



Livonia Public Schools

District Services

Date: November 7, 2025

To: Andrea Oquist, Superintendent

From: William Green, Assistant Superintendent of Operations and District Services

Re: Purchase of Hydration Stations

I would like to discuss the results of the bid for additional Hydration Station installations at the upcoming Committee of the Whole meeting on November 10, 2025.

Background

As discussed last November and again at our Study Session this past September, LPS has been installing filters on drinking fountains inside PreK–2 classrooms as well as Hydration Stations. This continued work is part of the Filter First initiative from the Clean Drinking Water Access Act.

Hydration Stations are being installed in all school buildings at a ratio of one station per 100 students. In addition to this, we are capping all drinking fountains in classrooms beyond grade 2. Students in grades 3 and above will use Hydration Stations for their consumable water needs. Filters are also being installed in all kitchen prep sinks and other designated areas that may require water consumption. The filters LPS has installed—and continues to install—remove lead, copper, and *PFAS. As part of the Clean Drinking Water Access Act, we are required to create and maintain a drinking water management plan, which maintains records of all related work.

We are on track to have all required filters and Hydration Stations installed by June 2026 to meet the State of Michigan requirements.

Recommendation

After reviewing the proposal and evaluating past performance, the administration recommends awarding the project to Spartan Construction Inc., Livonia Michigan, in the total amount of \$483,000. The funding for this purchase will be provided through the Filter First Grant. We did not have good bid coverage as we only received one bid. After consulting with the Michigan Department of Environment, Great Lakes, and Energy (EGLE) we are cleared to go with one bidder and the company securing the bid has a great reputation and past history working with our school district.

Please include this item on the agenda. Thank you.

Attachment

c: Board of Education

WG/AS