

# Extension of Pest Control Contract

February 12, 2008

## SUMMARY:

- This Item requests approval of a twelve month contract extension to Adams Exterminating for Pest Control Services.

## PREVIOUS BOARD ACTION:

- The Proposal for Pest Control was approved at the February 13, 2007 board meeting, and awarded to Adams Exterminating Company.

## BACKGROUND INFORMATION:

- The Proposal for Pest Control, #070118, was approved on February 13, 2007 for one year with the option to extend the contract up to four additional one year terms. This is the request for the first extension.

## SIGNIFICANT ISSUES:

- Pricing will remain the same. Buildings/offices will remain \$33.00 per month and kitchens \$25.00 per month. Service is guaranteed property line to property line.
- Paul Andress and Kathy Arrington met to review the contract compliance and service received over the past year. It was agreed that the district should extend the contract. When contacted, Adams Extermination agreed to extend the original pricing for the next coming year. They also asked that the district adjust the way the re-services are handled. Paul Andress agreed with the suggestions as stated in the contract renewal letter. The letter is attached.

## FISCAL IMPLICATIONS:

- Costs will be borne by the Operations Department budget and Child Nutrition Budget.

## BENEFIT OF ACTION:

- Passage will allow the district to continue regular pest control services through February 28, 2009.

## PROCEDURAL AND REPORTING IMPLICATIONS:

- None

## ALTERNATIVES:

- The alternative will be to re-bid the services.

## SUPERINTENDENT'S RECOMMENDATION:

- It is recommended that the contract to Adams Exterminating for pest control be extended at the current pricing for one year beginning March 1, 2008, and ending February 28, 2009

## STAFF PERSONS RESPONSIBLE:

- Paul Andress, Director of Maintenance
- Debbie Monschke, Executive Director of Budget and Finance
- Kathy Arrington, Purchasing Agent

## ATTACHMENT:

- Contract Renewal Letter from Adams Exterminating

## APPROVAL:

Signature of Staff Member Proposing Recommendation: \_\_\_\_\_

Comments: \_\_\_\_\_

Signature of Divisional Leader: \_\_\_\_\_

Comments: \_\_\_\_\_

Signature of Superintendent: \_\_\_\_\_

Comments: \_\_\_\_\_