## ROBSTOWN INDEPENDENT SCHOOL DISTRICT AGENDA ACTION SHEET

| Da  | ite:  | April 8, 2022                                   | 2  |                             |   |   |           |
|-----|---|---|--|-----------------------------|---|---|-----------|
| Sul | bject:                                      | DISCUSS ANI<br>WHITE FLEET                      |  | ROVA                        | L OF PURCHA                                       | SE ORDER(S) EXCEEDING \$50,000 F  | OR        |
| Ad  | lministrator R                              | esponsible:                                     | Vanessa R. Riggs   |                             |   |   |           |
| Po  | sition: Chief                               | Financial Off                                   | icer   |                             |   |   |           |
| Α.  | Purpose of A                                | genda Item:<br>tion Only                        |  | X                           | Action Need                                       | ed  |           |
| В.  | Authority fo                                | or this Action:                                 | :  | X                           | Law or Rule                                       | CH (Local)  |           |
| C.  | Strategic Ob                                | ojective, Goal                                  | , or Need Addres   | sed:                        |   |   |           |
|     | The objective                               | e is to gain ap                                 | proval to purchas  | se whi                      | te fleet trucks                                   | <b>.</b> .  |           |
| D.  | more, regard                                | dless of whet                                   |  | servic                      |   | s and services that costs \$50,000 or<br>itively purchased, shall require Boai  |           |
|     | The district he but have been of the vendo  | nas attempte<br>en unsuccessi<br>ors had a cust | d to purchase tru<br>ful as the panden<br>omer cancel thei | cks an<br>nic has<br>r requ | d vans from so<br>continued to<br>est for two F-1 | f trucks for their day to day operation<br>everal purchasing cooperative vend<br>cause vehicle shortages. Luckily, or<br>150 trucks and they are available for<br>The vendor is Silsbee Ford from Silsb | ors<br>ne |
| Ε.  | Alternatives                                | s Considered:                                   |  |                             |   |   |           |
| F.  | Comments                                    | Received:                                       |  |                             |   |   |           |
| G.  | Administrat<br>Administrat<br>trucks as red | ion recomme                                     |  | truste                      | es approve pu                                     | urchase orders exceeding \$50,000 fo  | or        |
| н.  | Fiscal Impac                                | ct and Cost:                                    | General Fund - \$  | 72,468                      | 3.00  |   |           |

I. Monitoring and Reporting Time-Line: One-time



## PRODUCT PRICING SUMMARY

## TIPS USA 200206 TRANSPORTATION VEHICLES VENDOR- Silsbee Ford, 1211 Hwy 96 N., Silsbee TX 77656

| End      | User: ROBSTOWN ISD  | Prepared by: SETH GAMBLIN             |            |                                  |    |              |  |
|----------|---|---------------------------------------|------------|----------------------------------|----|--------------|--|
| Co       | ntact:  | Phone: 512.436.1313                   |            |                                  |    |              |  |
| F        | Email:  | Email: SGAMBLIN SILSBEEFLEET@GMAIL.CO |            |                                  |    |              |  |
|          | Product Description: FORD F150 CREV   | V CAB                                 |            | Date: March 28, 2022             |    |              |  |
| Α.       | Bid Item:   | -                                     |            | A. Base Price:                   |    | \$ 31,725.00 |  |
| B.       | Factory Options   |                                       |            | T                                |    |              |  |
| Code     | Description   | Bid Pri                               |            | Description                      |    | Bid Price    |  |
| WIC      | 2022 FORD F150 CREW CAB 4X2 5.5' 145 V  |                                       |            | XL EQUIPMENT GROUP               | S  | 170.00       |  |
| 99P      | 2.7L V6 ECO BOOST   | \$ 1,195                              |            |                                  | -  |              |  |
| _44G     | 10 SPEED TRANS  |                                       | -          | POWER LOCKS AND WINDOWS          | -  |              |  |
| 18B      | BLACK PLATFORM RUNNING BOARDA   | \$ 250                                |            | CRUISE                           | -  |              |  |
| 53B      | CLASS IV TRAILER HITCH  | \$ 205                                |            | REVERSE SENSING                  |    |              |  |
| 67T      | BRAKE CONTROLLER  | \$ 275                                | .00        |                                  |    |              |  |
|          |   |                                       |            |                                  | _  |              |  |
|          |   |                                       |            | Total of B. Published Options:   | 6  | 3,870.00     |  |
|          |   |                                       |            | total of B. I abasica Options.   | _  | 3,070.00     |  |
|          |   |                                       |            | Published Option Discount (5%)   | \$ | (104.75)     |  |
| C.       | Unpublished Options [not to exceed 25   | %1                                    |            | \$= 0.0                          | %  |              |  |
|          | Description   | Bid Pri                               | c          | Options                          |    | Bid Price    |  |
|          |   |                                       | EXTERI     | OR COLOR-WHITE                   |    |              |  |
|          |   |                                       |            | DR: VINYL 40/ 20 /40             |    |              |  |
|          |   |                                       |            |                                  |    |              |  |
|          |   |                                       |            |                                  |    |              |  |
|          |   |                                       |            |                                  | _  |              |  |
| RKI HEA  | DACHE RACK  |                                       |            |                                  |    |              |  |
|          | DACHE RACK<br>V PROFILE ALUMINUM TOOLBOX  |                                       |            |                                  |    |              |  |
|          |   |                                       |            |                                  |    |              |  |
|          |   |                                       |            |                                  |    |              |  |
|          |   |                                       |            |                                  |    |              |  |
|          |   |                                       |            | Tatal of C. Unpublished Options: | \$ | -            |  |
|          |   | equipped                              | vehicles): |                                  | \$ | -            |  |
| RKILOV   | V PROFILE ALUMINUM TOOLBOX  |                                       |            |                                  |    |              |  |
| D.       | Y PROFILE ALUMINUM TOOLBOX  Floor Plan Interest (for in-stock and/or                |                                       |            |                                  | 5  |              |  |
| D.       | Floor Plan Interest (for in-stock and/or<br>Lot Insurance (for in-stock and/or equi |                                       |            |                                  | 5  |              |  |
| D. E. F. | Floor Plan Interest (for in-stock and/or Lot Insurance (for in-stock and/or equi    | pped vehi                             |            |                                  | s  | 350.00       |  |

| J. | Trade in:            | <u>s</u> -   |
|----|----------------------|--------------|
| K. |                      |              |
| L. | Tatal Purchase Price | \$ 72.468.00 |

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