

## EXTENDED TRIP REQUEST FORM

*Send one copy of this form with related material to the Superintendent at least 90 days prior to the intended departure from Morris.*

Title of Proposed Field Trip Rumble On The Red

Name of School MAHACA

Name and School of Person in Charge MAHACA Hunter Burnett (CA)

Number of Students - 40

Group Taking Trip Hunter Burnett, Nate Kleespie, Alec Gausman, Chuck Griffith, Dave Rohloff, and Taya Burnett

Number of Supervisors 6

Dates of Trip January 1-3

Approximate Cost of Trip \$209 (approximate cost of bussing)

**Please attach a statement relative to: (items one through eight)**

1. The purpose and educational value of the trip including relationship to learner outcomes. (Give rationale and details of the trip.)
2. Background preparation (in class, etc.)
  - 7 weeks of wrestling preparation
3. Manner of selecting participants.
  - Everyone eligible on the team
4. Itinerary: (include details on destination, lodging, and proposed activities.)
  - ✓ Destination
  - ✓ Dates of Trip
  - ✓ Method of Travel to Destination
  - ✓ Type of Accommodations
  - ✓ Proposed Daily Activities
  - ✓ Transportation at Destination

5. Supervision to be provided. (A licensed staff member will be in charge of the trip. Additional adults will accompany the trip as agreed upon by the principal and teacher. The teacher and principal shall agree on the number of chaperones needed. This determination shall take into account student age and the nature of the site and length of the trip.) - Correct
6. Explain source of funds and student involvement in raising funds and costs per student.
- ♦ How will funds be used to support students with financial needs?
    - Our funds will be used through the booster club to support the students needs

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7. What will the impact of this trip be on other teachers and students not participating?

- They will miss an opportunity to compete and improve

8. How will the trip be evaluated?

- By our attitude and effort

Request Submitted By:

Principal's Recommendation ☒ Approved ☐ Not approved

Comments:

Principal's Signature Date

 12/16/25

☒ Approved ☐ Not Approved



Superintendent Date

12/16/25

☐ Approved ☐ Not Approved

School Board Chair Date