan Krafft	
Lynnett Lott	
Maria Martinez	
Dalton Person	
Phil Whiteaker	
respects according to law; that to the extension was given to the members of the Board and that a legal quorum was present through proceedings under the law incident to the p	eeting of the Board was duly convened and held in all it required by law due and proper notice of the meeting d to the public; that the meeting was open to the public; ghout the meeting; that all other requirements and roper adoption and passage of the Resolution have been observed; and that I am authorized to execute this
CERTIFIED under my hand and se	eal of the District this 17 th day of November, 2025.
(SEAL)	Secretary