

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: 09/28/17



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**Recognition:**    Students                       Staff                       Parents  
**Information:**    Building Report                       Old Business                       Superintendent's Report  
**Action:**    Resignation                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State                       Travel In State                       Approvals  
                     Termination                       Legal Matters                       Other:  
This action request pertains to    Elementary (only)                       High School/District Wide

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**Date:**   9/19/17

**To:**   **Corrina Guardipee-Hall**  
                    Superintendent

**From:**   Matthew Johnson  
                    Title:   Director of Alternative Education

**Subject:**   **Contract Service Agreement for 21<sup>st</sup> Century Tutoring Program SY 2017-18**

**Description:**   Contract Service Agreement - Classified Tutor for the 21st Century Tutoring Program.

✚ Krystal Blackman (\$2,448.00)

**Financial Impact:**   \$2,448.00 + 18% fringe

**Funding Source (Budget/grant, etc.):**   115.68.434.1700.112.418

**Attachment(s):**

**Comment/s:** \_\_\_\_\_

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**Board Action:**    N/A (Info)    Approved    Denied    Tabled to: \_\_\_\_\_

Browning Public Schools  
**CONTRACT SERVICE AGREEMENT**  
(406) 338-2715 • (406) 338-3200

Date: 9-19-17

Board Approval: 9/28/17

Contractor: Krystal Blackman

Phone: \_\_\_\_\_

Address: Box Browning MT 59417  
P.O. Box or Street Address City State Zip

**Type of Project/Service** (be specific): Classified Tutor for the 21st Century Tutoring Program. Contractor will provide tutoring hours (Tuesday – Thursday from 4:00 pm – 5:30 pm) at Browning High School. Employee is under the supervision of the Director of Alternative Education and will be responsible for all standards of employment for continued employment with the district.

**Contracted Dates:** 9/29/17 – 5/30/18

Rate per hour/per day: \$16.00 per hour x 4.5 hours per week x 34 = \$2,448.00

Per Diem/per day: \_\_\_\_\_ x \_\_\_\_\_ # of Days = N/A

Mileage: \_\_\_\_\_ miles @ \_\_\_\_\_ per mile = N/A

Other costs (explain): Not to exceed total \$ amount = N/A

**Total Project Cost** = \$2,448.00

**Contract to be paid from:**  
[115.68.434.1700.112.416](tel:115.68.434.1700.112.416)

**Independent Contractor:**

Submit invoice on completion

Other \_\_\_\_\_

Employee:

Submit timesheet through payroll

The above terms and conditions constitute an agreement by and between the contractor and the Browning Public Schools for the contractor to render services, as indicated. In the event of non-completion of services or other unforeseen problems, this agreement shall be changed accordingly.

\_\_\_\_\_  
**Contractor's Signature**

\_\_\_\_\_  
**Principal/Supervisor**

\_\_\_\_\_  
**SSN/Federal ID Number/EIN**

\_\_\_\_\_  
**Superintendent**

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.

**White – Contractor**

**Yellow – Business Office**