



Meeting Date: February 26, 2026

Submitted By: Lexie Greathouse/
Kim Cathey

Title: Communications

Agenda Item: Discussion and possible action regarding approval of the inductees for the 2026 Civic and Athletic Hall of Honor.

DISCUSSION/ACTION ITEM

RECOMMENDATION:

That the board approve the recommendation of individuals for the Civic and Athletic Hall of Honor Selection Committee to be inducted into the 2026 Hall of Honor.

IMPACT/RATIONALE:

Approved individuals will be honored at the Judson Education Foundation Gala on March 20, 2026.

BOARD ACTION REQUESTED:

Approval/Disapproval