



## SCHOOL BOARD MEETING REPORT

**Board Meeting Date:** 11/16/22      **Superintendent:** Dave Valenzuela

**Administrator/Staff:** Jeffrey Jensen/Library Manager LBMS

**Type of Item:**       *Informational*       *Action*

**Please state your proposal briefly and clearly. What do you want the board to know, discuss, or decide?**

Approval of a grant through the Laura Bush Foundation in the amount of \$5,000 per accepted applicant school in our district.

**Provide history/background information on your proposal:**

This grant will provide \$5000.00 worth of books/periodicals/eBooks to Title 1 schools who's applications are accepted. Each school must apply individually.

**List the advantages of your proposal:**

It will provide a much needed financial boost to our libraries.

**List possible disadvantages of your proposal:**

None.

**List possible alternatives that could also offer a solution to your proposal. Why were they not recommended?**

**Superintendent's recommendation(s):**

**Approve:**    Yes     No