

Alpena County Board of Commissioners 720 W. Chisholm Street, Suite #7 Alpena, MI 49707

Telephone: 989-354-9500 Fax: 989-354-9648

Web Address: <u>www.alpenacounty.org</u> commissionersoffice@alpenacounty.org

District #2 Chairman of the Board Robert Adrian

District #8
Vice-Chairman
John Kozlowski

March 23, 2020

Dear Todd,

Thank you.

District #1 Commissioner Brad McRoberts

Todd Butler, Project Manager Granger Construction

District #3 Commissioner Dave Karschnick

This letter is from the Alpena County Board of Commissioners informing you that as of Friday, March 27, 2020 at 5:00 p.m., the new Jail Site will be closed down until further notice.

District #4 Commissioner Bill Peterson

Alpena County has deemed electing to abide by Governor Whitmer's Executive Order No. 2020-21 issued March 23, 2020 to shut down and discontinue this new jail project site due to public health concerns until notified.

District #5 Commissioner Brenda Fournier

If you have any questions or need anything else, please contact me.

District #6 Commissioner Ronald McDonald

Chairman Robert A. Adrian

District #7 Commissioner Marty Thomson

Alpena County Board of Commissioners

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Executive Manager Tammy Sumerix-Bates

Board Assistant Lynn Bunting

Board Admin Assistant Kim Elkie



March 23, 2020

Alpena County Commissioner's Office Mr. Bill Peterson E: BillPeterson@alpenacounty.org 720 W. Chisholm Street, Suite 7 Alpena, MI 49707

Reference:

Alpena County Sheriff's Office & Jail Expansion

Subject:

Reservation of Rights - Notice of Delays, Costs, and Force Majeure Event - Coronavirus

Dear Mr. Peterson,

In accordance with the terms and conditions of our Contract, Granger Construction hereby notifies you of a potential delay impact or force majeure event.

As you are aware, governments and private industry worldwide have implemented various measures to contain the spread of the COVID-19/Coronavirus. These measures include declarations of states of emergencies by local, state, federal and foreign governments. Consequently, these measures may impact the availability of labor or materials critical to the timely completion of this Contract.

Some of these impacts include but are not limited to:

- Work site logistics, equipment, and access to the work site;
- Work progress impacts due to labor or material restrictions imposed by these new measures;
- Delays in fabrication, and shortages of material, equipment, and related items;
- Additional direct or indirect labor or materials resulting from the current epidemic/pandemic

In sum, the consequences of the Coronavirus on labor and material is expected to cause work under this Contract to be impacted. The spread of this pandemic is clearly beyond our reasonable control, and is causing governments and private industry to take measures which may cause, among other things, shortages or unavailability of labor, materials, equipment or other resources. It is unknown at this time the extent to which, if any, the effect of the Coronavirus will adversely impact the cost and time to complete the Contract.

Accordingly, Granger Construction is providing this timely notice of delay/damage impacts and force majeure event, to reserve our rights under the Contract. We are still assessing the potential impacts and will advise of any changes in status and/or schedule as they occur and as additional information becomes available.

Sincerely,

GRANGER CONSTRUCTION COMPANY

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Todd Butler

Sr. Project Manager

CC: Rob Train, Project Executive



HEADQUARTERS 6267 Aurelius Rd Lansing, Mi 48911-4230

517.393.1670 P 517.393.1382 F

WEST MICHIGAN 940 Monroe Ave NW, Ste 142 Grand Rapids, MI 49503

616.454.2900 P 616.454.9700 P

SOUTHEAST MICHIGAN 39475 13 Mile Rd, Ste 100 Novi, MI 48377

248.724.2950 P 248.489.5753 P

OHIO 175 S Third St, Ste 200

Columbus, OH 43215

614.705.2280

www.grangerconstruction.com

ADVANCE THE ART OF BUILDING

CONTINGENCY TRANSFER REQUEST

DATE: 06/26/2020 PCO#: 50

Page 1

Granger Construction Company 1823-00 - Alpena Couty Sheriff's Office & Jail Expansion

To: Bill Peterson

Alpena County Commissioners Office

720 W Chisholm St, Ste 7

Alpena, MI 49707

Phone:

Fax:

CC:

Email: billpeterson@alpena.org From: Todd Butler

Granger Construction Company

6267 Aurelius Road Lansing, MI 48911

517-541-9675 Phone:

Fax:

Email: tbutler@grangerconstruction.com

Below is the detail for our proposal to complete the following changes in contract work:

Change Order Request: COVID-19

Proposed Scope of Work: Process costs associated with the impact from the COVID-19 pandemic including project shut-down and delays

PCO Item	Status	Contract Line	Notes	Amount
1 : COVID-19 - Health	New	0001240-00		\$3,000.00
Professional				
2 : COVID-19 - Sr. PM	New	0001310-11		\$3,840.00
3: COVID-19 - Superintendent	New	0001310-13		\$22,400.00
4 : COVID-19 - Project Engineer	New	0001310-15		\$17,600.00
5 : COVID-19 - Travel	New	0001310-30		\$3,250.00
6: COVID-19 - Living Expenses	New	0001310-31		\$9,000.00
7: COVID-19 - Phones	New	0001310-38		\$1,290.00
8 : COVID-19 - Temp Utility	New	0001510-31		\$5,010.00
Consumption				
9 : COVID-19 - Internet	New	0001510-80		\$300.00
10 : COVID-19 - Job Office	New	0001520-10		\$1,224.00
11 : COVID-19 - IT Rental	New	0001520-62		\$5,850.00
12 : COVID-19 - Safety Equipment	New	0001520-73		\$1,500.00
13 : COVID-19 - Temp Toilets	New	0001520-80		\$4,215.00
14 : COVID-19 - Owner Contingency	New	0001220-20		(\$78,479.00)

Total:

\$0.00

Budget/Estimate of COVID-19 issues

anger Staff			Duration		Total Weeks	Total Hrs Per Week	Total Added Hours			Rate		Total
SPM			11/17/2020	1/12/2021	8	The second liverage and the second	48	a State of the Sta	\$	80	\$	3,840
Super			11/17/2020	1/12/2021	8		320		\$	70	\$	22,400
PE				1/12/2021	8		320		\$	55	\$	17,600
Staff Subtotal						-					\$	43,840
General Conditions			Duration		WKS	Months	Total	Unit		Rate		
Trailer Rental			11/17/2020	1/12/2021	8	2	3	МО	\$	408	\$	1,224
Temp Toilets			11/17/2020	1/12/2021	8	2	3	MO	\$	935	\$	2,805
Telephones			11/17/2020	1/12/2021	8	2	3	MO	\$	430	\$	1,290
Internet			11/17/2020	1/12/2021	8	2	3	МО	\$	100	\$	300
Technology Rental			11/17/2020	1/12/2021	8	2	3	МО	\$	1,950	\$	5,850
On-Site Staff Living Expenses			11/17/2020	1/12/2021	8	2	3	МО	\$	3,000	\$	9,000
Travel			12/17/2020	1/12/2021	4		2	МО	\$	1,625		3,250
Temp Utility Consumption			11/17/2020		8	2	3	МО	\$	1,670	\$	5,010
CM GC Subtotal											\$	28,729
VID-19 Safety Measures			Duration		WKS	Months	Total	Unit		Rate		
Added Temp Toilets & Hand Wash St	ations		4/20/2020	8/1/2020	15		3	МО	\$	470		1,410
Supplies & PPE			4/20/2020	8/1/2020	15	3	3	МО	\$	500	373	1,500
Health Professional			4/20/2020	8/1/2020	15	3	150	HR	\$	20	\$	3,000
COVID-19 SAFETY Subtotal											\$	5,910
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Subcontractor / Sub Sub Risk Matrix	Contract Amount Remaining	% Complete	Extended GC	Extended Rentals	Labor Escalation	Material Escalation Risk	Accelleration or OT Risk	COVID 19 PPE/Safety	(Wir	tc)		Estimated ost Risk
Mechanical Prime Name					\$ -	\$ -	\$ -		\$	-	\$	-
Mech 2nd Tier Name						\$ -	\$ -		\$	-	\$	-
Electrical Prime Name			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-	\$	-
Glazer Name			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$		\$	
Subcontractor Risk Total											\$	-
										Subtotal		78,479
					Bon		s (1.8%) Not Appli					-
						CM Fe	e (2.5%) Not Appli	icable if Funded	from	Contingency	\$	-
										Total	\$ 78	3,479.00