Browning Public Schools **Board Agenda Request**

Meeting to Be Held: April 26, 2023



			 		
Recogniti	ion: Students	Staff	Parents		
Informat	ion: Building Report	Old Business	Superintendent's Report		
Action:	Resignation	Hiring	Contract Service Agreements		
	Travel Out-of-State	Travel In State	Approvals		
	Termination	Legal Matters	Other:		
	This action request pertains to	Elementary (only)	☐ High School/District Wide		
Date:	4/18/23				
To:	Corrina Guardipee Hall	From:	John Salois		
	Superintendent	Title:	Human Resources Director		
Subject:	Lane Change Request for C	Certified Teacher 2023	3-2024		
Mombers prior to t	g, BES Teacher. She has subm	itted documents to the	ent for 2023-2024 AY for Shawnee Superintendent requesting the lane change ontract and provided official transcripts		
	Now	W	as		
	\$65,772.00 (MA+10/7)	\$62,924.0	0 (MA/7)		
Financia	al Impact: \$2,848.00				
Financial Impact: Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable					
Attachm	nent(s): Contract Modification				
Approva	al: Superintendent's Office/Fir	nance/Personnel as app	licable (Initial)		
Comme	nts:				
Board A	ction: N/A (Info)	Approved Der	nied Tabled to:		

Browning Public Schools

SCHOOL DISTRICT NO. 9

MODIFICATION EMPLOYMENT CONTRACT (2023-2024) (Salary)



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 29 2023, between **Shawnee Momberg** "Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

Was	\$62,924.00	MA/7
Now	\$65.772.00.	MA+10/7

Salary

All other terms, conditions, and provisions of the 2023-2024 Employment Contract remain unchanged.

SCHOOL DISTRICT NO. 9

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 26^{th} day of April, 2023.

ENT EOTED	SCHOOL DISTRICT NO. 7
Ву:	By: Chair, Board of Trustees
SSN:	ATTEST:
	By: District Clerk P. O. Box 610 129 First Avenue S. E.
	Browning, MT 59417 Tel: 406-338-2715/FAX: 406-338-3200

EMPLOYEE